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# WOWAPI WAKAN

PTECEDAN OYAKAPI KIN,

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## BIBLE HISTORY

IN THE

### SIoux INDIAN

LANGUAGE.

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REV. JEROME HUNT, O. S. B.

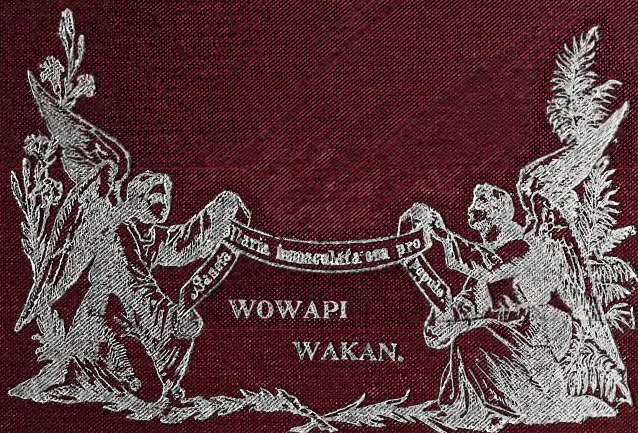
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# BIBLE HISTORY

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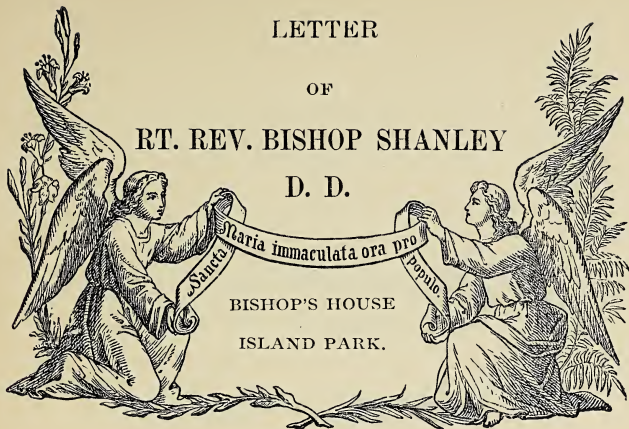
Sioux Indian Language.

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WICOTAKUYE TANNIN.



LETTER  
OF  
RT. REV. BISHOP SHANLEY  
D. D.



Fargo, North Dakota, May 25th 1897.

Rev. Jerome Hunt, O. S. B.

Fort Totten N. D.

My dear Father Jerome:

I am much pleased to learn that your long-desired and much-needed Bible History in the Sioux language is now in press. Having labored so long and so successfully to teach your Indians how to read, you have wisely supplied them with good reading matter. Your Prayer Book, Hymn Books and Catechisms, and your "Eyanpaha" have been of incalculable service in bringing the Indians to the Faith. Your Bible History now fittingly crowns your work. I thank you most sincerely for what you have done, and I pray God to preserve you many years to teach your Sioux children to love the good God, Whose greatness and goodness you make known through your "History of the Bible."

Faithfully Yours.

† JOHN SHANLEY,

BISHOP OF FARGO.

# WICOTAKUYE TANNIN OYAKAPI.

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## ADAM HETANHAN ABRAHAM HEHANYAN.

HEHANYAN WANIYETU 2083.

---

A. M. I.] .

[A. C. 4000

### I.—MAKA KAGAPI KIN.

1. Otokahe ekta Wakantanka mahi'ya kin maka kin ahna kaga. Maka kin tanton s'ni, qa takudan ohnaka s'ni, qa otpaza o'sbe kin akan wanka. Hehan Wakantanka heya: "Ojanjan kta!" unkan ojanjan kin kagapi. Unkan de anpetu tokaheya wicohtani kin ee.

2. Anpetu inonpa kin en mahi'ya kin kagapi, taku ohna kin koya. Anpetu iciyamni kin en Wakantanka mini kin owanjiyedan yuwitaya, qa taku puze cin atani'ni s'i; mini kin miniowanca eya ca'ston, qa puze kin maka eya ca'ston. Hecen on miniyowe kin, qa mini kaduze cin qa wakpa kin kagapi.

3. Hehan Wakantanka heya: maka kin wato ical'iye kta, qa can to kte, qa walica ocaje owasin ical'iye kta. Eya, unkan ecetu. Anpetu itopa kin en mahi'ya ekta ojanjan kin kagapi, anpetu wi kin, hanyetu wi kin, qa wicau'hi pi kin. Anpetu izaptan kin en hogan mini mahen onpi kin, qa zirkadan wankan kinyanpi kin hena wicakagapi.

4. Anpetu isakpe kin en Wakantanka taku maka akantu kin ocaje owasin wicakaga. Hehan Wakantanka heya: "Ito wica'sta un'kagapi kta, Unkiye iyeunc'capi qa ouncege unkitawapi kin

iyecen, qa maka kin ocowasin yuhe kta.” Unkan Wakantanka maka cocona eyaku qa wicašta kaga, qa nagi wan owihanke wanin te kte šni tancan kin en oniya qa quqa **Adam** eciya: he, maka etanhan icupi eyapi. Wakantanka taku kage cin owasin wanhdaka unkan wašte wanhdaka. Unkan anpetu išakowin kin en okilpa qa anpetu kin he hlawašte, qa hluwakan.



Wakantanka anpetu išakpe kin en wicašta kaga, qa ake iyeban niyan. Adam maka etanhan tokaheya kagapi kin eban woaltani nica qa wašte. Jesus Christ he Adam wicinoupa kin ee. Mary ton, witanšna un wan, wašte qa woaltani tokaheya kin ikoyake šni.

## II.—ADAM QA EVE MAGA WAŠTE EN WIYUŠKINPI KIN.

1. Malipiya qa maka kin yuštampi, Wakantanka maga wan kaga en woju, en can ocaje owasin qa waskuyeca ocaje owasin kaga. Maga kin cokaya can nom icaliya, can wiconi kin hee qa

onma kin he can wan on taku wašte qa taku śica ko sdonyapi kin icaliya. Wakantanka Adam hecen heciya, maga en waskuyeca can etanhan owasin yate kta, “tuka, can wan taku wašte śica ko on sdonyapi kin de etanhan yate kte śni; tohan hetanhan yate cinhan, anpetu kin he en nište kta.

2. Hehan Wakantanka wamanica maka akan ounyanpi kin Adam caświcon kta e en kahi. Tuka Adam e tuwena kicica śni e iyeyapi. Qa Wakantanka heya: “Wicašta kin isnana un kin he wašte śni; ito wanji iyeececa okiye kta e unkagapi kta.” Unkan Wakantanka woistinma tanka wan Adam ahinlipayeya, unkan cuwi kin wanji yejun icu qa winyan wan on kaga. Tohan Adam ogonge çehan, winyan kin Wakantanka Adamen kai, qa Eve eya caśkiton, he, taku ni on owasin inayanpi eyapi.

3. Adam qa Eve maga wašte kin en unpi qehan Wakantanka tanyan wicakuwa, qa cantewašteya unpi, nakun can wiconi kin, woyazan qa wiconte etanhan niwicaya.—Can wiconi kin he Sacrament Yutapi Wakan kin iyacinpi; hecen owapi. “Tuwe he etanhan yute cinhan, owihanke wanin wiconi yuhe kta.”

### III.—OHNIHDE QA HUNKAKEWICUNYANPI TOKA- HEYAPI HINĤPAYAPI KIN.

1. Wakantanka taku wanyagpica wan kage cin nakun ma-koce wan wanyagpica śni kaga, taohnihde wicaye cin heepi. Toka qehan waštepi qa nina iyuskinpi; tuka wowašte tawapi kin on iyoyanpapi wanihdakapi qehan witantanpi, qa Wakantanka itkokipapi. Michael, qa unmapi tona hecehnana waštepi kin, om okicize econpi, tuka ohiyapi qa ehpewicayapi, tokahekiyapi kin, **Lucifer**, ija nakun Satan eciyapi.

2. Tuka Satan. hinlipaya qa tokielipeiçiya, hecehnana onsiya on kin qa wicašta iyuskinyan unpi kin kiei iciwanyaka, qa canze lica qa inawizi qa wicašta Wakantanka anagoptanpi kte śni e

inawicalibe kta içiconza. Heon wamduška kin he kiçon.

3. Anpetu wan en Eve can telinda kin en etonwan, wamduška kin ikiyedan u, tokeca waskuyeca kin etanhan yate śni, eya iwanga. Eve ayupte ça heya, Wakantanka unkoyutanpi kta telinda ce, etanhan unyutapi kinhan unçapi kta keya. Tuka wamduška kin heya, niçapi kte śni; tuka etanhan yatapi kinhan išta nimdezapi kta qa Taku Wakan iyenicecapi kta, taku wašte taku śica ko sdonyayapi kta ce, eya. Eve can kin en ake etonwan; ohinni wanyake kta cin; en etonwan ca sanpa waskuveca kin icu kta iyutan. Unhanketa isto yeye ça, waskuyeca kin yuśpu icu qa yute ça Adam qu, is eya yuta. De woalitani

tokaheya kin ee.

4. Wancahnana išta mdezapi, qa toketu kta kecinpi qon iyecetu śni.

Unkan tancodan yakonpi kin wanhdakapi qa ištecapi, qa suken can ape kagegepi qa on oge içitonpi. cancanpi qa can wehna naiçilmanpi. Can wanjidand tokaheya etanhan wayutakuni śni kin hina-pa; can inonpa kin, cansusbeca etanhan wiconi, woalitani, qa wakanśica kin wicaktena.





## IV.—WOAĤTANI ON IYOPEWICAYAPI, QA WANI-KIYA WAN IWAHOWICAYAPI.

1. Ĥtayetu kin hehan Wakantanka can ojupi kin en i, qa, Adam kipan, tuka kokipe cin on cancan, tuka en hi qa waskuyeca tehinda kin, etanhan yuta keya, tuka winolica kin en aya, winolica kin is wamduška kin en aya.



2. Hehan Wakantanka wamduška kin yašica, qa ikpi kin on maka kin asdohan yaon kta qa tohan yani behanyan maka ecee yate kta; qa detanhan niš winolica kin kici toka kiciya vaonpi kta. He pa kin nienwa kta, qa niš he siyete kin yakuwa kta.

3. Hehan Wakantanka winolica kin heciya. Iyokišinvan ho-kšin duhe kta, qa, waanavagoptan šni kin on nihinhna kin wowidag nive kta. Wica kin is heciya: "Niye on taku wasin yašica-pi; wapeneka toka-hu ko ical niçive kta: niite temni kin on aguyapi yahdute kta, maka kin ekta icicawin yahde kte cin behan-

yan: maka mdu kin henica qa maka kin ekta icicawin yahde kta.”

4. Hehan Wakantanka Adam qa Eve wamanica ha heyake wicakicaga qa on oge wicaton, qa maga wašte kin hetanhan tokan iyewicaya. Hecen icicawin en kupi kte šni e tiyopa kin en Ohnihde wan mazasagye idedeya škaškanyan yuha awanyag najin.

A. M. 128.] V.—CAIN QA ABEL. [A. C. 3872.

1. Adam, qa Eve šiceca ota wicayuhapi; tokapapi nom Cain qa Abel eepi. Cain he woju wicašta, qa šica; tuka Abel, tašica-



skana awanyaka, owotanna qa wašte. Nonpin Wakantanka wokišnapi—A! el tacincana wan wošna; Cain, waskuyeca maka etanhan icaliye ein hetanhan wošna. Wakantanka cante ozepi kin sdonwicaya, qa Abel wakiyušna kin iyokipiya atonwan, tuka Cain taku wakiyušna kin akicitonwe šni.

2. Unkan Cain de wanyake çehan, tawacin kin wocanniye, wowinawizi ojuna. Itohnake tokeca; hececa ešta Wakantanka Cain wowaonsida eciya, tanyan ecanon kinhan; Abel iyecen eacicon kta, hececa ešta Cain canasni šni.

3. Hecehnana canniye ça winawizi, Cain anpetu wan en Abel kici magata ye ape. Hehan najin hiyaye ça sunkaku kikte. Abel tawe wiyaonpepica šni kin maka icalitake çehan, Wakantanka Cain heciya: “Nisunka tukte e he?” Tuka Cain heya, sdonwaye šni; ecin misunka awanhdag waon naka?

4 Tuka Wakantanka, takuna anakilibepica šni kin heya, nisunka we kin maka kin etanhan tokiçon kta ho umakiya, qa, nisunka yekte kin heon, detanhan maka kin yakicanyan ešta, takuna icali niçiye kte šni, maka kin de akan onuniyan qa najica yaon kta eya. Tohan Cain wicoie dena nalion qehan wacinyeye, šni qa heya: “Wawalitani kin tanka linca, qa kajujupica šni. Anpetu kin dehan maka kin detanhan iyog iyemayaya, qa nito-ye kin inalibe wakiye kta, maka kin akan onuniyan qa najica waon kta, qa tuwe kašta iyemaye cinhan makte kta.” Tuka Wakantanka heya. Tuwe Cain kte kinhan šakowin akihde wošice akipe kta. Hecen Wakantanka Cain wapetog ton, hecen on tuwe wanyaka ešta ktepi kte šni. Cain wapetog-tonpi qa behan iyayeyapi, maka akan onuniyan qa najica un kta.

Abel ktepi kin he Jesus Christ iyacinpi, qa Cain is Judas Jesus wiyo-yepeyey cigon, qa Juda oyate Jesus ktepi qon he iyacinpi.



A. M. 1656.] VI.—MINITAN KIN. [A. C. 2344.

1. Adam etanhan icagapi kin ihdunonpapi—waštepi kin qa šica-pi kin. Abel te cin on Adam kicanptapi on Wakantanka, Seth owotanna kin qu. Seth tawicowazi kin hena Wakantanka cinca

ewicakiyapi, tuka Cain tawicowazi kin nina śicapi.

2. Iyecana wicaśta kin śica ayapi, Noe isnana owotanna on. Wakantanka Noe wata wanji kaliśi, waniyetu opawinge kinhan maka taku aśkan hiyeeye cin owasin minitan on awihnuniye kta keya. Wata kin wiciśpa iyutapi opawinge yamni hanska; wiciśpa iyutapi wikcemna-zaptan ohdakinyan; qa wiciśpa iyutapi wikcemna-yamni wankantuya, wankan ikiyena ojanjan hdepi wan han, qa tanonnaptanyan tiyopa wan han.

3. Waniyetu opawinge behanyan Noe wata kin kaga. He econhan oyate śicapi kin iyopeiçiye wicaśi, qa taku wośice wan wicahiyahde kte cin iwakta wicaya, tuka anagoptanpi śui. He-



han Wakantanka wata tanka kin en iye tawieu kici qa cinca yamni kin tawicupi kin hena om tin iyaye wicaśi; isanpa nakun

taku celipi yuke cin ocaje owasin mdoka iyayustag en ohnake ši taku yutapi kte cin ko.



4. Unkan anpetu isakowin behan minitan kin hiyohi. Wakoniyá ošbe tanka kin owasin yuhdokapi, qa mahpiya mini tiyopa kin yuzamnipi, tuka wata kin iwaštena okapod aya. Wicašta kin can iyadipi tuka, ituya hecen paha tehanwankantuya kin iyahanpi. Qa mini kin wašaka aye ça ihduota, qa paha iyotan wankantuya kin iwankam wicišpa iyutapi akezaptan hehayan mini šman.

5. Hecen taku maka akan ni on kin owašin tapi: wicašta wahupakoza owasin tapi. Noe ee qa tona wata kin en om ope cin henana nipi.

Noe he Jesus Christ iyacinpi, qa wata tanka kin he Catholic Church iyacinpi.

A. M. 1657.] VII.—NOE WOŚNA KIN. [A. C. 2343.

1. Anpetu opawinge sanpa wikcemna-zaptan helanyan mini maka kin akalipa, hehan Wakantanka Noe kiksuye, qa tate wan kata uya qa ocim mini kin oyalie aya. Ocim lie kin tanin aya, qa Armenia, makoce kin en lie wan Ararat eciyapi kin akan azi.



2. Noe, mini kin oyalie aya hecinhan he sdonya ein qa kangsi wan wata ojanjan hdepi kin etanhan iyayeya, tuka hdi ūni; hehan ake wakiyena wan iyayeya, tuka tuktena siha ehde kta iyeye ūni, hecen wata kin ekta icicawin hdi. Anpetu ūkawin iyohakam Noe, ake wakiyena qon iyayeya, unkan litayetu kin hehan hdi qa wihdi can ape wan yapa ahdi. De on, Noe mini kin maka kin

etanhan oyalie aye cin sdonya. Hehan Wakantanka Noe qa tawieu kici, qa cinca yamni kin qa tawicupi om, qa taku nion kin owasin wata en opapi kin hena, wata kin etanhan enapa, omaka wanji hecin aonatak yankapi.

3. Wopida ojudan on Noe akan wośnapı wan kaga, qa wote-ca womnaśni qeya iwicacu qa Itancan kin wakiyuśna. De on Wakantanka iyokipi, qa malıpiya kin en wilmunke kin taninyan. Hehan Wakantanka Noe, qa cinca om wicayawaśte qa hewicaki-ya: “Iho wicotakuye mitawa kin, niyepi om, qa taku nion kin o-wasin detanhan minitan on ihang wicawaye kte śni, qa itazipe kin he wowakta kin ee kta. Tohanyan maka kin wanke cinhan, wojupi qa wasuton, mdoketu qa waniyetu, anpetu qa hanyetu kin ayuśtan kte śni. Itazipe wan malıpiya kin en ewahnake cin he wowakta mitawa kin ee kta.”

Wahtanisa wan iyopeiciye śni kin he, kangı wan wata kin en icicā-wın hdi śni kin iyececa, qa wakiyena kin he iś wicaśta wan wowacinye yuhe hec cin he iyececa: Jesus qa Tawocekiye kin en eceena woozikiye iyeya.

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A. M. 1658.] VIII.—NOE CINCA KIN. [A. C. 2342.

1. Noe cinca kin yamnıpi—Sem, Cham, qa Japhet. Dena yamni om maka kin kicanye a hastanhanka iyuwi hu hde. Wana hastanhanka iyuwi icage cin hehan, heca iwicawitko kin sdon-ye śni. qa, ota yatkan, unkan witko qa wakeya en ohna wanka, Cham atkuku kin hecen wanke ehan, ilıa qa cincu taku wanya-ke cin owicakıyaka.

2. Tuka henaos atkuku yuonihanyan qa waśtedakaya, śina wan icupi qa nonpin hinyete akan ekıhınakapi qa itelıeyata mani en yapi qa, atkuku ahdalıpapi. Tohan Noe kimdeze a taku toka

kin sdoneye çehan, heya—"Cham yašicapi kta, tuka Sem qa Japhet wicayawaštepi nunwe."

A. M. 1757.] TIIPASOTKA ON WICOTOKETU TAN-  
IN ŚNI. [A. C. 2243.

3. Noe etanhan icagapi kin ihduotapi heon owasin witayena owanjina unpi kta okihipi śni. Witanpi kin on kaabeya eyaye śni ecen, otouwe wanji qa tipi wanji mašpiya kin iyahdeya kagapi kta içiconzapi. Tuka Wakantanka, taku awacinpi kin yutakuni śni. Wancahnana iapi kin wicayuškiška, qa otoiyohi ia okicicalniigapi śni. Heehan itokam maka kin owancaya wi-



coie wanjidan; tuka wanna ota. Otonwe qa tiipasotka qon ayušanpi qa oyate kin enanakiya iyewicaya.

4. Sem tawicowazi kin Asia makoce kin en omdecalanpi.



Hena hetanhan Israelites oyatepi kin Wakantanka taoyate kin icagapi. Cham tawicowazi kin Africa makoce ekta iyayapi, qa Japhet tawicowazi kin Europe makoce kin en ounyanpi.

5. Babel on etanhan wicoie kin yumdecapi (yuskiskapi;) tuka, Pentecost econhan Jesus taokiyewicaye cin woihduhukuya on wica-  
ceji kin yuokiwanjipidan.

OTOKAHEYA ATEWICUNYANPI WIKCEMNAPI QA  
WANIYETU TONAKECAPI KIN, ADAM HETANHAN NOE  
HEHANYAN.

	OMAKA.	TOHAN TAPI.	WANIYETU TONA NIFI.		OMAKA.	TOHAN TAPI.	WANIYETU TONAKECAPI.
1. ADAM . . .	—	930	930	6. JARED . . .	460	1422	962
2. Seth . . .	130	1042	912	7. ENOCH . . .	625	987	365
3. ENOS . . .	235	1140	905	8. MATHUSALEM	687	1656	969
4. CAINAN. . .	325	1235	910	9. LAMECH . . .	874	1651	777
5. MALALEEL.	395	1290	895	10. NOE . . .	1057	2006	950

Dena eciyatanhan on otokaheya atewicayapi waniyetu tonakna nipi kin waonyakapi. Adam waniyetu opawinge napcinwank-sampa wikcemna-yamni maka akan nion: Lamech, Noe atkuku omaka 874 ehan tonpi; hecen Noe atkuku kin waniyetu wikcemna zaptan sam šakpe Adam kici nion, qa Noe is iye waniyetu opawinge sam wikcemna nom sam šahdogan Thare, Abraham atkuku kin kici nion. Hecen, hetanhan hektakiya Adam hehanyan wicasta yamnipi, qa Abraham, Moses hehanyan taku okiciyakapi wašte. Detanhan on Moses maka kagapi qa otokaheya wicowoyake wowapi wakan en kagapi kin on tehišniyan kaga.

## WICOICAGE INONPA.

ABRAHAM KICOPI KIN QA MOSES HEHANYAN.

HE WANİYETU 430.

A. M. 2033.] IX.—ABRAHAM KICOPI KIN. [A. C. 1917.

1. Haran ekta, oyate śicapi ehna Chaldee oyate wanji Abraham eciyapi, wicašta nina owotanna. Abraham oyate kin en Wakantanka wowicake qa tosdonye kin qa Wanikiya wan iwahowicayapi kin ape unpi kta e sdonyewicakiye kta on Wakantanka kalniga. De on etanhan, Itancan kin Abraham heciya, nitamakoce kin qa takuwicayaye cin etauhan makoce tokeata ya wo. Nakun isanpa heciya, kinhan oyate tanka wan ateniyanpi kta, qa niye on wicowazi owasin wicayawaštepi kta.

2. Abraham waanagoptan, qa tawicu kici qa Lot tonškaku qa nakun ookiye wicaye cin qa optaye tawa ko owasin Chanaan makoce en hipi, makoce wan asanpi qa tulmaga canhanpi kaduza. Detu e Itancan kin Abraham en tanin ičiya, qa wicowazi tawa kin makoce kin he wicaqu kta iwahoya. Wopida on, Abraham akan wošnapi wan kage ça Itancan kin wakiyušna.

## X.—ABRAHAM TOĦAN KIN.

1. Waniyanpi owihan iciyohipi śni kin on, Abraham tawaniyanpi awanyakapi kin, tonškaku qa Lot tawaniyanpi awanyakapi kin om owihan akinicapi; hecen Abraham, wookiye waštedake cin on eeš Lot kici akipapte cinhan wašte kta kecin. Iye Lot e-tapatanhan iš catkayatanhan onman kalnih śi. Lot Jordan makoce kin hen kalniga, qa Sodom, en ti, econhan Abraham Hebron makoce ena un.

2. De iyecana makoe kin en wicaštayatapi toktokeca en ahi, qa Sodom qa Gomorrha otonwe kin ihangyapi Lot wayaka yuzapi, qa taku tawa kin owasin ko akiyahdapi. Tohan Abraham dena nahon qehan, ookiye wicayuhe cin etanhan opawinge yamui iwicacu qa om ewicakuwa, wicaštayatapi kin wicakaštakapi, qa Lot ehdaku, qa taku tawa kin owasin iyekeciya, tamakoe kin ekta hdohdi.



3. He anpetu kin econhan e Abraham Melchisedech, Salem en wicaštayatapi kin qa wawayuśna otancanke cin akipa, qa aguyapi qa miniśa ahna wayuśna, qa Abraham yawaste. He ecahankeya, Sodom en wicaštayatapi kin, Abraham okicize en wawicaki kin hena hecehnana yuhe kta tka wayaka kin hena eceedan kica, tuka Abraham takudan icu kta cin śni.

4. Wicaštayatapi toktokeca qeya wicaktepidan kin, he, Christ Wakansica towašake ktedan kin, iyacinpi. Melchisedech aguyapi, miniša ahua wayušna kin, he Mass wošnapi kin iyacinpi, ija aguyapi qa miniša owanyake cin on wayušnapi.

5. Hanyetu wan en Wakantanka Abraham ti tiyopa kin en ehde qa heciya: "Išta kin yuwankan ikikeu, qa wicanłipi kin dawa oyakihi hecinhan yawa wo; he iyecen wicowazi nitawa kin maka akan ihduotapi kta."

6. Wakantanka ake Abraham en tanin ičiye, qa taku wan iwahoye ciqon yusuta, qa nakun wowakta wanji qu kta keya. He-on Wakantanka Abraham wicadaya wacin yuze kta cin. Wowakta kin de iyakitena yuštanpi kta on Wakantanka, Abraham cinca kta wan iwahoya, qa caje kte cin Isaac eciyapi kta keya. Abrahamu Itancan oie kin wicada, qa wowicada tawa kin, wicołhan tawa kin on yusutapi, qa qupi. He anpetu kin etu e BAHAYAPI kin econ wicaši.

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## XI.—ABRAHAM WONWICAYESA.

1. Anpetu wan kata econhan wicašta toktokeca yamni Abraham ti kin en upi. Kaken wanwicayake cin hecehnana, mdaskalıpaya ehpeičiye qa wanji itancan e heciya. "Itancan mitatıyopa kin etoopta iyaye šni wo! Can ohanzi kin ihukuya cziičiya wo, kinhan aguyapi onšpa cicaupi kta, hecen iwaničišakapi kta."

2. Hehan Sarah inalni aguyapi kaga, econhan iš Abraham optaye kin etanhan ptejicana cepa wan kałniga, qa inalni taokiye wicaye cin wicaqu hecen patapi qa ohanpi; hehan asanpi qa asanpi-ihdi qa ptejicana kin qa aguyapi hminyayena kin hena ieu qa tokcapi kin wicitokam ehde, qa wicikiyedat owicakihnake kta e inajin.

3. Wod ayaſtanpi qehan tokcapi kin wanji itancan sece cin he, Abraham heciya, detanhan omaka wanji kinhan wahdi kta,



qa hehantu kinhan winoſica nitawa kin cinca wan yuſe kta. Tohan Abraham de naſion qehan, He Wakantanka ee iyelica, ohni-hde nom om hi e magaga wicaya e sdonya.

4. Tohan wicaſta tokcapi yamnipi kin kinhdapi qehan, Abraham om hankeya Sodom etkiya ya. Ye cin econhan, Itancan kin Abraham heciya Sodom qa Gomorrha token waſitanipi kin qa otonwe denaos token on yutakuni kte ſni kin okiyaka. Tohan Abraham de naſion qehan takodawicaya iciſniyan econpi kin on-ſiwicada. Hehan Abraham Itancan kin owotanpina kin owotanpinaſni kin om wicayutakuni kte ſni ſni icekiya.

5. Abraham Wakantanka cekiyeye qa heya, wicaſta owotanna

wikcemna zaptan otonwe kin en unpi kinhan otonwe walitanisa kin itonpe kta. Unkan Itancan kin Abraham cekiye cin naki-cilion, hececa ešta akihdehde icekiya, unkan Itancan kin heya: Sodom en wicašta owotanna wikcemna iyewicayaye cinhan ihangwaye kte šni eya. Tuka wicašta owotanna wikcemna kin en unpi šni; heon etanhan he halianna kin, woiyokišice wokokipe telike cin wicahiyahde.

6. Itancan kin hehan ohnihde nonpapi kin etanhan tokan iyaya, unkan Sodom ekta Lot ti en ipi. Halianna hehan Lot tawicu kici qa cunwintku nonpapi hena otonwe kin etanhan tokan iyewicayapi; hehan Itancan kin inyanzi peta ko ahinheya, ça otonwe qa tona en unpi kin ihang wicayapi. Tuka Lot tawicu, ohnihdepi taku econ šipi qon akiktonje, ça hakikta qa wasdonye wacin kin on mniskuya ieu. Makoce ihdukšan calidizi mde icaga—dehan **Minița** (Dead Sea) eciyapi—deon Wakantanka wicašta walitanipi kin on canniye cin ohinni wokiksuyeyapi kta.

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## XII.—ABRAHAM CINHINTKU WAHDUŠNA KTA TKA.

1. Itokam oyakapi qon, Sodom ihang yapi kin ohakam Isaac tonpi. Atkuku nina waštekidaka wanna wicalica hehan yuhapi kin heon. Wakantanka hanyetu wan en Abraham iyute kta, heciya, nicinkši Isaac heceedan wašteyadake cin paha wan Moria eciyapi kin akan kici ye ça wahdušna wo.

2. Takudan eye šni najin hiyaye ça can kakse ça šonšonna akan ehnaka, qa cinca kin qa ookiye wicayuhe cin tom om tukten Itancan kin yeši qon ekta ya. Anpetu yamoi kin hehan

tukten ke cin tehan tanhan wanyaka, ookiya wicaye cin hena ozikiye wicaši, tuka Isaac kiei paha ekta ye kta keya.

3. Hehan Abraham can kin Isaac hinyete akan ehname qa kici ya. Yapi kin tahepi Isaac amdeze ça, can qa peta iyahua yuhapi tka wošnapi kte cin wanica keya. Tuka atkuku kin heciya: Wakantanka wayušna kte cin ihni kta ce oya. Tohan wana tukten Wakantanka ke cin en iyohi, qehau Abraham akan wošnapi wan kaga, qa, can kin akan ehname ça Isaac palite ça iakan ehname; hehan maza sagye ikikeu qa cinhintku iyotan waštekidake cin wošna kta.

4. Abraham kaken wanna koze kte cin behan, Ohnihe wan nape kin en oyutan qa hokšina kin kiunn ye šni ši; he Itancan kin iyokipi, Iye on cinhintku heceena waštekidake cin qu kta



iyowinye cin on. Abraham išta kin yuwankan ikikeu qa ihैया-ta tamdoka wan otehi oyagi: he icu qa cinca kin eekiya wošna.

5. Ohnihde kin ake Abraham okiye ça he wakiyuşna kin on Itancan kin yawaşte kta keciya: qa wicowazi tawa kin minio-wanca wiyaka ota kin he iyecen yuota kta ce eya, qa iye etanhan WANJI tonpi kta, kinhan iye on oyate owasia wicayawaştepi kta, keya.

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A. M. 2148.] XIII.—ISAAC REBECCA YUZA. [A. C. 1852.

1. Wanna Abraham kan aye cin hehan, cinca kin winyan wanji, Wakantanka kokipa kicalinige kta cin on. Heon ookiye wacinyepica tawa Eliezer, kico, qa Mesopotamia, ekta yeşi, qa iye titakuye etanhan wanji Isaac yuze kta okide şı. Eliezer kamels cankahupajo wikcemna, iwicacu, qa, itancan taku waşte yuhe cin etanhan watoju, qa Haran otonwe etkiya iyaya, hen Abraham cincu Nachor, un.

2. Eliezer otonwe kin ikiyena u qehan, kamels cankahupajo kin miniyowe kin en kun iwank wicakiya, hen winyan mini icupi ecee: hehan Itancan kin decen cekiya: "O Itancan anpetu kin de omakiyaye qa Abraham itancan mitawa kin onşida ye! wikoşke wan ecana mini huwe u kta; qa wikoşka kin heruakiye yakiye kta, 'miniyatkan, qa nakun kamels nitawa kin mini wicawaqu kta,' kinhan tuukin nitaokiye Isaac yuhe yakiye kte cin hee kta."

3. Ia yanke cin econhan, otonwe kin eciyatanhan wikoşke wan u, Rebecca eciyapi, owanyag waşte linca qa wicaşta tohinni sdonye şni. Mini iyokaştan wan hinyete aonpe ça u. Tohan ojukiye çehan Eliezer heciya, "Mini onge maqu wo." Unkan heya, "Yatkan," eye qa iwaştana mini iyokaştan kin qu. Hehan heya, "Camels nitawa kin nakun mini iwicawakieu kta."

4. Tohan ookiye kin de nalion qehan iyuşinye ye ça inina



najin, qa kamels miniyatkewicakiye ein atonwan najin; hehan oinpina qa mazaskazi wahinyuza ko qu qa tuwe cunwintku hecinhan iwanga, niyate ti kin ohna unwankapi kta okan he, eya. Ukan heya, Nachor einhintku Bathuel ateya keya, qa nakun atkuku ti en okan qa peji ko ota keya. Tohan Eliezer de nahon, qehan Wakantanka ohoda, oicimani oihunni kin en wapi kin on.

5. Hehan Bathuel ti kin en i, qa taku on i kin ohdake sni e-cen wote kte sni keya. Qa tohan owasin taku on hi kin qa taku toka kin nahonpi qehan, Laban, Rebecca timdoku, qa nakun is atkuku Bathuel, ko heyapi. "Wakantanka wicohan kin dena decen econya, hecen Rebecca icu qa ahde kta," eyapi.

6. Hehan ake Eliezer Wakantanka ohoda, qa mazaska waksaqa mazaskazi, heyake tehika ko au qa Rebecca qu. Nakun hunku qa hunkawanjitku ko wawicaqu. Hehan wotapi qa wiyatkaapi qa iyuskinpi. Hahanna kin hehan, Rebecca hunkake qa timdoku ko yawaštepi. qa hunkake tipi qon unyan iyaya, Isaac tawicu kte ein on.

Abraham waniyetu opawinge sanpa wikcemna-sakowin sanpa zaptan hehanyan ni. Taku econ kin owasin on Wakantanka yawašte, qa wowašte ojuyena ta.

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A. M. 2168.] XIV.—ESAU QA JACOB. [1832.

1. Waniyetu wikcemna-lom hehanyan Isaac qa Rebecca sakim Wakantanka itokam yakonpi. Wakantanka siceca on wicayawašte. Itancan kin cekiyapi qa cinca nom wicaqu—Esau, tokaheya tonpi kin, qa Jacob, inoupa kin. Esau sa qa hiisman, qa ohan skehan; tuka Jacob sduşluta, qa ohan walibana. Esau wotihni heca qa wojuwicašta, econhan is Jacob tahecaskana awanyaka heca.

2. Isaac, Esau obitika qa waditake cin waštekidaka, qa taku o kin aldi ca iyokipiya yuta ecee; tuka Rebecca Jacob šdušdute ça walibana kin hee waštekidaka, ecin Wakantanka he tokapa kin wowidake ye kta keya nakaes.

3. Anpetu wan en Jacob taku hanpi kaga, econhan Esau tokiyatanhan wotihni hdi qa okicin. Tuka Jacob wicada šni, Esau watokapa kin he wiyopekiye cinhan eceena oqu kta keya. Hecen Esau, tan-iyukcanke šni watokapa kin wahanpi iyopekiya.

4. Tohan Isaac kan aye cin hehan, išta-mdeze šni, anpetu wan Esau owanka icahda kico, qa wanju ehdaku qa wotihni ye ça taku o kinhan token iyokipi qon ecen kašiši kinhan hecen te šni ecen yawašte kta keciya. Rebecca wohdakapi kin de nahon; qa Esau wanna iyaye hehan Jacob kipan, qa tacincana nom, akušiši kinhan atkuku špankiye qa en kai kinhan Esau eekiya niyate niyawašte kta ce, eya.

5. Toka qehan Jacob wicada šni, ate unhnayanpi kte cin sdonye kta, kinhan mayawašte šni e ecan mayašice kta ce eya.



Tuka Rebecca wicadaya, qa tacincana ha wan oge qa atkuku en yešiši.

Isaac ceŋunhida tka Jacob ikiyena kico, qa yutan, qa heya: “Ho kin Jacob ho kin hee, tuka nape kin e Esau nape kin ee.” Hecen yute ça Jacob yawašte.

6. Kitanna Jacob aišnyan kinhde cin hehan, Esau wotihni hdi. Tohan Esau taku

tokonpi kin nahon qehan nina canze watokapa kin ki qa ake ya-waš'epi kte cin makinon keya. Anpetu kin hetanhan, Esau, Jacob waliteda šni qa kte kta keya. Rebecca de wanyake qehan, Jacob Haran ekta yeši qa heci anpetu tonara tindoku Laban kici onši. Tohan Esau canasni šni kin hehanyan. Jacob iyowinyan qa wancaluana icimani ya.

### XV.—JACOB NAJICE QA LABAN KICI ON.

A. M. 2245]

A. C. [1755.

1. Jacob icimani kin wanna akpaza. Watuka, inyan wan icu qa ipahin ištinnan. Wihanmua unkan ocaniyadi wan ma a kin



hetanhan oinkpa kin malipiya kin ekta iyohi. Nakun isanta O-huilde kin kunkiya au qa wankantkiya aya qa econhan Itancan oinkpa kin en icanyan najin. Itancan kin, iye qa tawicowazi ko makoce wan akan ištinnu cin he qu kta keya iwahoya.

2. Tohan Jacob ogonge qehan inyan kin icu qa wokiksuye

kte cin on bosdan ehde; hehan akan wihdi akaŝtan qa Bethel eciya, he, WAKANTANKA TI KIN eyapi. Bethel he Wocekiye kin iyaciupi, hen Jesus Christ Iyehca oti, qa hen sanpa ohnihdepi kin waokhipi, wocekiye unkeyapi kin Wakantanka ekta unkicicaiپی qa ake icicawin Wakantanka towaŝte kin unkahipi, qa oiyadi okaŝnili pica ŝni kin hen e hecece ŝni.

3. Jacob hecetuwanjica icimani, qa miniyowe wan en okŝan talicaskana optaye yamni mankan wanka hiyeya en hi. Unkan talicaska awanyakapi kin Laban sdonyapi keyapi, qa Rachel en epazopi he cunwintku e ija optaye tawa kin miniyowe kin etkiya kaŝam awicau. Tohan Jacob he wanyanke qehan inaŝni inyan wan miniyowe i iyakalipehecin tokan icu, qa optaye tawa mini wicaqu kin okiya. Hehan he tuwe kin oihdaka.

4. Tohan Rachel he iŝeŝitku e nalion qehan atkuku okiyake kta e tiyata inyang hda. Unkan inaŝni itkokipe kta u, qa poskin yuza qa tiyata aki. Jacob waniyetu wikcemna nom, Laban talicaskana awankiciyaka. Otakiya, Laban, Jacob wokamna tawa kin yuaoptetu kta ŝkan: tona akihde Jacob kiunniye kta cin kin henaken akihde Wakantanka yawaŝte, qa ecen nina wijica hca. He econhan Jacob Rachel, qa cunku Lea henaos wicayuzo.

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A. M. 2265.] XVI.—JACOB ICICAWIN HDA. [A. C. 1735.

1. Jacob nina wijica kin on, Laban nina inakiwizi. Wakantanka, Jacob taku tawa kin qa wowaŝi wicayuhe cin, qa talicaskana optaye kin tatokana qa kamels cankahupajo qa ŝonŝonna kpahi ŝi qa iye tamakoce kin ekta hdeŝi. Tohan Wakpa Jordan maya kin en kinajin qehan wakpa kin he Chanaan makoce hehanyan ihunni, hehan wanna Esau itokam tocanze kin ikopa.

Hehan kiei wookiye yuhe kta e wahoši ekta yewicaši; tuka ta-kuna eye šni sunkaku itkokim wicašta opawinge tom om u.

2. Tohan Jacob de nañon qehan nina licin inihan qa cincu nape etanhan ehda ku kta Wakantanka icekiya. Hanhepi kin econhan ohnihde wan en tanin içiye qa kiei makata hdilipeya econ qa ecen caje tokeca qu Isarel eciya, Wakantanka itkom waśaka, eyapi kin kapi.

3. Jacob, ohnihde wan kiei hdokinica kin he Church Wocekiye kin iyacinpi. Wakagapi ohodapi itancanpi, qa wocekiye toktokeca kagapi kin, qa tuka iyotan Wakansica, hena patawanjina Catholic Wocekiye kin kipajinpi; tuka ohnihde wan, Jacob ktena šni qon he iyecen Catholic Wocekiye kin ktepina šni, qa nakun tohinni ktepina kte šni.

4. Ihanhana hehan, Jacob, Esau etkiya u wanyaka. Inahni cinca, qa ookiye wicaye cin, qa optaye wicayuhe cin ko nonpa kiwicahduśpa; hehan, Esau itokam ye ça śakowin akihde pakicapsan. Hunkawanjinkiciyapi kin poskin kicihduzapi qa wowiyu-škin on kicihduha ceyapi; Jacob cinca kin ija upi qa Esau itokab pakicapsanpi.

5. Iyecana hunkawanjinkiciyapi kin kakinukankiya iyayapi, qa Jacob hecehnana icimani; Taku Wakan awanhdake cin sdonkiya, Chanaan makoce en hi. Tohan atkuku kan kin wanyake qehan, nina iyuškin, qa hdi kin on Wakantanka wopida eciya. Isaac waniyetu opawinge sanpa wikcemna śahdogan hehan ŧa, qa cinca, Esau qa Jacob liapi.

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## XVII.—JOSEPH ATKUKU TI EN ON.

1. Jacob cinca akenonpa etanhan Joseph heceena waśtedaka; qa tohan atkuku kin ohde wan oowa ota kicaga wanyakapi qehan nina inawizipi qa waħtedapi šni. Anpetu wan, optaye a-

wanwicayakapi kin econhan, woalitani tanka wanji econpi. Joseph atkuku okiyaka, qa deon sanpa cincu kin canze wicaya.

2. Anpetu wan en ake, Joseph wihanmnan keya cincu owicakiyaka. Magata aguyapi palitapi seca unkan iyun pawalite qon bosdan inajin, qa pawalitapi kin oksan najin hiyeva qa, pawalite cin itokam makata elpeiyapi. Unkan cincu kin heyapi, "Wicastayatapi unniyanpi kta yacin he?" Heon etanhan isanpa walitedapi sni.

3. Joseph ake nakun wihanmnan, unkan anpetuwi qa hanyetuwi qa wicanhipi akewanji hena iye chodapi seca. Hehan wana atkuku kin heya. "Miyé qa nihun nicinye ko owasin ohounidapi kta kecanni hwo?" Tuka hehan ataya tanyan iyukean qa Jacob hecin, Wakantanka unkini Joseph taku tanka econkiye kta naceca.

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### XVIII.—JOSEPH EGYPT EKTA WIYOPEYAPI.

A. M. 2286.]

[A. C. 1714.

1. De iyokam, Jacob, Joseph cincu wanwicayag yesi, Siihem ekta optaye wihan wicakiyapi, token unpi kin hosí kakuí. Tuka tohan Joseph u e wanyakapi qehan ktepi qa olidoka mahen elpevapi kta iyukeanpi. Tohan Ruben tokapa kin hunkawanjinwicaye cin waonsidapi sni nahon qehan, ee olidoka mahen niyake oiyohepeye wicasi. Decen econpi kinhan koksina kin napapi kin etanhan niye kta kecin.

2. Joseph hiniyake ohde oowa ota on kin kiyusdokapi qa olidoka takuna en un sni kin en oiyohepeyapi. Hunkawanjinkiciyapi kin wotapi econhan Ismaelites wopetonpi qeya Egypt etkiya yapi, kamels cankahupajo kin taku wiyopeya ayapi kin qin

wicakiyapi. Hehan Juda hunkawanjinkiciyapi kin Joseph ktepi kte śni keya—sunkakupi kin heon—qa wiyopeyapi kinhan e sanpa wašte kta; hecen ohdoka kin etanhan icupi qa Ismaelites en Joseph mazaska wikcemna nom on iyopeyapi.



3. Ruben de econhan en un śni, qa hdi kin hehan kokśina kin ode tuka iyeve śni, hehan icante śice ça, token econpi hecinhan iwicawanga; tuka taku iwicawange cin en ewacinpi śni.

Hehan hunkawanjinkiciyapi kin tacincana wan ktepi qa Joseph tawokoyake kin weyoputkanpi qa atkuku ekta kaipi qa hecen iyeyapi keyapi. Wancahnana Jacob ohde kin iyekiye ça wamanica wan cinhintku kte keya. Unkan Jacob tawokoyake hdupote ça wojuha heyake on qa takuna canasniyan okihi śni.

4. Otakiya Joseph toni kin Jesus Christ iyececa. Joseph tohan wašte kin on cincu kin wahtedapi śni; Jesus wawahokonkiye cin on qa

waayatapi itokam oyakapi kin on walitedapi śni. Joseph wiyopeyapi qa sicaya wiyaonpapi, nakun ija Jesus. Joseph oihanketa ohiya qa Jesus Christ nakun. Joseph Egypt en waawanhdaka kagapi, Jesus is mahpiya qa maka kin en Wicaštayatapi. Joseph cinu niwicakiya; Jesus Christ wicašta owasin niwicaya.

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XIX.—JOSEPH PUTIPHAR TI EN ON.

A. M. 2287.]

[A. C. 1713.

1. Tohan Ismaelites Egypt makoce en ipi qehan Joseph Putiphar Pharo taakicita itancan kin he en wiyopeyapi. Wakan-tanka Joseph kici un taku kašta econ kin owasin kihdega ecee. Iyecana Putiphar tiyohnaka tawa kin awanyag kiya.

2. Iyohakam itehan hehan Putiphar tawicu kin woalitani tanka wan econ ape, tuka wicada śni. Hececa ešta hecetu-wanjica econkiya cin, unkan anpetu wan en nina iyopaštaka hehan Joseph ohde nape en ehpeya najica.

3. Taku cin tuka okihi śni hehan wowaštédake tawa kin hdu-tokeca qa waliteda śni, qa Joseph taohde yuza tuka, ayušan iyeye cin wanyake çehan, koška wiyaonpepica śni kin yutakuni kte śni içiconza. Hehan yušinye içiye cin iyoyake hca, qa Joseph iyahpaya tka keya; qa tohan Putiphar hdi qehan ake oitonśniyan wiyaonpe cin oyaka. Hinhnaku woitonśni kin wicada qa ohde kin ena yanke cin wanyake cin hehan nina kin canze qa Joseph wicokaške tipi en ehpeya.

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XX.—JOSEPH WICOKAŠKE TIPI EN YANKA.

A. M. 2287.]

[A. C. 1713.

1. Wicokaške ti awanyake cin iyecana Joseph en tanyan wacinyuza. Den ija Putiphar ti en awanyakiyapi qon iyecen wica-



kaškapi kin awanyagkiyapi. Pharo taakicita itancan nom wicaštayatapi wayatkekiye cin qa wohekiye itancan kin henaos nakun wicakaškapi.

Hanhapi kin en nonpin wihanmnanpi unkan on nina icante šicapi. Ihanlianna kin en henaos taku icante šicapi e owicakalni-ga, qa iwicawange ça, tokeca eya, unkan wihanmnanpi kin okiyakapi qa tuwena ieska owicakiciyaka okihi šni. Joseph token wihanmnanpi hecinhan ohdag wicaši.

3. Wiyatke yuhekiyapi kin heya: "Hastanhanka iyuwu ade-tka yamni mitokam wanmdaka, qa ocim, lica, qa suton aya qa hastanhanka icaga. Hastanhanka kin iwacu qa wicaštayatapi tawiyatke omduškice qa wicaštayatapi kin yatke kta e waqu." Joseph de nahion qehan hecen ayupta: "Adetka yamni qon he anpetu yamni kinhan wicaštayatapi kin mitohe kin ake nicu kta, qa ake itokam token wayatke yakiya ecee qon ake ecen ecanon kta. Miksuwe, ça wicaštayatapi kin en cajemayata wo, wiyamaonpepi-ca šni tuka wicokaške en elipemayanpi."

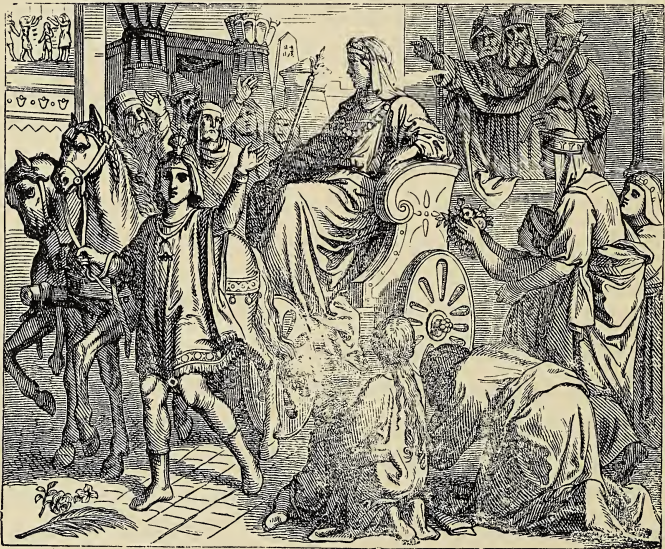
4. Hehan wohe cin heya: "Mipa kin akan makanopiye yamni ohna aguyapi amda. Wankan ihankeya kin he woyute ocaje owasin ohna on, unkan zitkana en ahi qa hena temyapi. Joseph hecen ayupta: "Makanopiye yamni kin he, anpetu yamni kinhan hehan wicaštayatapi kin pa nicakse kta, qa nitancan kin can en otkeniye kta, kinhan hen zitkana kin niyutapi kta."

5. Yamni-can unkan Joseph token itokam eye ciqon owasin iyecetu: wicaštayatapi kin wiyatke yuhe cin kiyuška, qa wawayatkekiye ciqon ake econ, tuka wohe ciqon otkeya. Unkan wawayatke wicakiya itancan, tanyan on, tuka, Joseph akiktonja.

A. M. 2289.] XXI.—JOSEPH TANKA. A. C. 1711.

1. Waniyetu nom iyohakam Pharo wowihannde wan yuha. Nile wakpa kin kahda najin seca unkan iyun pte śakowin cepcepapi hinapapi, qa ohuta en wihanpi; hehan ake pte toktokeca śakowin owanyag śiksīcapi qa tamahedhecapi hinapapi, qa pte cepcepapi śakowinpi qon temwicayapi. Hehan wicaštayatapi kin ogonga.

2. Pharo ake ištinnan, unkan ake nakun wihanmnan: Wa-



mnaheza natu śakowin waštešte huwanjina en aicaga wanyaka. hehan ake wamnaheza natu śakowin icaga tuka tamahecapi qa śnijapi, qa dena tokaheypapi qon hena temwicayapi. Hecen Pharo ogonga. Ithanhanna kin hehan, wicaštayatapi wicašta ksapapi qa waayate wicakiyapi Egypt en onpi kin wicahuweye wicaši,

qa wihanbde cin owicakiyaka, tuka tuwena ieska oyaka okili šni.

3. Hehan wiyatke yuhe cin Joseph kiksuya, qa token Joseph owicakaške tipí en iye qa wohe itancan wihanmnapí kin owicakicyake cin wicaštayatapí kin okiyaka. Wancahnana Joseph huweye wicaši. Tohan wicaštayatapí towihanbde kin okiyake çehau, Joseph ayupte ça woieska kin iye on wacinyanpi kte šni tka, Wakantanka e on wacinyau wicaši.

4. Joseph heya, "De wiyahanbde cin decen kapi: Pte šakowin qa wahuwapa šakowin kin he waniyetu šakowin taku ota nina waicage kta; qa pte šakowin tamahecapi qa wahuwapa šakowin šnijapí qon hena waniyetu šakowin wicaakilian kta, hecen waniyetu šakowin waicage kte cin owasin temyapí kta. Makoce owancaya wicaakilian kta. Heon etanhan wicaštayatapí kin wicašta ksapa wanji kaliuige ça Egypt makoce en awanyakiye kta iyecaca; qa hecen waniyetu šakowin en taku ota kte cin econhan oyate dotopiye tawapí kin en owamnaye kta, hecen waniyetu šakowin wicaakilian esta econhan woyute yuhapí kta.

5. De wowahokoukiye kin Pharo iyokipi hea, qa. Joseph en woksape atanin kin waštédaka qa he kaliniga. Hehan mazana-peupe nape kin etanhan hdušdoka ça onkiya, qa šinaapahdate wokoyake koyagye, qa mazaskazi wanapin wan napinkiya, qa canpahminyan yuhe cin inonpa kin en opekiye, qa eyanpaha wan, itokam eyanpaha aya. "Oyate owasin Joseph itokam cankpeška-makahde inajin po, Egypt makoce en waawanhdaka kagapi." Qa nakun Pharo, Joseph caje tokeca qu, qa "МАКА АКАН ВАНИКИЯ" eciya. Hehan Joseph waniyetu wikcemna-yamni.

## XXII.—JOSEPH CINCU EGYPT EKTA IPI.

A. M. 2296.]

[A. C. 1704.

1. Waniyetu śakowin taku ota kin econhan, Joseph aguyapi su yawapica śni dotopiye en omnayan. Hecen itokam eye ciqon, wicaakilian kin hiyohi, qa oyate kin wicaštayatapi kin aguyapi kidapi; tuka Joseph ekta yewicaśi ca dotopiye yulidoke ça aguyapi su wicaqu ecee.

2. Wicaakilian kin Chanaan makoce kin ehan i. Egypt makoce en aguyapi yukan Jacob nalion qehan, cinca wikcemna ekta yewicaśi; tuka Benjamin, hakakta kin, tiyata hduha, unkini tahipi taku śica wanji akipe kta naceca, eya. Unkan Egypt en hipi, qa Joseph en upi, qa ihduhukuya makata itokam elipeiciyapi. Iye kin sdonwicaya, tuka iyepi kin sdonyapi śni.

3. Makoce naliman iwanyag yahipi ce, Joseph ewicakiya, tuka wiyawicaonpepicapi śni oihdakapi, qa aguyapi opeton hipi keyapi. Toka qehan hunkawanjin unkiyapi kin akeunnonpapi tka; hakakta kin he atkuku kici tiyata yanka, qa unman kin nion śni ce, eya okiyakapi. Tuka Joseph sanpa wicayukean kta cin e wanji kaśka huake ça unmanpi kin hdapi qa sunkakupi hakakta kin he au wicaśi, hecen wicašta ie wicaka hecapi qa is hecapi śni kin wanyake kta keya.

4. Tohan hunkawanjin-kiciyapi kin icanksiya wicakuwapi e wanhdakapi qehan, wanji itogto okiiciyapi, takeyapi kin Joseph nalion śni kecimpi, ecin taku eye kta ca ieska wan eyekiya ecee kin on. Wocante śica en unpi kin hehan sunkaku ehanna token kuwapi kin kiksuyapi, qa nakaha token wicakuwapi kin heon keyapi. Tohan Joseph de nalion qehan, tankan iyaye ça ekta ceya.

5. Hehan Simon wicokaśke en elipeyapi, econhan unmanpi

kin wojuha tawapi kin wahuwapa ojugguna owicakieihnakapi, qa otoiyohi wojuha tawapi kin en mazaska on opetonpi kin atan-  
inšniyan iyakaškapi; qa icimanipi kin on waneya nakun wicaqupi.  
Tohan owasin hduštanpi qehan, šonšonna kin waqin wicakiyapi,  
qa kinhdapi.

6. Atkuku en hdipi, qa taku toketu kin owasin okiyakapi:  
qa, wojuha hdadapi, unkan otoiyohi on iyopeyapi qon en ohua  
on iyekiyapi. Hehan nina wikopapi. Tohan Jacob taku toka  
kin nahon qehan, wocante šica akipe cin on iyokišica—token cin-  
ca kipi kte cin on; Joseph wanna ŋa, qa Simon kaškapi, qa ake  
hehan Benjamin eyayapi kta, eya.

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### XXIII.—BENJAMIN EGYPT EKTA KIYA YA.

A. M. 2297.]

[A. C. 1703.]

1. Tohan aguyapi kin owasin temyapi qehan, Jacob ake cin-  
ca kin Egypt ekta yewicaši; tuka Juda heya, Benjamin kici on-  
yanpi šni ehantanhanš ituya unkipi kta ce, eya. Tanyan iwan-  
yake cin hehan, Jacob iyowinyan. Benjamin kici yapi, qa na-  
kun mazaska oiyopeye nom icupi, qa iyayapi.

2. Tohan Egypt ehan ipi, qa Joseph Benjamin wanyake qe-  
han, taokiye kin tipi wašte kin ekta awicaye ši, heci om wote kta  
keya. Ookiye kin token econši kin iyecen econ. Taku econpi kin  
wanyakapi qehan, kokipapi, qa mazaska wojuha en on kin heon  
naceca eyapi; tuka ookiye kin kokipe šni wicaši, qa, iyaye, qa Si-  
mon ahdi.

3. Tohan Joseph tin iyaya wanyakapi qehan, itokam maki-  
puskin ehpeiciyapi, qa taku ahipi kin qupi. Tanyan wicakuwa,  
qa atkukupi kin iwicawanga; nahanšcin ni, qa is zaniyan on he-  
cinhan iwicawanga. Ayuptapi kin hehan, Benjamin etkiya ihdu-  
homni, qa, yawašte, qa tankan iyaye, qa iyuškin on ceya.

4. Ite hdujaja. qa hehan hdi qa wowicaqu wicaši. Token o-kicihanpi kin hecen ewicahnake çehan nina yušinyayapi. Otoi-yohi taku tawapi wicaqu, tuka Benjamin e unmanpi kin tona wicaqu qon isanpa henakeca zaptan ecen qu. Hecen wotapi qa wayatkanpi qa iyuškiupi.

#### XXIV.—JOSEPH MAZASKA TAWIYATKE.

1. Joseph cincu kin walitedapi ši qon he iyecen Benjamin walitedapi ši hecinhan he sdonye kta cin. on iwicayute kta cin; hecen, wota ayaştanpi kin hehan. taakiye kin wojuha ahipi kin woyute ojuwicakiciton ši, qa mazaska iyopeyapi kin otoi-yohi wo-



juha tawapi kin en ohnake, qa ive mazaska wivatke tawa kin he hakakta wojuha tawa kin en ohnake ši. Token econşi qon ecen econ, qa hañanna kin hehan kinhdapi.

2. Tuka kitanna tehan hdapi kin hehan, Joseph taokiye kin etawicape ši, tanyan ecawicakiconpi qon itkom śicaya econpi, qa itancan mazaska tawiyatke manonpi keya. Tohan Jacob cinca kin wiyawicaonpapi kin de nahonpi qehan nina licin kokipapi, unkan tuwe wiyatke kin he en iyeyapi kinhan, țe kta ce, eyapi. Inalini wojuha kin iyuskapi, unkan Benjamin wojuha tawa kin en iyeyapi. Tansag țapi, qa otoiyo hi tehanhan akiciyutapi, qa heyake hdupotapi, qa Joseph ekta icicawin ipi.

3. Isiha kin en makata elıpeıciyapi, qa Juda unmanpi owasin ou heya, takuna on iyowad unyanpi kta unkokihipi śni; waunhta-nipi on iyopeunyanpi kin de hecetu; qa detanhan wayaka unyaduhapi kta. Hececa ešta, Joseph heya, tuwe wiyatke kin en iyeyapi kin heceena wowidag waye kta; tuka unmanpi kin tawa icıyapi kta.

4. Tohar Juda de nahon qehan, Joseph ikiyena ye ța heya. Ateunyanpi kin Benjamin etanhan ye kte cin tehikeda; qa icicawin awaki kta e on miçiconza; qa hokšina kin, unyan unkipi kinhan ateunyanpi wicalica kin iyokišica țe kta ikowapa; hehan Benjamin eekiya Juda iye wayaka on kta keya.

5. Joseph sanpa anaıçilıman okihi śni, tuka, istamnihanpe ahiyu, qa cinca kin hewicakiya: "Joseph he miye." Tuka ayu-ptapi okihipi śni, kokipapi kin heon; tuka walıbayena owicakiye, ța taku ecamiyeconpi kin hena owasin Wakantanka tawacin. Hehan atkuku token on hecinhan iwicawanga, qa inalini hdewicasi qa cinhintku wowitan yuhe cin okiyag wicasi; qa Egypt ekta u kta okiyag wicasi, nahanlicin waniyetu zaıtan wicaakihan kta heon.

Tohan Pharo wonalion kin de nahon qehan, Jacob Egypt makoe en tukten wašte kinhan qu kta iwahoye. Hehan Joseph

cincu canpahmninyan wašte, qa woyute, śina waštešte qa mazaska ko wicaqu, qa hdewicaśi.

A. M. 2298.] XXV.—JACOB EGYPT EKTA YA. [A. C. 1702.

1. Tohan Joseph cincu kin atkuku ekta kipi, qa wonaħon kin okiyakapi qehan—cinca kin nion, qa Egypt makoce awanyaka heca keya okiyakapi qehan—Jacob onśtinman ogonga iyeececa. Toka qehan taku naħon kin, wicada śni, tuka tohan wicaśtayatapi canpahmiyan wašte tawa qa taku waštešte qupi qa ahdiipi kin wanyake qehan, Joseph ni kin sdonya qa iyokipi, qa ekta ye qa te śni ecen wanyake kta keya.

2. Jacob woyuha tawa kin owasin hduwitaya qa cinca qa tawicupi kin, qa cincapi—owasin hecen wikcemna-śakowinpi—icimanipi. Tohan Chanaan makoce oicago kin ehanpi, Itancan kin en tanin iħiye qa wikope śni śi, ecin kici ye qa hen oyate tanka icalikiye kta, qa ake icicawin aki kta keya.

3. Juda tokata ye qa Joseph atkuku wanna u e okiyaka. Joseph inalini atkuku itkokipa, wanyake qehan, poskin hduze qa, ceqa. “Wanna wookiye en maqe kta, niite wanmdake cin heon,” Jacob eya.

Waniyetu 1700 iyohakam, Simeon wicalica kin de iyecen eya, tohan Joseph he e hica, Jesus Christ, maka nikiye cin wanyake qehan.

4. Tohan Joseph atkuku wicaśtayatapi kin itokan hdoi kin hehan, waniyetu tonakeca iwanga. Unkan wicalica kin heya: “Waniyetu opawinge sanpa wikcemna mayamni; tuka atewicawaye cin waniyetu tonakecapi kin iyenamakeca śni.”

Joseph atkuku, qa hunkawanjin wicaye cin Gessen makoce, en iytang wicaśi, hen peji ota qa owihan wašte.



A. M. 2315. XXVI.—JACOB, JOSEPH TAPI KIN. A. C. 1685.

1. Egypt makoce en ipi kin waniyetu akesakowin iyohakam, Jacob wayazanka. Tohan Joseph de nahion qehan cinhintku nonpin, Ephraim qa Manasses, om inahni atkuku ekta wanyag ipi. Tohan Jacob hoksina kin nonpin wanwicayake qehan, wicayawašte.

2. Cinhintku kin witaya wicakico, qa Wakantanka makoce tawapi kin ekta awicahde kta keya; qa tohan te cinhan Chanaan makoce kin en hapi kta keya. Hehan wicayawašte qa tokata toketu kte cin itokam owicakiyaka. Juda iyotan yawašte qa heya: "Toka niyanpi kin wiciwankam yaun kta; niyate cincapi kin panicapsanpi kta, Juda etanhan mazasagye kin yutokanpi kte šni, tuwe ušipi kte cin, 'OYATE APEPI KIN HI KTE CIN HEHANYAN.'" "

3. Tohan Messiah u kte cin, de waayate tohantu kte cin tanyan oyaka, tohan Herod wicašta tokca kin Judea makoce en awanyake qehan he yuocetu. Iye mazasagye kin Juda etanhan yutokan.

4. Tohan Jacob te qehan, Joseph atkuku ite kin en ehpeiciya, ceya qa iiputaka. Hehan Joseph pejihutawicašta atkuku tancan kin waštemnayan wicaši. Egypt oyate oihduhe ohnayan anpetu wikcemna šakowin wašihda, iye qa cincu, qa oyate wicota om, atkuku tancan kin Chanaan makoce ekta ayapi. Hecen Jacob Hebron makoce en hapi.

A. M. 2369.] 5. Joseph waniyetu opawinge [A. C. 1631. sanpa wikcemna ni, cinca sanpa cincapi, wicoicage yamni wanwicahdaka. Wanna te kta kiyena ihan behan cincu wicakico, qa te cinhan hehan tehiva unpi kta kewicakiya: takuna ikope šni wicasi. Wakantanka makoce wan atewicayapi, Abraham, Isaac, qa Jacob ko iwahowicaye cin ekta anihdapi kta. Hehan tohan yahdapi kinhan mahu kin ayahdapi kta, unkan ta, qa tancan kin waštemnayanpi, qa canohnahnakapi wan en ohnakapi.

## XXVII.—JOB TAWACIN TANKA KIN.

1. Atewicayapi nipi kin econhan, Arabia makoce en wicašta wan Job eciyapi e on. Cinca wica šakowinpi, qa cunwintku yamni; woyuha kin talicaskana kektopawinge šakowin, kamels kektopawinge yamni, tatanka akicaška opawinge zaptan, qa šonšonna opawinge zaptan, nakun taokiye ota hea. Wijica tanka kin on nina waštedakapi, tuka Taku Wakan ohoda hee cin on sanpa yuonihanpi.

2. Anpetu wan en Wakantanka Satan heciya: “Job mitaokiye kin he awacanni he, maka akan tuwena iyecece šni?” Unkan Satan heya, wijica qa ohan tawa kin owasin dawašte; heon Job Wakantanka ohoda; tuka, hececa ešta, “Oyutan wo, kinhan niyašice, qa aniyušan kta.” Wakantanka Satan econ kta iyowinkiya, tuka tancan kin oyutan kta iyowinkiye šni.

3. De iyecana Job cinca qa cunwintku, cinca tokapa ti kin en wotapi qa wayatkanpi, unkan wahoši wan Job en hi qa heciya, Sabean wicašta qeya tatanka qa šonšonna iwicacupi, qa ookiye owasin wicaktepi. Wahoši hi kin iahan econhan, wanji tokeca hi, qa token mahpiya eciyatanhan peta hinlipaye qa talicaskana qa awanwicayakapi kin hulnagapi, e okiyaka. Nakun wiciyamni wahoši wan hi, qa heya, Caldean wicašta kamel cankahupajo kin, iwicacupi qa ookiye owasin wicaktepi, eya. Qa iahan econhan, itopa wahoši wan wonahion oiyokišica wan ahi, tipi wan en cinca wotapi qon he tate wan on kawanka, qa owasin kačapi.

4. Tohan Job dena nahion qehan, inajin hiyaye ča, heyake hdupota, qa kun ehpeičiye qa, Wakantanka ohoda. “Itancan wawicacu, qa Itancan kin waehdaku, Itancan caje kin yawaštepi nunwe;” eya. Dena owasin on Job walitani šni, qa Wakantan-

ka taokiye kin on iyúskin.

5. Satan ake Itancan kin en tabin içiye qa heya, Wakantanka Job tancan kin oyutan kinhan, Job Wakantanka yaşıce kta. Wakantanka Satan Job tancan oyutan kta wowaşake qu. Hehan Satan Job şiyakao wan on ahinlipayeya, hecen pesdete hetanhan sieuha hehanyan, hdi. Job makacega okabdece wan on ihdaqoga.

6. Job tawicu de wanyake çehan, witkotkoke ein on iyopeya. Tuka Job heya: "Wakantanka nape kin etanhan taku waşte onkicupi hecinhan, taku şica nakun onkicupi kte şni he?" Hecen ake Job walitani şni.

7. Tohan Job takodawicayecin taku ahinlipayecin nahonpi unkan, yamni en kici iyokişcapi kta e hipi. Wanyakapi qehan



cevani, qa iyotankapi, qa anpetu şakowin, hanyetu şakowin hehanvan tuwena ie şni, cante şice ein tanka hea wanyakapi kin heon.

8. Unhanketa Job i hdukawa qa wokakije tawa kin on iyo-

kišica; tuka takodaŋwicayecin iye wahtani kin on bapi. Job iye woahitani econ ohdake šni, tuka wiyaonpepica šni qa Wakantan-ka wacinyan keya.

9. De wowacinye kin yutokanpi šni, Job wocante šica etanhan eyakupi, qa wojuha itokam token yuhe ciqon nonpa hena-keca ake yuha. Ake, cinca wica šakowin, qa eunwintku yamni wicayuha, qa de iyohakam waniyetu opawinge sanpa wikcemna-tom nion, qa cinca sanpa cincapi, wicoicage tom wanwicahdaka. Wowiyuškin ojuna wicahcahca ŋa.

10. Jesus Christ pesdete qa sicuha kin hehanyan kicaksaksapi, qa wicašta wahtani sa iyecen uncapi qa ihaŋapi; tuka iyokipi šni takeyešni kin, he Job iyacinpi. Qa nakun Job token okiŋanpi kin he eciyatanhan tuktektan Wakantanka Wakansica wowašake iyowinkiya ecee wan-onyakapi.

### Atewicayapi cajepi qa waniyetu tonakecapi kin Noe hetanhan Moses hehanyan.

	OMAGA.	TOHAN TA.	WANIYETU TONAKECA.		OMAGA.	TOHAN TA.	WANIYETU TONAKECA.
1. THARE	1878	2083	205.	4. JACOB	2168	2315	147.
2. ABRAHAM	2008	2183	175.	5. LEVI	2255	2392	137.
3. ISAAC	2108	2288	180.	6. MOSES	2433	2553	120.

### WICOICAGE INONPA OIHANKE.

## WICOICAGE IYAMNI.

MOSES HETANHAN DAVID HEHANYAN.

A. M. 2433.] XXVIII.—MOSES TONPI KIN. [A. C. 1567.

1. Egypt en Jacob tawicowazi kin ihduotapi qa iyecana oyate tanka icagapi. De econhan wicaštayatapi toktokeca icagapi, qa Joseph sdonyapi šni, qa Israelites oyate tanka icagapi wanwicayakapi unkan, ikowicapapi; hecen, Jacob tašiceca kin šicaya wicakuwapi, qa tkeya waqin wicakiyapi, unhanketa Hebrew oyate en wica wanji tonpi kinhan Nile wakpa en elipeye wicašipi.



2. Hebrew winolica kin wanji hokšina wan ton, nina waštekidaka. Wi yamni hehanyan nakiliman; tuka hehan sanpa na-

kihman okihi šui, behan huħba makayankapi wan kage a, canšin apawinta, qa hokšiyopa kin eu ohuaka. Hehan tankaku token ecakiconpi kte cin sdonye kta e ekta awanyagkiya.

3. Wakantanka woawanyake on, Pharo cunwintku wakpata ihdujaja kta i, qa makanopiye kin wanyake ehan, wikoške tawa kin au ši. Yugan qa šiceca kin wanyake ehan, Hebrew winyan wanji tawa e sdonya. Tankaku kin ikiyena u, Pharo cunwintku kin azinkiyi kta wanji au ši. Unkan inyang ye a hunku kin ahi. Pharo cunwiutku kin šiceca kin azinkiyi kta e qu, qa tohan tunka icage ehan, cincaya, qa MOSES eciya, he, MINI ETANHAN NIYANPI, eyapi.

Moses Jesus Christ iyacinpi. Moses mini etanhan ni; Jesus, Herod etanhan ni. Moses tohan koška ehan oie on ksapa, qa wowašake ota on ohanyan; qa Christ is eya waniyetu akenonpa ehan wošnap, qa wicašta ksapapi inihan wicaya. Moses miuiowanca kin yukinukan; Christ miniowanca tate kin, yuabdakena. Moses makoce iwahowicayapi ocanku kin wicakipazo; Christ is mahpiya ocanku kin ee.

5. Moses wowapetokeca ota econ, Woope Tannin kin Juda oyate kin wicaqu; Christ wowapetokeca iyotan tankinkinyan econ, Woope Teca kin unqupi. Moses, Juda oyate wakagapi ohodapi kin ihangya; Christ is makoce ataya wakagapi ohodapi kin ihangya. Moses, Juda oyate tawa iiye wicaya; Christ woħtani etanhan eunħdakupi.

6. Moses anpetu wikcemna-tom he akan akihan iciya; Christ anpetu wikcemna-tom hewoskan akihan iiya. Moses paha etanhan hdi ehan ite kin yutokecapi; Christ paha akan ataya yutokecapi. Moses hewoskar, oyate kin manna on wowicaqu; Christ is tancan qa we kin on wounqupi. Moses Woope Tannin kin tatanka we kin on yusuta; Christ Woope Teca kin en Iye we tawa kin on yusuta.

A. M. 2513.] XXIX.—MOSES KICOPI KIN. [A. C. 1487.

1. Tohan Moses waniyetu wikcemna tom iyohi ehan, oyate onšiya onpi kin owicape kta iiconza. Egyptian oyate Hebrew oyate teħiya wicakuwapi kin wobitiya nawicakicijin kin on wica-

štayatapi kin iyokipi šniyan içicaga, unkan Moses kte kta içiconza; tuka Moses, Arabia makoce ekta Madian otonwe ekta najica, hen waniyetu wikcemna tom on, tunkanku optaye tawa awanwicayaka, Jethro, makoce kin hen wawayušna heca.

2. Anpetu wan en Horeb he kin ekta optaye tawa kin awicai, Wakantanka otehi wan cokaya PETA IDEYA tanin içiya. Otehi kin hulmage šui kin on Moses nina yušinyeya, qa he taku kapi



kin sdonye kta cin on ikiyena ya; tuka Wakantanka owanji najin ši qa hanpa hdušdog ši, akan najin kin hen wakan keya. Moses Wakantanka ho kin nañon qehan ite nakilman ihpaya.

3. Hehan Wakantanka Hebrew oyate token wojoyokišice yuhapi kin okiyaka, qa wanna etanhan hdinape wicawaye kte cin iyehantu; nakun Egypt etanhan oyate kin awicaye kta iye kaliniga keya. Toka qehan Moses wicada šni, ceji tke qa ie kte

cin ħanhi keya iyowadya; tuka Wakantanka kici on kta iwakoya qa Aaron cincu kin ikiciie kta qu.

4. Hehan Moses Aaron kici, Eġypt makoce ekta icicawin ki qa, Israel oyate kin wicayuwitaya, Aaron Itancan taku econwicaši kin owicakiyaka. Tohan Moses oyate kin wicitokam wowa-petokeca econ qehan wicadapi qa Wakantanka ohodapi.

### XXX.—EGYPT MAKOCE EN WONAGIYEYA

A. M. 2513.] WIKCEMNA KIN. [A. C. 1487.

1. Tohan Moses qa Aaron waniyetu wikcemna-šahdoganpi kin hehan Pharo itokam ihdutaninpi, qa Israel oyate, awicayustańskiipi hecen makoskan yapi qa Itancan kin wokišnapi kta ke-yapi. Tuka Pharo wicada šui, qa Israel oyate sanpa šicaya wicakuwa wicaši. Qa sanpa waecon wicakiyapi.



2. Ake Moses qa Aaron kici Pharo itokam ipi. Token Wakantanka econwicaši kin ecen econpi, Aaron cansakana tawa kin



wicaštayatapi kin ikanye makata apa, unkan waneahnana cansakana kin wamduška icaga. Pharo sanpa cante hdutehi qa oyate kin yapi kta cin šni. Hehan Wakantanka Pharo qa taoyate om, wonagiyeya wikcemna ahinlipaye-wicaya.

3. Tokaheya kin, Aaron Nile wakpa kin cansakana on apa, qa mini kin we icaga, qa hunwin. Anpetu šakowin iyohakam, ake Egypt en mini ayugata, unkan makoce ataya hnaška on akalipa. Hehan nakun, maka ndu kin honagina qa watutka icaga, qa wicašta qa wamanica ko nagiyewicayapi.

4. Oħankoya owecihan makošicapi, wicašta qa wamanica ko šiyaka opi, qa popi. Wonagiyeye išakowin kin Wakantanka wakinyan akuya, qa wasu qa wakanhdi kin maka kin ainyanka. De iyohakam wonagiyeye kin psipicana kin wasu taku okapte cin temyapi; qa, ahake, oiyokpaza maka kin akalipa qa etanhan ikpapterica šni. Tuka Pharo cante hdutehi qa oyate kin Itancan kin yewicaši kin wicada šni; hecen Wakantanka wonagiyeya wikcemna kin onma kin owasin isanpa telhika on apa.

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A. M. 2513.] XXXI.—CASKE ECEE WICA-]A. C. 1487.  
KTEPI—TACINCANA WOACAKŠIN KIN—EGYPT  
ETANHAN HDINAPAPI.

1. Wakantanka wonagiyeya iwikcemna kin ahe wicaye šni ecen, Israelites oyate kin on ihduwiyeyapi kta cin. Hecen tiwahe otoiyohi Moses qa Aaron tacincana ataya wašte kiktewicašipi, qa, wi kin de iaketopa yawapi kin hehan wayušnapi kta, qa we kin on tiyopa ipatan hecin anonkatanhan qa iwankam amninnipi kta. Qa nakun tacincana kin he peniceom wicašipi, qa aguyapi inapohye cona qa walpe pa yatapi kta, qa ipiyag kiton, qa sagye hduha najinpi kta. Israelites token econwicašipi kin

owasin ecen econpi.

2. Hanyetu cokaya, Itancan taohnihde kin Egypt en caske owasin Pharo cinca tokapa, qa wayaka aihdeya owasin wicaktepi: tiwahe en wanjina te sni wanica. Tuka ohnihde kin Israelites tiyopa ipatanhe cin we oha kin wanyaka qa owicakapta.



3. Tohan Pharo de wanyake çehan, inajin hiyaye ça Moses Aaron qa Israelites ko owasin wicehnatanhan iyaye wicaşi. Yapi kte cin Egyptian oyate kin iyowicapaştakapi owasin tapi kta kokipapi. Israelites Egypt makoce etanhan hđinapapi, Jacob te cin ohakam waniyetu opawinge nom sam zaptan hehantu, wica kin kektopawinge opawinge şakpe nakun winyan qa şiceca kopi. Joseph huhu kin yuha yapi.

1. Tacincana woacaksin kin he Jesus Christ iyacinpi, Wakantanka Tacincana tawa cansusbeca akan woşnapi. We tawa kin on owasin wapetogontonpi qa wiconşe owihanke wanica etanhan eunhdakupi. Israelites Egypt en wicakaşkapi etanhan ewicahdakupi kin he wicaşa wohtani etanhan ewicahdakupi kin he iyacinpi.

A. M. 2513.]

[A. C. 1487.

## XXXII.—MINIOWANCA MINIŠA OPTA IYAYAPI KIN.

1. Wakantanka Israelites oyate kin awicaya, anpetu eca maḥpiya bosdata wan on, qa hanyetu eca maḥpiya peta bosdata wan on. Anpetu tonana ecen Miniša kin ihunnipi. He econhan Pharo Israelites oyate tokan yewicaši qon on icante šica, qa šunkakan qa canpahminyan ko hduwitaya qa tawicape kta iči-conza. Tohan Israelites Egyptian oyate kin hektapatanhan upi qa Miniša kin wicitokapatanhan wanka wanyakapi qehan nina kokipapi. Tuka Moses wicakicanpta qa tokešta Itancan kin nicicizapi kta ce eya.

2. Maḥpiya wan wicitokam ya ecee qon behan wicihektapa-



tanhan iyaya qa conkaške iyecen Israelites qa Egyptian oki-

tahena inajin. Egyptian eciyatanhan okpaza qa Israelites eciyatanhan iyoyanpa. Hecen hanyetu kin he econhan ozuye kin nonpin wicayukinukanpi. Wakantanka toiye kin on, Moses cansakana kin on miniwanca kin iwankam yugata, unkan mini kin kakinukan iyaye qa etapatanhan qa catkayatanhan conkaške iyeccen wanka.

3. Hanyetu kin econhan Israelites maka puza opta iyayapi. Ihahanna kin hehan Egyptian oyate kin wicihakam yapi, tuka Wakantanka toiye kin on, Moses mde kin iwankam cansakana kin on yugata, unkan mini kin ecen kinhda—qa Pharo qa taakicita ocowasin, qa tacaupahminyan qa sungakan yanka ko, mini mahen iyapi, hecen tuwena etanhan ikpapte sni.

4. Mahpiya wan anpetu econhan qa hanyetu econhan peta bosdata cin he, Jesus Christ iyacinpi. Iye he iyoyanpa kin ee, qa tuwe en mani kinhan te kte sni. Mdesa kin he miniawicakaŋtanpi kin iyacinpi, heon etanhan mahpiyata unyanpi uncinpi kinhan miniaunkakaŋtanpi kta.

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### XXXIII.—HEWOSKAN ŠIYO, MANNA, QA MINI KIN.

1. Tohan Israelites hewoskan ipi qehan aguyapi wanica; hehan Moses kipajinpi qa Egypt makoce celipi cega ekta ake kipi qeš ecinpi. Unkan litayetu hehan wakeya en šiyo yawapica sni en ahi, qa wicayuzapi wašte, qa hahanna hehan hewoskantuu kin en taku su ska cikcistina hinhpaya qa hewanka iyecen wankan. Tohan Israelites de wanyakapi qehan heyapi **Man-hu!** he, DE TAKU HE, eyapi.

2. Hehan Moses heya, aguyapi dena Itancan niçupi. Otoi-yohi token yute kta hecen mnaye wicaši. Oyate kin ecen econpi, unkan aguyapi wašte heca tuhimaga canhanpi icicahiyapi iyececa.

3. Waniyetu wikcemna-topa hehanyan Wakantanka Israelites oyate aguyapi kin de on wowicaqu, unkan ohakam MANNA eya cajeyatapi. Chanaan makoce en hipi kin hehanyan wicaqupi. De manna kin Yutapi Wakan Sacrament kin aguyapi qa miniša owanyake ein iyacinpi.



4. De iyohakam mini yatkanpi kta wanica, unkan Israelites ake Moses iyopeyapi. Wakantanka Moses cansakana tawa kin ikikcuši, qa Horeb he kin ekta ye qa inyan kin en apeši. Ecen econ, unkan wancahnana mini ota ahiyu hecen oyate kin yatkanpi qa iyokipipi.

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#### XXXIV.—WOKONZE WIKCEMNA KIN.

1. Egypt makoce etanhan hiyupi kin wi yamni iyohakam, Israelites oyate kin Sinai He kin en hipi. Wakantanka Moses

kico, hecen lie akan i. Hetu e Itancan kin ia okiya, qa oyate kin taku ecawicakicon kin kiksuye wicaši ší, qa iyecen econpi kinhan hecetuwanjica awanwicayake kta keya, qa oyate kin he WICAKA-ĤNIGE kta keya. Hehan Moses lie kin ecıyatanhan kun hdi qa Itancan taku eye cin owasin owicakiyaka, unkan heyapi: “Itancan taku eye cin owasin ecen econqonpi kta.”

2. Hehan Wakantanka oyate kin ihduska wicaši hahanna qa isanpa, qa iyamnican kin hehan ihduwiyeya wicaši. Anpetu iyamni hahanna kin en wakinyan hotonpi qa wakanhdi ota; Mahpiya šapa wan lie kin akalıpa. Sinai He inkpa kin ide seececa, qa ihukuya ko škanskan. Hehan maza yahotonpi kin nina tehan yahotonpi, oyate kin cancanpi qa sanpa kokıpaı kin tanka.



3. Tohan Moses oyate kin lie kin ihukuya en awicai qehan, Itancan kin decen ia:

- I. Wakantanka tokeca duhe kte śni. Miye eceena kta.
- II. Wakantanka nitawa ikceya cajedate kte śni.
- III. Anpetuwakan wakanda kiksuya wo.
- IV. Niyate kin nihun ko wicayahduonihan kta.
- V. Ti-wicayakte kte śni.
- VI. Śicaya nahimanna ecanou kte śni.
- VII. Wamayanon kte śni.
- VIII. Tuwena aiyaton kte śni śni.
- IX. Tuwena tokeca tawicu duhe kta yacin kte śni.
- X. Tuwena tokeca taku tawa mayanon kta awacanni kte śni.

4. Tohan oyate lie ihukuya ohomni tipi kin de nahionpi qehan, kokipapi qa cancanpi, qa woyuonihan ojupina, qa Itancan taku eye cin owasin ecen econpi kta keyapi. Moses akan wośnapi wan kage qa Itancan kin wakiyusna. Nakun taku wayusna kin we kin on oyate kin awicamnimni, qa anpetu kin he Itancan kici wicotakuye kagapi kin wowakta kin hee.

5. Wicotakuye Woope Tannin kin Sinai He akan yustanpi kin iyeen, Wicotakuye Teca Calvary He akan yustanpi. Sinai He kin en, wowasake Kpazo; Calvary He kin en wowaonsida hdutanin. Wicotakuye nonpin we on kagapi; Sinai en tatanka we on; qa Calvary en Jesus Christ we kin on.

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### XXXV.—MAZASKAZI PTEJICANA KIN.

1. De iyohakam, Moses ake lie akan i, qa anpetu wikcemnatom qa hanyetu wikcemnatom hen Itancan kin kici wohdaka. Itancan kin inyan mdaska nom qu, hena akan woope wikcemna kin owapi. Moses pahata tehan on qehan, oyate kin ajijipi, qa Aaron en hipi qa Egyptian wakagapi yuhapi kin ija hecen wicakicage kta śipi. Wicadapi kte se ecin śni heya; "Winolica nitawapi qa nicunksi mazaskazi oin tawapi kin makaupo."

2. Heceñ econpi kta kecin śni qon, kahipi, qa wicašta waśake śni, heon śicaya awacinpi kin itkokipe kta e wowaditaka yuhe śni; hecen petan elipeye ça mazaskazi ptejicana wan on kaga. Hehan Israelites kin witayapi, qa wośnapi, wotapi qa wayatkanpi, inajinpi qa śkatapi wakagapi ohodapi econpi kin ecen econpi.

3. Tohan Moses paha kin eciyatanhan kun hdi qa wowalite-da śni kin de wanyake çehan nina hecin śinhda, qa inyan mdaška wan akan woope wikcemna kin owapi kin makata elipeya qa kamdeca. Mazaskazi ptejicana qon iyahipaya qa hūlianhiya qa kpanyena kapan. Hehan Levi cinca kin mazasagye ojuha etanhan hduśdog wicaśi: qa wicoti etkiya manipi, qa tuwe akipapi kin owasin wicaktepi. Anpetu kin he en wicašta kektopawinge wikcemna nom sam kektopawinge yamni (23,000) wicaktepi.

4. Moses ake icicawin paha kin ekta i qa oyate walitanipi kin Itancan kin awicakiciktonje kta icekiya. Unkan cekiyē cin Itancan kin nakicilion. Moses inyan nom kakan tokaheya qon iyecen kaga, qa Wakantanka woope wikcemna kin ake akan owa.

5. Tohan Moses Itancan kin kici wohdaka ayaştan qehan kunkiya inyan nom akan Woope owapi kin yuha ku. Tohan Israelites de wanyakapi qehan, wanyakapi kta tawaşenyapi śni; hecen Moses tohan oyate kin om wohdake kta ca ite akaħpeşipi.

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### XXXVI.—WAKANTANKA WOKIŚNAPI KTA WOOPE KIN.

1. Woope wikcemna Wakantanka Moses qu kin, nakun woope ota toktokeca qu, de ahake kin he oyate token wośnapi ohodapi kte cin, Moses he kaga Wakantanka tokeñ econśi kin ecen.

2. Moses wakeya wan kaga, Setim can heca on, qa hecen oyujuju waşteya kaga. Wakeya ohanske cin wicişpa wikcemna



yamni, qa ohdakinyan kin wikcemna, qa wikcemna wakantuya Can icikoyagyapi (tošu) hena mazaskazi apawintapi, qa ocowasin taku waštešte otkeyapi. Timahen ozan kahmonpi wan wašte liuca ozanpi. hecen wakeya kin nonpa yukinukan— eiština kin he Iyotan wakan eciyapi.



3. Iyotan wakan kin hen timahen canwohnaka kin ehnakapi, qa koka eiština wan can iyotan wašte on kagapi, mazaskazi apawintapi qa Cherubim nom akan yankapi. Koka kin hen ohua woopé inyan nom akan owapi kin on.

Ohua taku wakan ohodapi kin en taku yamni Wakantanka on ohodapi; Wahawotapi agnyapi owanyake ein. akan aguyapi iyotan wašte on kagapi akerom hnakapi; mazaskazi petijanjan

ohnahan, he ijanjan kin śakowin hanyetu osan ideyahan; qa ahake hein akan wośnapi waśtemna kin, wizinyapi iyotan waśtemna kin izinyapi.



4. Nakun de isanpa, Moses wakeya kin ohomni aonataka akan wośnapi woliuhaliye qa mazazi wakśica tanka kin, hen ehakapi, qa wawayuśnapi kin wayuśnapi kte ein itokam he ohra oihdujajapi.

5. Woope Tannin on wośnapi kin he we on, tatanka talica-skana, tatokana qa wakiyena we; iś we śui kin he, aguyapi pśonka, qa aguyapi inapoliye cona, qa miniśa.

We on wayuśnapi kin he Christ cansusbeca akan we kpapson kin he iyacini; qa we śui kin iś Mass wośnapi kin.

6. Wocekiye anpetu ohoda kin dena ee: 1st. **Pasch** woacakšín kin Israelites oyate kin talicaskana yutapi, qa anpetu šako-wín hehanyan aguyapi inapohye cona yutapi, Egypt etanhan inapapi kin he kiksuyapi on heconpi. 2d. **Pentecost**, he Pasch woacakšín iyohakam anpetu-wakan šakowin hehan ohodapi, he Sinai He en Woope wicaqupi kin kiksuyapi. De anpetu kin econhan waskuyeca tokaheya icage cin nakun en aipi ecee. 3d. **Tabernacles** wakeya kagapi: hewoskan tehan icimanipi kin he kiksuyapi. De tohan ehan ipi ca Israelites owasin canwape keye wicašipi qa otipi: 4th. **WOAHTANI ON WOŠNAPI ANPETU KIN:** Anpetu kin he en wawayušna kin ptejicana wanji iye woahitani tawa on wošna qa oyate kin on tatokana wayušna ecee. Hehan mazaskazi ohua wizinyapi kin qa taku ktepi we kin yuha lyotan wakan kin en iyaye ça koka kin azintón, qa we kin is' ocanku kin ecen amnimni.



7. Wakantanka wokišna itancanpi kin, 1st. **WOŠNA ITANCAN** kin hee. Wicčian kin de Moses Aaron econ kta e qu, sdaye qa wokoyake on škan kta ko qu. 2d. **WAWAYUŠNAPI** kte cin, he Aaron cinca kin heepi. 3d. **LEVITES** kin, hena LEVI wicobe kin hetanhanpi, qa hena wošnapi wicoħian kin ihukuya wakeya kin en wicoħian kin hena yuha škanpi.

WOŠNA ITANCAN TOKEN

IHDUS ŠKAN KIN.

A. M. 2514.] XXXVII.—WAHOŠIITOZPI ŠNI—[A. C. 1486.  
—OYATE IKCAPTAPI—WAKANTANKA TOIYOPEYF.

1. Hehan Israelites oyate omaka wanji Sinai He kin en unbi. Tohan wanna vavi kte ein hehan Moses wicašta akenom wicakakiniga, unkan Josue qa Caleb henaos en opapi, makoce iwahowicayapi kin ekta yewicashi. Anpetu wikcemba tom iyohakan hehan hdipli, makoce en waskuyeca icage cin etanhan on sdonyapi kta onge ahdipli. En opeya hastanhanka iyage tabka hea opa wicašta nom



hiyete aom qinpi, nakun taspantanka qa witanšna tawote ko. Awicakenan makoce kin taku ota, tuka wicašta en unpi kin tan-kininyanpi.

2. Hehan oyate kin ceyapi, qa Moses qa Aaron ake aiwicayapi, qa Egypt ekta qaiš hewotahena tapi qeš ecinpi. Josue qa Caleb makoce kin waicage cin owicakiyapi tuka wicadapi šni, qa e sanpa Egypt ekta icicawin hdapi kta keyapi.

3. Tohan wanna nina iapi qehan, Wakantanka towitan kiu itkokipapi wakeya kin akan ihduotaniu. Hehan Itancan kin Moses heciya: Israelites oyate kiu ihang wicawaye kta, wanhonpi šni kin heoa etanhan. Itancan kin Moses oyate tanka en waawanyake kta keciya; tuka Moses, wicašta iyotan wahbana kin, hecen Itancan kin oyate wahtanipi kiu awicakiciktonje kta e sanpa icekiye.

4. Wocekiye eye cin on ake Itancan kin oyate kin awicakici-  
ktonja, tuka walitanipi on iyopewicayapi qa tona waniyetu wikce-  
mnanom ihunipi kin wanjica kaeś makoce iwahowicayapi kin i-  
hunipi kte śni, Josue qa Caleb kiciśnana qa cincapi ehanipi kta  
tuka oyate kin hewoskan waniyetu wikcemnatom onyanpi kta.

5. Juda oyate oun owicayakapi kin he Jesus Christ maka a-  
kan on kin econhan iyececa. Jesus Christ ualipiya wokiconze  
iwahowicaye cin okañnigapi śni; hecen aktapi śni. Cansusbeca  
kin akan oyate kin atkuku kin awicakiciktonje kta icekiya; tuka  
walitanipi qa akta śni kin on iyopewicayapi qa anpetu kin de-  
hanyan, qa maka ihanke kte cin behanyan, maka akan onuniyan  
onpi kta.

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### XXXVIII.—CORE, DATHAN QA ABIRON.

A. M. 2514.]

[A. C. 1486.

1. De oyakapi kin iyohakam Levites opanwinge nom sam  
wikcemna zaptan, Core Dathan, qa Abiron, hena aitancanyan,  
Moses qa Aaron anawicagoptanpi śni. Anpetu hankeyena  
Itancan kin oyate kin wicaśta śicapi tawakeyapi kin etanhan ina-  
pe wicaśi, taku tawapi kin wanjina tuwena oyutan śni wicaśi,  
unkini ija woalitan tawapi kin ikoyakapi kta. Oyate kin taku  
toketu kte cin ayuta najinpi qehan, wicaśta yamni tokahanpi  
isihapi kin en mąka kin nakawa qa temwicaya, wakeya tawapi,  
qa taku yuhapi ko owasin. Hehan peta wan Itancan kin etanhan  
hiyu qa Levites opanwinge nom sam wikcemnazaptanpi qon hu-  
luagapi. Moses qa Aaron anpetu kin he en iwicakiyapi.

2. Hekta ehanna Wakantanka wawayuśna wicayuhe cin wi-  
cakipajinpi wanonyakapi ecee. Wicaśta śicapi qa tokahanpi kta  
cinpi kin Wocekiye kin (Church) iyopteya wacini; tuka, Core

qa takodaku om token kakiswicayapi qon, ija witantanpi kin on woiyopeye wicaqu ecee.

A. M. 2552.] XXXIX.—MOSES WACINIBOŠAKE [A. C. 1448.  
CIN, QA MAZAZI WAMDUŠKA KIN.

1. Mini ake wanica, qa oyate kin waajijipi. Hehan Itancan kin Moses cansakana ikikcuši qa innija kin ape ši. Moses ito qaaš ceṭunhda sececa: hehan innija kin apa, unkan mini kin nina limonyehi ahiyu. De cistiyena ceṭunhda kin on Wakantanka iyokipi šni ya, qa Moses wicada šni kin heon oyate kin makoce iwahowicayapi kin ehan awicai kte šni keciya.



2. Iyecana iyohakam, oyate kin ake waaiyapi, woyute qa mini wanice cin on icaptapi. Tohan Wakantanka de wanyake cehan, wamduška peta se hiyahdewicaya, wicayahtakapi kin pe-

taga ipustanpi iyececa. Wicota on tehiya kakişya Țapi. Tohan oyate kin de wanyakapi qehan, Moses en hipi qa wahtanipi kin ohdakapi, qa Itancan kin wamduşka kin wicayutokan kta e icekiye şipi.

3. Moses cekiya, unkan Itancan kin mazazi wamduşka wanji kaşı, qa wowakta on pasdate şı. Unkan ecen econ, qa tona en ayutapi kin owasin akisnipi.

4. De wamduşka kin Wanikiya cansusbeca akan okatanpi kin iya-cinpi: Israelites tona wamduşka kin en etonwanpi kin owasin asnipi, qa ija tona wowacinye on Christ en etonwanpi kin, woahţani on tawicaopi kin wakansica wicayahtake cin owasin akisnipi.

A. M. 2553.] XL.—MOSES ȚE CIN. [A. C. 1447.

1. Moses Țe kte cin wanna iyehantu hehan Itancan kin oyate wicitokam Josue nape aputake şı, hecen anagoţtanpi kta. Hehan Moses oyate kin wanna Țe kta keya owicakiyaka; Jordan wakpa kin om iyuwege kte şni keya, nakun makoce iwahowicayapi kin.

2. Hehan Itancan taku owasin ecawicakicon kin kiksuye wicaya: token hewoskan wowicaqu, qa token awanwicayake cin: hehan oyate kin woope wikcemna kin ahope wicaşı qa Itancan kin waştedake wicaşı qa ho kin anagoţtan wicaşı. Qa nakun itokam oyake Ța, Itancan kin WAAYATA wan iye kin iyecen icalıye kta keya, qa he anagoţtan wicaşı. Christ he ka.

3. Tohan Moses ia ayaştan qehan Nebo He kin akan i, he-tanhan Chanaan makoce kin kipazo. Tohan Moses wanyake Țehan iyuşkin; qa wopida ojuna qa Wakantanka wopida eciya, waniyetu opawinge sanpa wikcemna-nonpa hehan Ța. Itancan kin Phogor kaksiza kin ohnayan ha, tuka tukte etu hce cin wicaşta tuwena sdonye şni. Israel oyate kin anpetu wikcemnayamni şihdapi. Moses iyohakam tuwena waayata iyecece şni.

A. M. 2553.] XLI.—ISRAELITES MAKOCE [A. C. 1447.  
IWAHOWICAYAPI KIN EHAN IPI.

1. Moses ƚe ein iyohakam, Itancan kin Josue Jordan iyuwege ŕi. Woŕnapi kin wicotakuye canwohnaka kin yuha oyate wici-tokam manipi. Tohan Jordan maya kin ehan ipi qehan, qa wa-wayuŕnapi kin sicuha kin mini icalitakapi qehan kaduze ein he-



hanyena hinajin, qa onma eciyatadhan etoopta eyaya qa cokaya opuza hecen oyate kin opta eyaya.

2. Tohan owasin opta eyaya ƚehan. mini kin ecen kiwanka. Oyate kin Jericho, ikiyena etipi, hen Pasch woacakŕin kin econ-pi.

Jericho he wicota qa otonwe tanka, ohomni ataya acankaŕkapi. Anpetu ŕakpe owecinhan Israelites kin otonwe kin ohomni yapi



ecee. Anpetu ísakowin kin en, wošnapi kin wicotakuye canwohna kin akiyuha yapi, econhan wawayušna šakowin ís mazayahotonpi; qa oyate kin íšiyakišapi. Dena owasin Wakantanka econwicaši. Mazayahotonpi qa oyate kin panpanpi tka ecen, conkaške kin makata mdaskaya ilipaya, qa Israelites tin iyayapi qa otonwe kin icupi.

3. Iyecana, Josue makoce ataya ohiya, qa Israel wicoun akenonpapi yuakepam yuhapi. Wicoun kin otoiyoŋi Jacob cinea akenonpapi kin eaje yuhapi. Hecen tehan omaniyən unpi kin Israelites oyate kin makoce iwahowicayapi kin ehan ipi.

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#### XLII.—WAYACOPÍ KIN.

1. Awicakehan Israelites oyate kin Wakantanka makoce wašte hea wan wicaqu kin on wopida tanka ikicazopi; tuka oyate kin wopida yuhapi wanica, qa wakagapi ohodapi kin tokan nuni wicayapi ecee. Makoce iwahowicayapi kin ehan ipi kin iyecana oyate kin wakagapi ohodapi kin en hinlipayapi. Walitanipi kin on Itancan kin iyopewicaya qa toka napepi kin en wicaqu.

2. Kaška onpi kin on woalitaní tawapi on iyopeiçiyapi qa Wakantanka wacinyan onspewicakiya. Tohan Wakantanka itokam ihduhukuyapi qehan, wicašta owotanna ekta yewicaya, wayaco ewicakiyapi, oyate etanhan wicakaliniga, qa hena iwicacupi kta.

2. Woalitaní on iyopeiçiyapi qon tehan hecehuana unpi šni; wayacopi kin otoiyoŋi çapi eca woalitaní qa wakagapi ohodapi kin ake econpi. Waniyetu opawinge topa hehanyan, de oyate wowacinye yuhapi šni kin Wakantanka etanhan ihdutokanpi qa wakagapi ohodapi—keš ake woalitaní on icarte šicapi ecee. Wayaco yewicayapi kin qon dena eepi: Othoniel, Aod, Samgar,

Barac, Gedeon, Tholar, Jair, Jephte, Abesan, Ahialon, Abdon, Samson, Heli qa Samuel.

3. De opeya Samson iyotan okitanin. Wašake lica, heon anpetu wan en napinyuncona, mnaja ohitika wan yupota. Qa anpetu wan nakun en šonšonna cehupa wan on wicašta kektopawinge wicakte. De iyohakam, ištinna econhan Philistines kin yuzapi qa hašhonta šakowin on paštapi; tuka, tohan ogonge çehan, takuni šni se yupsaksaka.

4. Nion kin econhan, Samson Philistines ohinni kiciza; wanca otonwe conkaške tiyopa kin eyaya; akeš wojupi tawapi owas hu-



linašya. Unhanketa kaškapi, qa išta pakpapi. Philistines kin wotapi qa ohiyapi kin on iyuškinpi econhan, Samson on magagapi kta en ahipi. Watuka, qa Philistines tipi ohna yukanpi ipatan hecin icanyan inajin; hehan Wakantanka taniyan kin en hi, qa wowašake tawa kin icicawin hdi, qa tipi ipatanhecin yuhonhonza, tipi kin hišhpaya, içikte qa nakun toka wicaye cin kektopawinge yamni wicakte. Gedeon owotanna qa ihduhukuya Madianite oyate om kicize cin nakun ija okitanin.

A. M. 2708.] XLIII.—RUTH TAKU WAKAN [A. C. 1292,  
OHODA KIN.

1. Wayaco nionpi kin econhan, wicašta wan Bethlehem etanhan tawicu qa cinca nom, om Moab mokoce ekta yapi. Caje kin Elimelech eciyapi, qa tawicu kin is Noemi eciyapi. Cinca Moab winyan wicayuzapi. Iyohakam, Elimelech qa cinca nonpin ko tapi. Noemi nina iyokišice lica, qa Bethlehem ekta icicawin hda, unkan takošku nonpin kici hdapi ičiconzapi.

2. Tohan wanna kitanna tehan kupi kin hehan Noemi takošku kin makoce tawapi kin ekta hdewicaši. Orpha iyowinyan, tuka Ruth cin šni; hecen Ruth Noemi kici Bethlehem ekta ki. Woksapi econhan hdipi, qa onšikapi, Ruth magata i qa aguyapi su ošnašnapi pahi.



3. Booz tamaga kin ekta aguyapi su ošnašnapi pahi i, he wicašta wijica, qa Elimelech titakuye. Anpetu econhan, Booz magata woksapi kin wanwicayag i. Tohan Ruth wanyake ça token waditagye Noemi ihakam hi, qa tanyan awanyake cin on onšidaya ia okiya, ookie tawa kin om onši, qa woksapi kin wicihakam yeši; qa nakun tohan ipuza ca, mini hecin ekta yeši qa mini yatke ši. Booz isanpa woksapi kin enanakiya napohna yušnašna wicaši, hecen ištece šniyan pahi kta keya.

4. De itehan iyohakam Booz Ruth yuza. Itancan kin wicayawašte qa cinca wan wicaqu, Obed eciyapi. Obed Isai cinca, qa Isai is David cinca. Wicowazi kin detanhan Jesus Christ,

Wanikiya unkitawapi kin icaga.

Moab oyate kin Juda oyate hecapi ūni, tuka tokcapi qa tokapi: hecen Wanikiya unkitawapi kin Ruth wicowazi etanhan icaga, Moabite wan heca, Juda oyate eceena on makata hi ūni, tuka oyate owasin niwicaye kta on hi kin heon sdonyapi cin.

A. M. 2848] XLIV.—HELI CINCA KIN. [A. C. 1152.

1. Heli woŋna tanka kin Israel en wayaco heca kin econhan, wicaŋta wan Alcana eciyapi. qa tawicu Anna kici taku wakan o-hodaya onpi. Anna ūiceca nica, heon nina cante ūica. Anpetu wan Silo en Itancan tawakeya kin en i, hen, cēye, qa, cekiyahan, qa heya; “O Itancan, Wakantanka mitawa! cinca wica wanji



mayaqu kinhan, Niye cicu kta.” Wakantanka wocekiye tawa nakicilhon qa cinca wan qu, qa Samuel eya caŋkiton.

2. Tohan Samuel waniyetu yamni qehan, Heli Silo en woŋna tanka kin ekta kali. Hen Wakantanka qu; qa Samuel Itancan tawakeya kin en waokiya, qa Wakantanka qa wicaŋta wicitokam tanka icaga.

3. Samuel qa John Baptist henaos woyakapi en akidececapı. Nonpin hunkakepi cekiyapi on wicayuhapi; nonpin cistipina ecen Wakantanka qupi; qa nonpin oyate kin woahani on iyopeiçiyapi kta on wawahokonkiyapi. Samuel wayacopi kin iye ehake David wicaŋtayatapi tanka kin ihekaptu; John Baptist is waayatapi kin ehake qa Jesus Christ ihekaptu. Samuel David sdaya; John is Jesus miniakaŋtan.

4. Heli cinca ŋica nom wicayuha—Ophni qa Phinees. Tohan oyate kin Silo en Itancan wokiŋnapi kta hipi qehan, koŋka kin henaos hipi qa celipi wayuŋnapi kin iyahpayapi qa icupi. Itkoki-papi wakeya kin en nakun wowaliteda ŋni ota econpi. Heli iwaŋstena iyopewicaya. Token iyopewicaye kta tka iyecen econ ŋni.

5. Hanyetu wanji, Heli Wakantanka canwohnaka tawa ohua wanka hen iŋtinma, qa Samuel ija ikiyena wanka. Itancan kin Samuel kipan. Heli hee kecin, inajin qa en i; tuka Heli kipan ŋni keya, qa ekta hde qa inŋtinbe ŋi. De yamni akihde hecetu, hehan Heli Itancan kin hee kipan e sdonya. Hehan Samuel ake eye cinhan ayupte, qa takeye kta hecinhan anagoptan ŋi. Samuel ecen econ,

6. Hahanna hehan, Heli Samuel kico, unkan Itancan taku eciye cin owasin okiyaka; token Itancan kin iye (Heli) qa cinca nonpin om kakiŋ wicaye kte cin, oyaka; iye kin cinca iyopewicaye ŋni on, qa cinca kin is ŋicapi kin on. Tohan Heli de nahion qehan, Wakantanka tawacin kin itokam patuja.

7. De iyohakan Philistines qa Israelites om kicizapi. Israelites kektopawinge wikcemna yamni (30,000) wicaktepi, en opeya Heli cinca kin wicaktepi. Wicotakuye can wohhaka kin okicize ekta aipi qon wicakipi. Heli wonahion kin de nahion qe-

han, canakanyankapi akanyanke cin. etanhan hinhipaye, qa, tahu papson, qa ta.

8. Philistines kin wicotakuye canwohna kin Dagon wakagapi tawapi tipi kin en akipi. Tuka Itancan kin otakiya on iyopewicaya: Wakagapi tawapi kin makata hinhipaya, maga tawapi kin hitonkana ojugjuna, otonwe tawapi kin makošica on ihargyaqi, ecen Philistines wicotakuye cankoka kin Israel ekta icicawin hdevapi kta iyokipipi.

9. Samuel, Heli iyohakam wayaco tohe kin ohna on. Oyate mnicieye qa woalitani kin wicakicipazo. Qa nakun woalitani on iyopeiçiyapi kinhan, Itancan kin Philistines napepi kin etanhan ewicayaku kta kewicakiya. Oyatekin akilian içiyapi qa woalitani ohdakapi. Wakantanka woohiye kin wicaqu, qa omaka ota makoce ataya walibayena wanka.

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A. M. 2909.] XLV.—SAUL, TOKAHEYA WI- [A. C. 1091.  
CAŠTAYATAPI KIN.

1. Samuel wicalica aye cin hehan, cinca kin Israel en wayaco wicakaga; tuka Itancan kokipeya manipi šni. Hehan oyate kin wicaštayatapi-dapi. Tohan Samuel de nahon qehan nina canze, Wakantanka eceena Israel en Itancan kta iyecececin Leon. Wakantanka, hececa ešta iyowinya, qa Samuel Saul wicaštayatapi kta e sdaya. He owanyag wašte ninca qa koška waditaka, Benjamin wicowazi etanhan, qa Israel en hanska, hiuyete kin hehanyena owasin okihanpi.

2. Toka ektam Itancan kin Saul kici on, qa toka wicaye cin en woohiye kin qu, anpetu wan en Wakantanka anagoptan šni.

Amalicytes wicakte, qa takuna patan šni ši; tuka iye wowaške tawa kin on witan, qa optaye iyotan wašte kin owasin okapta.

qa, icicawin hdi kin helian, ohiye cin on iyuskinpi kta e mibeya wakeya kagapi. De on Israel oyanke etanhan ehpeyapi, qa wicowazi tawa wanjina etanhan wicaštayatapi heca kte šni.

3. Saul Juda oyate wocekiye kin iyacinpi. Otokahe ekta Wakantanka kašniga. Tuka ocim ecen hinhpaya. Woanagoptan, woihduhukuye, wacantkiyapi owasin akiktonja, qa witanpi on wošnapi tawa en eceena wacinyan. Jesus tawocekiye kin nakun anawam ehpeya. Saul David tehiya kuwa; ija Juda oyate Christ tehiya kuwapi. Saul te cin on David ceya, qa Jesus ija Jerusalem on ceya.

A. M. 2934.] XLVI.—DAVID. ]A. C. 1066.

1. Wakantanka, Samuel Bethlehem ekta, Isai ti kin en yeši. Tohan ehan i qehan, David Isai cinca hakakta kin, magata atku-



ku optaye tawa awanwicayaka, Samuel huweye wicaši, qa ptehe wan wiindi ohna icu qa sdaya. Unkan Wakantanka taniya kin

David en iyaya, qa Saul ís etanhan token iyaya.

2. Saul woiyokišice ojuna, qa woniya šice cin nagiyeya ecee. Hececa eca David en ahipi qa canyudowanpi on škata ecee, ca wicaštayatapi tawacin kin yuasni ecee. Hecen David Saul ti en sdonyapi. Nakun, Saul wipe tawa, David kiciyuhe kta kaga, wicaštayatapi kta e sdayapi kin sdonye šni. David to-na škate cin hena akihde Saul akisni ecee.



A. M. 2942.] XLVII.—DAVID QA GOLIATH. [A. C. 1058.

1. Ake nakun Philistines qa Israelites om kicizapi. Philistines kin paha akan tipi; qa ija Israelites onman eciyatanhan paha akan tipi, kaksiza wan okiyotahena wanka. Wicašta wan tanka Philistines etanhan hinapa. Wicišpa iyutapi šakpe sanpa napapašdecapi wanji hanska; qa mazazi wapaha wan wapahaya, qa mazakazontapi wan koyaka. Tawahukeza ihupa kin on wazontapi ihupa iyecen tanka.

2. Hecen ihduza, Goliath Israel ozuye kin wamnawicada šni, qa tuwe kici kicize kta e itkokipe kta wicaši. Anpetu wikcemnatom hehanyan wicašta tanka kin de ikpazo,—Saul ístece qa Israel oyate kin kokipapi, wicašta tuwena he itkokipe kta tawaŕenye šni.

David cincu tipi ekta token onpi kin wanwicayag i. Tohan Goliath wanyake, qa ístenwicaye cin nañon qehan nina canze, qa, Saul en u, qa heya: "Philistines kin de wakize kta."

3. Toka qehan Saul wicada šni, tuka David, taku oyake cin on iyowinyan. Hehan Saul iye tawokoyake David unkiya; tuka, okikpani, qa owasin hdušdoka, qa wakpa kahda inyan šdušdu-ta zaptan kahniŕe qa inyan-icalimon ikikcu qa Goliath itkokipe kta ya.



4. Wicašta tanka kin de wanyake çehan, waliteda şni, şunka kecankin hecinhan iwanga. Tuka David kokipe şni; Wakantan-ka towaşake kin on, ya. Wicašta ohitike cin nonpin kicikiyena yapi qehan, David inyan yuha yecin wanji hdaşnige ça, inyan icalimon kin en okihnake qa on kinin, Philistine kin ite kin



en apa, qa ite makipusdi hinlipaya. Hehan David naşdog iyaye qa, Goliath tamazasagye ojuha etanhan yuşdog icu, qa pa kaksu.

5. Philistine wicašta ohitika tawapi kin ktepi e wanyakapi qehan najicapi; tuka Israelites akişapi qa kuwa ewicayayapi qa ota wicaktepi, qa wakeya tawapi kin wicakipi.

6. De David Goliath ktena kin he Christ wakansica ktena kin iyacinpi. Goliath anpetu wikcemnatom Israelites ozuye kin ostewicahda, qa ija wakansica kin waniyetu kektopawingetom maka akan Wakan-tanka tokiconze kin kiza; David cansagye qa inyan şduşduta zaptan on Goliath ktena, qa Jesus Christ is eya Cansusbeca qa zaptankiya taopi kin on wakansica kin ktena.

A. M. 2944.] XLVIII.—JONATHAN DAVID [A. C. 1056.  
WAŠTEDAKE QA SAUL DAVID WAHTEDA ŠNI KIN.

1. Saul Philistines wicaktena qa ozuye tawa ko hdipi qehan, winolica otonwe owasin etanhan hipi qa škatapi qa dowanpi: “Saul kektopawinge ota kte, qa David kektopawinge wikcenna ota kte.” Saul de nahon qehan nina licin canze, qa anpetu wan en David wahukeza on kte kta cin; tuka David ikpapta.

2. Iyohakam iyecana, Saul cunwintku Michol David yuze kta e qu kta keya, Philistines wicašta opawinge nom kte kinhan, Saul hecece cinhan, David Philistines ktepi kta kecin. Tuka David Philistines wicakaštaka, qa oyate kin on sanpa waštadakapi. Saul de wanyake çehan, waliteda šni kin isanpa tanka, qa David token te kta akita.

3. Saul tokeli David šicedake cin iyeceli Jonathan wicaštayatapi cinca kin David waštédaka. David qa Jonathan kiei wicotakuye walibana kaga, Saul wowaliteda šni tawa kin ohinni iwohdakapi ece. Jonathan atkuku kiei token David Philistines ecawicakicon kin iwohdaka. Unkan hecehnana Saul canakisni.

4. Topa akilde David Philistines om kiciza. Ohiya ecee kin on sanpa Saul inawizi qa waliteda šni, qa wahukeza on cape kta, tka inonpa etanhan ikpapta. Jonathan ake takodaku iciya: Saul canze lica qa nakunš mazasagye on kte kta ikikcu.

5. Tohan Jonathan de wanyake çehan David ekta i qa taku toketu kin okiyaka, qa najice ši. Ceyaya, Jonathan David iyayeya, tuka wicotakuye Itancan cajeyad kagapi qon akiktonje šni ši.

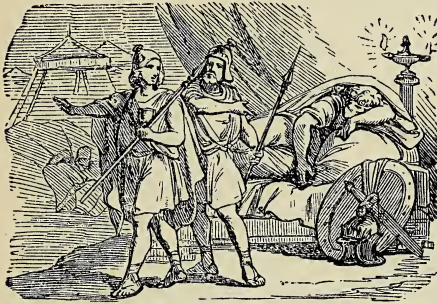
A. M. 2949.] XLIX.—DAVID SAUL TANYAN [A. C. 1051.  
WACINKIYUZE KIN.

1. David Saul nape kin etanhan woikopeya on; tuka wowa-

cinye tawa kin Wakantanka en ekihnaka, nakaś elipeye śni.

Anpetu wan Saul wicaśta kektopawinge yamni om David okuwapi. Saul watuka, qa ozikiye kta on makofidoka wan David qa wicaśta wicayuhē cin ohna naiçilimaupi qon mahen i, unkan Saul ktepi kta tuka David iyowinwicakiye śni, iyokipi içiye kta cin on Saul taśina opapon eceena paliden icu.

2. Anpetu wan en ake Saul David Hachila makoskantu kin ekta okuwa. Saul qa taakicita tancan qa ozuye tawa kin i ūti-



mapi econhan, David qa Abisai kici wakeya kin ekta i. Abisai Saul tahuhukeza kin on ipapta cape kta, tuka David iyoki śni. Hececa eśta David wahukeza Saul ipa en hecin he icu.

3. Tohan wakeya kin itehan kupi qehan, David wicaśtayatapi kin kipan, unkan ogonga Saul wahukeza tokakicilian wanhdake çehan, qa token David wowaśake tawa kin en on tka, qa nonpa akihde David patan kin helan icante śica, qa ozuye tawa om tiyata kinhda, econhan David canku ohna iyaya.

4. Philistines qa Israelites ake om kiczapi. Saul ozuye wicayuwitaya qa toka kin takpe wicayapi. Okicize kin en Saul ū kta iyecen opi, qa, Philistines napiyuzapi kta ikopa, qa maza-sagye tawa pestona kin, akan ilipaya, qa ūa. Walitanisa ū cin on, David woikope etanhan inapa, tuka iyuśkin śni; Saul taku waśte qa owotanna econ kin hehana en etonwan. Okicize kin den Jonathan nakun ktepi nahon qehan, nina licin çeya, cinye, wino-

lica cinca waštekidake cin iyecen waštemayakidake ciqon.

## WICOICAGE IYAMNI IHANKE KIN.

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### WICOICAGE ITOPA.

## ISRAEL OYATE TANKAPI KIN.

DAVID HETANHAN QA ROBOAM HEHANYAN.

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A. M. 2949.] L.—DAVID WICAŠTAYATAPI [A. C. 1051.  
TANKA QA WAOHODA KIN.

1. Saul ƚe cin iyohakam David Israel en wicaštayatapi ka-  
hningapi. Jerusalem en ti, qa ozuye ota wicayuhe qa ota ohiye  
cin on, oyate en okitaninyan on. Akicita itancan akenom wica-  
yuha, qa hena otoiyo hi akicita kektopawinge wikcemnanom sam  
tom ecee awanwicayakapi, qa hena owasin en Abner itancan.

2. David tehan wicaštayatapi on kin econhan okicize ota e-  
con. Philistines kin, Moabites kin, Syrians kin, Edomites kin,  
qa Ammonites hena wicaktena. Ohiyesa kin on, mazaskazi qa  
taku wicaki kin owasin Jerusalem en ahipi. David ƚe qehan E-  
gypt hetanhan qa Euphrates hehanyan wokiconze kin ahipewi-  
caya. David wicaštayatapi kin econhan Israel oyate kin iyotan  
tanyan onpi, qa tankaya ohiyapi, tiyata tanyan ksamya wope  
yuhapi nakaes.

3. David woowotanna on oyate kin awanwicayaka. Wicašta  
ksapa wawiyaksapapi kta wicakalniga, qa wicašta owotanna wo-  
kiconze kin en mazaska awanyaka wicakalniga, qa makoce a-  
wanyakapi. Tuktetu owasin woawanyake yukan.

4. David nakun oħanyanpi on qa wowaśake on Wakantanka ohodapi kta icaħye kta kuwa. Sion Ĥe kin akan wakeya nina waśte wan kaga qa wicotakuye cankoka kin hen ehnake kta e he-on. Taku owasin yuwiyeypa qehan, wicotakuye canwohnaka kin ayucoya dowan ayapi. Manipi kin econhan itancanpi kin owasin heyake śa stan koyakapi, econhan wawayuśnapi kin heyake iyota-  
tar teħika kiçonpi. Akicita kektopawinge yamni woyuonihan on wipe kiton awanwicayakapi, qa oyate kin is wicaya wapica śni opapi.



5. Tona tokaheya manipi kin qa wicotakuye canwohnaka kin ohomni manipi kin cotanka qa can yudowanpi qa maza icicasna manipi. David iyelica wośnapi kin wicitokam canyudowan ma-  
ni, śakpe caehdepi kin hena otōiyohi tatanka qa ptejjicana iyahna

Itancan kin wakiyušnapi ecee.

6. De iyohakam David wawayušnapi kin ošpaye wikcemnamom sam topa kiwicayušpa, qa otoiyoŋi wanji itogto Wakantanka wakiyušnapi kta. Levites ošpayepi kin etanhan kektopawinge tom dowanpi kta wicakalinigapi, anpetu osansan Wakantanka idowanpi, qa taku canyudowanpi ocaje owasin on dowanpi.

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A. M. 2981.] LI.—ABSLOM TOCANZE QA [A. C. 1619  
TOIYOPEYE KIN.

1. David woahitani tanka nom econ: tokaheya, Bethsabee woahitani econ ape, qa hehan, woštece akicicalipe kta cin, on Urias, hinhnaku kin kte wicaši. Tuka Itancan kin waayata wan Nathan he ekta yeši, qa kokipe šniyan woahitani tawa kin on iyopeya. David ihduhukuya icišniyan econ kin ohdaka, qa Itancan kin en woahitani tawa kin ohdaka. Ihduhukuya kin Wakantanka wanyake çehan woahitani tawa kin kicipajuju, tuka, woiyopeye on, otakiya woiyute qu.

2. Dena owasin, iyotan tehike cin he cinhintku Absolom kicipajin kin ee, Israel en iyotan owanyag wašte. Absolom oyate kin wicayaotantan hecen wicota okiyapi kta cin qa taku icišniyan econpi keš owicakiya ecee. Wanna eyaš wašaka kecin kin hehan, taninyan wawakipajin. Enana tanhan oyate kin okiyapi kta e eciyatanhan eyaya. David de nalion çehan, Jerusalem etanhan tokan iyaya, qa Cedron wakpana kin opta iyaya, siconona qa pa akahpeton šni Olives He kin ektakiya ceya ya.

3. Wicašta wan Saul ti etanhan Semei eciyapi, David akipa, qa, inyan on kinin, yašice, qa we wicašta heca keciya. Abisai, David ookiye wicayuhe cin wanji, Semei kte kta cin, tuka Da-

vid iyoki šni, qa yašice cin he onkina woyawašte eciyatanhan Wakantanka iyayeye kta naceca keya..

4. Econhan Absolom etapa Jordan wakpa akasanpatanhan;



ozuye kin nonpin e-cipapi, tuka Absolom ktepiua. Šonšonna wan akanyang najica, Absolom utuhu wan olidateya iyaya, adetka wan paha kin en ikoyake, qa šonšonna kin is etoopte-

ya iyaya, hecen ena paha can ikoyag otke. Tohan Joab, wicaštayatapi akicita itancan tawa kin wanji de nahon qehan inyang ye qa wahukeza yamni on Absolom cante kin cokaya capa. O-lidoka wan en oiyolipeyapi qa inyan ota akan pahaya ehnakapi.

5. David cinca te cin nahon qehan, nina iyokišica, qa, ceyaeyaye qa heya: "Micinkši Absolom, Wakantanka cin qa tonkin niye eekiya miye mača unkanš, Absolom, micinkši Absolom." De iyohakam, David Jerusalem ekta icicawin ki, taakicita om hda qa oyate wicota, itkokipapi kta e au.

6. David Jesus Christ iyacinpi—Bethlehem en ti kin on; Goliath ktena kin on; cante sinyan Cedron iyuweh iyaya; Olives He kin iyabe cin on; šicaya kuwapi kin tanyan wacinwicakiyuza; qa ahake kin, iyuškinyan Jerusalem en iyohpaya.

7. David toka nom om econ, Saul qa Absolom, iyecen toka nom Christ qa Tawocekiye kin nom om econ—tokaheya kin Juda oyate tawocekiye kin, Catholic Church kin ohna on; inonpa, Wocekiye oahe etanhan ihdutokanpi (heresy) kin, Catholic Wocekiye kin ohinni kipajinpi, qa wicašta wicayaotantanpi on oyate kin istagonga wicayapi ecee, qa ecen nuni wicayapi ecee.

A. M. 2986.] LII.—DAVID ANPETU TAWA [A. C. 1014.  
EHAKE KIN.

1. David waniyetu wikcemnayamni kin hehan wicaštayatapi qa wikcerunašakowin kin hehayan. Tohan wanna ƚe kta kiye-na wanyake ƚehan oyate en itancanpi qa wicašta tankapi witaya wicakico, qa token tipiwakan wanji Itancan kin kicage kta; qa on mazaskazi, qa mazaska, mazazi, maza, can qa inyan mnayan tuka, okicize ota econ qa wicašta ota weya heon Wakantanka iyoki šni kin owicakiyaka. Wakantanka hececa ešta, cinhintku Solomon tipiwakan kin kage kta iyowinkiya.

2. Hehan David Solomon token tipiwakan kin kagapi kte cin ecen owa qu, qa waktaya, qa he wicašta tipi e kage kte šni, tuka Itancan kin oti kta e he kage kta keciya. David nakun, Solomon, Itancan kin tohinni etanhan tokan iyaye šni ší, tuka cante walibayena on ší; qa isanpa anpətu wan en Wakantanka elipeye cinhan, Wakantanka elipeye kta, he kiksuye ší.

David ƚa, qa Sion He kin akan hapi, qa cinhintku Solomon wicaštayatapi.

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A. M. 2989.] LIII.—SOLOMON TOKSAPE KIN. [A. C. 1011.

1. Solomon toka wicaštayatapi qehan Itancan kin waštədaka, qa atkuku oye kin ohna mani. Hanyetu wan en, Itancan kin en tanin iƚiye, qa taku cin hecinhan kidaši. Unkan Solomon woksape da, hecen woowotanna awanyake kta keya. Tohan Itancan kin de nañon qehan, nina hein iyokipi, qa Solomon woksape eceena qu šni, tuka nakun wowijice, qa wokinihan, qa wiconi hanska ko qu.

2. Nakun Wakantanka wosdonye owasin Solomon qu. Wakantanka taku kage cin owasin Solomon okaliniga, maka akan



taku hinape cin, qa wetu mdoketu, ptanyetu, waniyetu, wican-  
lipi oyanke, waniyanpi token hanpi qa wicašta tawacin owasin  
sdonya, canhutkan qa token pejihutayapi kte cin owasin sdonya.  
Wakantanka taku kage cin owasin, tawacin kin en yulidokapi,  
wicašta ksapapi qa wicaštayatapipi kin Solomon ksape cin wan-  
yakapi unkan yuonihanpi.

3. Anpetu wan en winolica nom wakinicapi qa he iwicakici-



yukean kta cinpi qa en hipi. Tokaheya kin heya: “Winolica kin  
de kici tiowanjina waon. Nonpin šiceca wicaonyuhapi. Han-  
hepi econhan šiceca tawa kin ŧa. Unkan tohan šiceca tawa kin  
ŧa sdonkiye çehan, inajin qa mištınbe cin econhan šiceca mitawa  
kin imakicu qa iye tawa ŧe cin e en ahionpa. Halianna heban  
iceca kin ŧa wanmdaka hecen tanyan awabdeze kta unkan he

mitawa śni.” Unkan onman kin is heya: “Awicakehan, nicinea kin ta, qa mitawa kin ni.” Tuka tokaheya qon heya, “hecetu śni.” Decen wicaštayatapi kin itokam winolica kin nonpin wakinicapi. Hehan Solomon mazasagye aupi, qa śiceca kin he okicasdecapi, qa kinonkan qu wicaśi. Tohan śiceca hunku kin de nahon qehan, wacinyeye śni qa wocante śica ojuna qa heya: “Itancan mitawa, śiceca kin ni qu ye; qa kte śni ye.” Tuka onman kin heya: “Okicasdeca.”

5. Hehan Solomon: śiceca wan ni kin he tokabeya kin qu wicaśi. “He hunku kin ee ce,” eya. Tohan woyaco kin de Israel makoce kin ataya otanin qehan, oyate kin Solomon waštadakapi, Wakantanka Taniya kin kici on wanyakapi nakaes.

A. M. 2992.] LIV.—JERUSALEM EN TIPI- [A. C. 1008.

#### WAKAN KAGAPI QA YUWAKANPI KIN.

I. Solomon waniyetu tom wicaštayatapi kin hehan, Solomon Jerusalem en, Moria He kin, akan tipiwakan wan Itancan kin kicaga. Kagapi kin econhan, wicašta kektopawinge wikcemna śakowin cankaksapi qa tokśupi, kektopawinge wikcemna-śahdogan inyan qapi qa kakanpi. Nakun de iyanawab wicašta kektopawinge yamni sanpa opawinge śakpe litanipi kin awanwicayakapi, token tipiwakan kagapi kta iwanyakapi kin he ohnayan econ wicakiyapi. Israelites wicašta kektopawinge wikcemna Libanus he kin en wazi qa liante can kaksapi.

2. Tipiwakan ohanske cin wiciśpa iyutapi wikcemnaśakpe, wikcemna-yamni is wankantuya, wikcemna-nom is ohdakinyan. Nakun de iyanawab takan awakeya, tipi kin ohomni kagapi, qa owohdake tipi nom kagapi, onman wawayuśnapi kin ohna śkanpi, qa onman is oyate kin. Timahetu kin ataya lianteśana on kagapi, qa Cherubim, Palm can, qa walica ocaje owasin on pagogo

owapi. Tipiwakan kin en taku Wakantanka on ohodapl kin owasin mazaskazi liea ecee on kagapi, wahnawotapi wikcemna, petijanjan ohnahan tonaken, qa wiyatke opawingehena mazaskazi liea ecee on kagapi.

3. Waniyetu isakowin kin en tipiwakan kin yuŕtanpi, qa wicaŕtayatapi cinca qa ehanna wicaŕtapi kin mniciyapi qa wicotakuye canwohnaka kin Sion lie hetanhan qa tukten yuwiyyapi kin en ayapi. Oyate kin tokaheya manipi, Levites kin mazakasnapi qa canyudowanpi qa woŕnapi opawinge maza yahotonpi, qa oyate kin owasin dowanpi. "Itancan kin yawaŕtepi nunwe, waŕte nakaes; qa towaonŕida kin oihanke wanica." Yapi kin econhan taliepi tatanka qa talicaskana ota wayuŕnapi.



4. Wicotakuye canwohnaka kin itkokipapi wakeya kin en e-

hnakapi qehan, mahpiya wan tipiwakan kin timahen ojuya, qa oyate kin ecehna canpeškamakahde elipeiçiyapi. Solomon mahpiya kin ektakiya nape yuwankan hduza qa heya: "Itancan, Israel Wakantanka tawapi kin! takuna Iniyacinpica šni; hececa esta tipi kin de cicaga, qa de ohna oyate kin taku iceniciyapi kin nawicayahon kta, qa onšiwicayadake kta."

5. Solomon cekiyahan qa oyate kin ohomni ohodaya najinpi kin econhan, peta wan mahpiya eciyatanhan hiyu, qa wayušnapi kin hulinaga. Wakantanka ake Solomon en tanin içiye qa cekiye cin nakicilion, keya; qa tipi kin he ohna tona cekiyapi kinhan nahon kta keya.

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A. M. 3023.] LV.—SOLOMON TOHAN TAN- [A. C. 977.  
KA KIN—QA TE CIN.

1. Solomon waniyetu wikcemna nom wicaštayatapi, otokahe kin en atkuku David towe kin en ohna mani. Caje qa tanka kin makoce owancaya sdonyapi. Oyate kin owasin Solomon en wahpaye hdajujupi, qa witawata tawa India qa Spain makoce opta mazaskazi, qa can waštešte, qa inyan telika totonwe en ahditokšupi.

2. Decen wakamnapi kin on makoce owancaya otonwe tan-kinkinyan kagapi, qa Jerusalem iyotan tauka. Solomon tipi wašte wan mazaska iyawa pica šni on kaga; oyanke tawa kin huhu ska (Ivory) on kaga, mazaskazi on apawintapi, qa tipi mahen wahacanka wikcemna zaptan ija heca on kagapi otke.

3. Wakšica, wiyatke, taku woonyeyapi kin mazaskazi lica ecee on kagapi. Oyate kin alibayena wanka, qa oyate okšan onpi kin takodayapi cinpi. Nakun Saba makoce etanhan winolica

wicaštayatapi Solomon wanyag hi, hecen iye lica toksape qa tanka kin wanyaka cin. Dena Israel towitan anpetu kin ee.

4. Tuka Solomon toka token ye ciqon hecehnana ihunni šni. Wicalica aye cin, hehan winyan wakagapi ohodapi Wakantanka etanhan eyayapi; cante kin hunke šni aye, qa ecen wakagapi ohodapi kin en hinlipaya; qa tawicu wicaye cin iyokipi wicaye kta cin on wakagapi ohodapi tipi wan wicakicaga. Itancan kin de wanyake cehan nina licin canze, qa Solomon tawoalitani kin on etanhan, tokiconze cin yukinukan qa tokca wanji qu kta, keciya: "hececa ešta, niyate David waštewadake cin on etanhan, nicinkši wicowazi nom owecapte kta," Itancan kin eya.

5. Woiyokišica on, qa woalitani on išttagonge qa Solomon eaje tanka kin eciyatanhan hinlipaya. Qa taoyate tehiya wicakuwa qa tohan šica kin onspewicakiya, iye iyakitena iciyokipipi šni itkokipapi kin hehanyan. Woiyokišice ehna Solomon wicašta owasin isanpa ksapa cin ʒa.



A. M. 3029.] LVI.—WOKICONZE YUKINU- [A. C. 971.  
KANPI KIN.

1. Solomon ʒe cin iyohakam, oyate kin Solomon cinhintku Roboam en hipi qa atkuku tkeya waqinwicakiye cin yukapojena šipi. Tuka Roboam yamni can kinhan hiwicaši. He econhan wicalicapi kin om wohdaka unkan wowaonšida qa wowalibana econšipi. Qa koška om wohdaka unkan tehiya wicakuwa šipi. Unkan koška wahokonkiyapi kin hee ohna opa. Anpetu iyamni kin hehan oyate kin Roboam hewicakiya: "Ate tawana-pin tkeya onniciyapi; miš kapeya tke wakage kta. Ate icapsinte on nicapsintapi; miš telimiso kahahiapi on cicapsintapi kta."

2. Tohan oyate kin de nationpi qehan, nina licin canzepi, qa Aduran, wicastayatapi oiye oyake cin, inyan on katapi, qa Jero-boam, Solomon taokiye wicaye cin wanji kalinigapi, qa wicowazi wikcemna en wicastayatapi kagapi. Juda qa Benjamin tawicowazi kin Roboam en iyayapi.

Hecen Wakantanka itokam Solomon okiyaka, Juda oyate tokiconze kin yukinonkanpi—Israel qa Juda. Juda makooce en Jerusalem he otonwe itancan, ohakam itehan hehan Israel Samaria otonwe itancan tawa.

3. Wicowazi wikcemna wotelii etanhan ihdutokanpi kin, he Catholic Church oahe maka akan Wakantanka eeciya on kin iyececa. Jerusalem wowicake kin iyacinpi; Samaria oahe etanhan ihdutokanpi kin iyacinpi. Jerusalem en eceena tipiwakan kin ohna eceena woŋuapi, Wakantanka iyokipi kin econpi okihipi. Hen wicotakuye koka kin han, qa hen eceena wawayuŋuapi kin Wakantanka Iye wicakaga.

4. Wicowazi wikcemna ihdutokanpi qa Israel wokiconze kagapi kin hee, qa wicowazi nom ecen najinpi kin he conanapina qa onnapi kin nina wicotapi eŋta, he etanhan tokeca ŋni. Wocekiye oahe etanhan ihdutokanpi kin iyececap; waniyetu conana ecenake atanin ŋni iyayapi ecee, wicacaje eceena oryan eyaya ecee.

5. Wicowazi nonpapi kin Wakantanka towaonŋida yuhapi, hetanhan Wanikiya kin icaga. He ija iyecen, Catholic Church on kta: Wocekiye oahe etanhan ihdutokanpi, qa ake hinlipayapi kin wanwicayaka, wanjigji Catholic Church wcekiye kin yutakunipi kte ŋni ŋkanpi; tuka takuna ŋni, econhan Catholic Church hecehna najin, qa nakun oihanke kin hehanyan najin kta.

## WICOICAGE ITOPA IHANKE KIN.

## WICOICAGE IZAPTAN.

## ISRAEL OYATE KIN AOPTEN AYAPI.

ROBOAM HETANHAN JESUS CHRIST TONPI KIN  
HEHANYAN.

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OEHNAKE TOKAHEYA.  
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LVII.—ISRAEL TOKICONZE, ASYRIA WICAŠTA-  
YATAPI-PI IHANGYAPI KIN.

1. Juda oyate tokiconze kin etanhan tokan eyaye cin ecahan-  
keya Israel oyate kin wakagapi ohodapi en hinlipayapi. Unkan  
Jeroboam hecin: “Oyate mitawa kin Jerusalem ekta wošnapi  
kta e yapi ecee kinhan, ecana hecin Roboam ekta ihduhonnipi,  
qa amaktapi kte šni.” Unkan hecen mazaskazi ptejicana nom  
kage ça ehde, qa oyate kin hewicakiya: “Jerusalem ekta yapi  
šni po, taku wakan yadapi kin den onpi,” unkan anagoptanpi qa  
wakagapi kin ohodapi.

2. Roboam tohanyan wicaštayatapi on kin hebanyan Jerobo-  
am kici kiciza; qa tohinni wokiconze kin henaos wookiye akici-  
yuhapi šni. Itancanpi kta okicizapi, qa onman tokiyatanhan hun-  
ke šni aya eca, oyate tokeca owicakiyapi kta e wicacicopi ecee.  
Waniyetu opawinge nom sam wikcemna zaptan sanpa yamni he-  
banyan, Israel otonwe itancan tawapi kin he Samaria, makoce e-  
tu, išuana ihduhapi. Hebanyan unkan Israel en wicaštayatapi  
akenapcinwankapi, onge itancanpi kta cinpi on wicaštayatapi i-  
canksiya iye içicagapi, onge is iyepi kta cinpi on wicaštayatapi  
kin wicaktepi ecee. Woowotanna šni, wakagapi ohodapi, henana  
iyotandakapi.

3. Wicaštayatapi-pi kin iyopewicayapi, qa oyate kin wicayuecetupi kta qa hecen takuna iyowadyapi kte śni on, Wakantanka, wicašta owotanna qeya ehna yewicaya, hena WICAŠTA-WOKCAN ewicakiyapi. Wicašta wokcan kin hena Israel etu qa Juda wokiconze kin en wowapetokeca, qa wowahokonkiye econpi.

4. Wakantanka oyate wicakahnige kin token taku on niwicaye kte cin owasin ecawicakicon: tuktekten om tokakiciyapi napepi kin en wicayuhukuya, qa tuktekten Wanikiya wan iwahowicaye cin on iyuškin wicaya ecee. Oyate kin tahusutapi qa wanahonpi śni. Hececa ešta woowotanna kin on Wakantanka hecen eye kta okihi: “O Israel niye nihdutakuni śni.”

A. M. 3092.] LVIII.—WAKANTANKA [A. C. 908.

ELIAS WICAŠTA WOKCAN YEŠI KIN.

1. Achab Israel en wicaštayatapi onpi kin heceena iyotan tohan śica. Jezabel winolica tawa kin kici Baal wakagapi wakantanka-yapi kin tipiwakan yapi kta wan kicagapi. Wawayuśna opawinge tom sam wikcemnazaptan wakagapi kin de en wicakaga, qa econhan tokiconze kin en, tona Wakantanka wakiyuśnapi kin hecapi iyewicaye cin owasin wicakte.



2. Wicaštayatapi tohan śice cin de Wakantanka wanyake cin hehan, Elias wicašta wokcan kin en yeši qa Israel en magaju kte śni e okiyag śi. Achab de nahon qehan, nina hecin canze, qa token Elias nahimanna kte kta ode. Tuka Wakantanka



wicašta wokcan kin Carith, en mini kaduze kin ekta yeši, heci kangı wan wokai ecee kta keya.

3. Elias token econşıpi qon iyecen econ, anpetu qa hanyetu kin hena en kangı wan aguyapi, qa waconica kahi, qa mini kaduze cin etanhan yatkan. Unnahanketa mini kaduze cıqon nakun puza, hehan Itancan kin Elias Sarepta Sidonians tamakocipi kin ekta yeši, hen wiwazica wan woqu ecee kta keya.

4. Hecehnana Elias iyaya, qa, otonwe kin en ye çehan wiwazica qon akıpa, qa mini onge kida. Au kta e tiyatakiya hda unkan, Elias kıpan qa nakun aguyapi şpan onşpa kida. Tuka hecen ayupta: "Aguyapi mdı napohnana qa wıhdi conana maka-cega ohna on. Can wapahi qa heon şpanwaye kta, qa micinkşı kici wate qa hehan unşapi kta."

5. Tuka wikope şni şı, tuka aguyapi hminyan wanji kicage şı, qa ohakam cinca, qa iye kin on kage şı. Kinhan "aguyapi tawa kin sote kte şni, qa wıhdi kin aokiciptetu kte şni, maka akan amagaju kte cin hehanyan." Unkan winolica token econşıpi kin iyecen econ, unkan aguyapi kin sote şni qa wıhdi tawa kin aoptetu şni.

6. Ohakam itehan hehan wiwazica cinca kin şa, qa, Elias wacekiye cin on ake kini. Tohan winolica kin de wanyake çehan, Elias heciya: "Wanna Wakantanka tawicašta henica e sdonwaya."

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A. M. 3096.] LIX.—ELIAS QA BAAL WAWA- [A. C. 904.  
YUŠNAPI KIN.

1. Waniyetu yamni qa wi şakpe hehanyan Israel en magaju şni. Elias ake Achab en ihdutanin, tuka nina licin canze, qa makoce en wicakakije cin heon iyopeya. Tuka, Elias, Israel wokakije kin de en wicakalihe şni, tuka wicaştayatapi kin iye woahtani tawa kin on qa wakagapi ohodapi kin heon hececa keya.

2. Hehan Elias, Carmel he kin akan Israel, qa wakagapi wayuŋnapi opawinge tom sam wikcemnazaptanpi kin hena emniciyapi kta e wicaŋtayatapi kin econŋi. Achab ecen econ, qa iye nakun he kin akan i. Wanna owasin emniciye cin hehan, Elias decen econ awicape: “Miye miŋnana, qa Baal wakiyuŋnapi kin iye opawinge top sam wikcemna zaptanpi: Tatanka nom kinonkan onqupi kta; onman kalinili wicaŋi wo, kinhan miŋ onman kin he iwacu kta; kikte wicaŋi wo, kinhan miŋ eya wekte kta; qa can akan eunkihnakapi kta, tuka peta olidateya eunhnakapi kte ŋni; qa taku wakandapi kin he hoyekiyapi kta, qa miŋ eya Wakar-tanka mitawa kin hoyewakiye kta; qa onman tukte peta on un-kayuptapi kinhan, he Wakantanka kin ee kta.” Woecon kte cin de oyate kin iyokipipi.



3. Baal wawayuŋnapi kin ihduwiyeypapi, qa tatanka kin pata

yuŝtanpi hehan, wahna woŝnapi kin akan ehnapki. Halanna tarhan wiyotanhe cin behanyan Baal hoyekiyapi, tuka nawicalion ŝni.

Hehan Elias iwicaliaha, qa heya: "Nina pan po; unkina Baal iŝtinman naceca ce; is kodaya wanji kiei magaga iciya naceca; is icimani hecinhan en yanke ŝni naceca." Hecen sanpa hotankaya hoyeyapi tka, Baal nalion ŝni.

4. Elias ija akan woŝnapi kage, qa tatanka kin pate ça akan ehna. Akan woŝnapi kin ohomni maka qe, ça, mini okaŝtan; nakun can kin akan mini okaŝtan. Hehan Itancan kin wowaŝake tawa kin pazo ŝi, hecen oyate kin ihduhonnipi kta on hoyekiya.

5. Elias nahalicin cekiyahan econhan, malipiya eciyatanhan peta hiyu qa wohulinahye kin, qa can qa inyan kin owasin liulinaga; mini kin ko (sdipa) yulhepa. Oyate kin de wanyakapi qehan, ite makipusdi ilpeiciyapi qa heyapi: "Itancan Wakantanka he e; Itancan, Wakantanka he e lica."

Hehan Baal wawayuŝnapi kin owasin wicaktepi, qa iyecana nina magaju.

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## LX.—NABOTH HASTANHANKA OJUPI TAWA KIN.

1. Wicaŝta wan, Naboth eciyapi, hastanhanka ojupi wan, Achab wicaŝtayatapi tipi tawa ikiyena yuha. Wicaŝtayatapi kin opeton kta cin, tuka Naboth cin ŝni; hecen Achab nina canze. Jezabel, winyanyatapi kin de nalion qehan, wicaŝta walitepi ŝni, ŝicaya Naboth awoyakapi, "Wakantanka qa wicaŝtayatapi wicaŝta," iyaonpapi. Naboth inyan on kaŝapi, qa Achab hastanhanka ojupi kin icu.

2. Wakantanka toie kin on, Elias, Achab en i, qa, niye wowahteda ŝni kin de ecanon, qa woowotanna ŝni, on Naboth tamaga iyakieu kin, Leon ŝunka niwe sdipapi kta, qa Jezabel tancan kin

yutapi kta, ce eya. De woayate kin yuacetupi. Waniyetu yamni iyohakam, Achab okicize en te kta iyecen opi; unkan we kin šunka sdipapi; he itehan iyohakam Jehu wicaštayatapi on kin econhan, Jezabel ojanjanhdepi etanhan kun ehpeye wicaši, qa šunkakan iyadi cankuyapi qa načapi. Oape tona iyohakam, takodawicaye ein ea ode hipi, tuka wanna šunka yapotapi.

### LXI.—ELISEUS WICAŠTA WOKCAN KIN.

1. Wakantanka econši kin on, Elias tohan Eliseus ohna on



kta e kaliniga. Elias, Wakantanka ekta ye kta wanna ikiyena, qa Eliseus etanhan iyaye kta akite čaš, okihi šni. Hecen maniya yukan econhan, Elias Eliseus etanhan peča canpıhmihına ohna wicayukinonkanpi qa mašpiya ekta wamniyomni wan ohna icupi.

Elias tašina kin Eliseus ahinhipaya, qa itancan tawa wowapetokeca wowašake tawa kin ojuna.

2. Anpetu wan en Eliseus hokšina wawohoda šni qeya oštehdapi, qa iliahaya 'pešda wankan hda wo,' eciyapi. Waayate cin Itancan caje kin on wicayašica, qa, ecahankeya hute nom can mahetanhan hiyupi, qa hokšina šicapi kin wikcemna tom sam nom wicayupotapi.

3. Qa ake anpetu wan en, Naaman, Syrian akicita itancan okitanin wan, Eliseus en leprosy asniye kta e en hi. Eliseus tutken yanke cin en i qehan, waayata taokiye kin ekta i qa Jordan wakpa kin ed šakowin akihde ihdujaja ši e okiyakapi. Naaman nina hin canze, waayate cin tanyan ecakicon šni kecin.

4. Hececa ešta taokiye kin wanji nina ecen econši, hecen Naaman ye, ça, Jordan wakpa kin en šakowin akihde ihdujaja, qa asni. Naaman de wanyake çehan, Eliseus ekta icicawin hi, qa Wakantanka wanica tuka Israel ta-Wakantanka-pi kin heceena, keya. Qa hehan taku qu kta cin, tuka wicašta wokcan kin wicada šni.

5. Naaman kinhde çehan, Giezi, Eliseus taokiye kin kuwa aye ça heciya, wicašta wokcan cinca nom nakahalicin hipi, hecen mazaska woqin wanji qa wokoyake ocaje tanom hecen huwe wahi ce eya. Naaman mazaska woqin nom qa wokoyake ocaje tanom qu, hecen Giezi wicašta wokcan kin en hdi.

6. Eliseus wanyake çehan, 'tokiya i hecinhan,' iwanga. Tuka Giezi anakilibe, ça tokina i šni keya. Itonšni kin on Eliseus canze hca, qa heciya: "Wicašta kin itkonicipe kta e canpahmihma tawa kin etanhan ihdamna qehan, micante kin nici un. Mazaska qa wokoyake kin nakaha niçupi kin, duha. Wayalitani on iyopeniyanpi kte cin heon Naaman leprosy tawa kin owihanke

śni aniskape kta." Giezi leprosy ececa hinhda, wa iyecen ska tankan kinapa.

7. Eliseus wowapetokeca ota econ, qa hehan řa, qa řapi. ře cin itehan iyohakam, wicařta wan řa, unkan takodawicaye cin Eliseus řapi kin icahda řapi kta aupi. Tuka ihnuhana wamanon wicařta ořpaye wan anawicatanři, wicařta ře cin he e, Eliseus wanke cin, en elřeyapi. Wicařta ře cin Eliseus huhu kin icah take cin echankeya kini qa inajinhan inajin.



A. M. 3197 ] LXII.—JONAS WICAŘTA WO- [A. C. 803.  
KCAN KIN.

1. Eliseus ře cin iyohakam Wakantanka Jonas wicařta wokean kta e kaliniga. Anpetu wan en Wakantanka Jonas Ninive ekta woalitani on iyopeřiyey wicaři yeři, oyate wařtanři kin tanka aya heon.

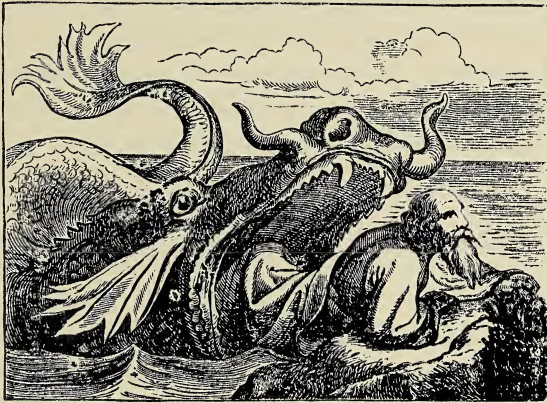
Ninive he Assyria en otonwe itancan, qa Jonas he owihanke kta cin. Miniowanca ekta najica, wata ohna Tharsis ekta ya, Itancan kin etanhan najice kta kecin, on hecon.

2. Wata huta kin etanhan iyaye cin, hehan Wakantanka tate ohitika wan uya, hecen wita wata kin kamdece kte seececa. Hehan oeonna kagapi, tuwe taku řica econ on hececa hecinhan, unkan oeonna kin Jonas ahinřpaya. Hehan taku toketu kin owicakiyaka, qa minin elřeyapi kta kewicakiya. Hecen wita wata wicařta kin icupı qa minin elřeyapi, unkan echankeya minio- wanca kin amdakena hinhda.

3. Itancan kin hogan tanka wan yuwiyeya, hecen Jonas napca. Jonas anpetu yamni qa hanyetu yamni hogan tezi kin mahen on. Hehan Itancan kin okiye kta e icekiya. Wakantanka nakicilřon, qa anpetu iciyamni kin en hogan kin Jonas puzata

ihdepa.

4. Jonas, Jesus Christ iyaciŋpi, Jonas mini mahen ehpeyapi kin, on wata ohna opapi kin hena nipi Christ. woŋnapi kin heon makakin ocowasin niyanpi. Jonas hogan tezi anpetu yamni mahen un; Christ anpetu yamni wicaha i mahen on.



5. Wakantanka Jonas inonpa heciya: “Ninive ekta ye ça eyanpaha wo, ehake anpetu wikcemna-topa kinhan, Ninive ihangyapi kta.” Tohan oyate kin wicoie kin dena nahonpi qehan, Wakantanka wicadapi, qa, akihaniçiyapi, caliota pa ahdadapi, qa mnihuha wojuha ecee koyakapi. Wicaštayatapi kin ija nakun iyopeiçiya, qa, oyate kin woalitani owasin ayuŋtanwicaŋi, hecece cinhan unkina Wakantanka otonwe kin pagan kta ce, eya. Oyate kin woalitani on iyopeiçiyapi kin, Wakantanka wan-yake çehan, oyate wocekiye tawapi kin nawicakicilion, qa otonwe kin ihangye ŋni.

6. Jonas, waayata itonŋni heca kecankinpi kta ikopa, qa iyokipi ŋni, heon ye ça otonwe itankatanhan canwapa okeya wan içica-ge ça ohna yanka. Hanyetu kin econhan Itanean kin wiyuwi wan

en aicaliyē, he Jonas aohanzi kta on. Jonas nina hin iyokipi; tuka haniyotahena Wakantanka wamduškana wan yaksekiya, hecen wiyuwi kin kiunniyan, qa šnija.

7. Hehan tate kata wan uya, qa wi kin Jonas pa kin akanya. Unkan wacinibošake ça, Jonas țe kta cin. Tuka Itancan kin heciya: Wiyuwi wan oyaju šni, qaiš icaliyaye šni tka, on etanhan waciniboyašaka: Ninive otonwe tanka, qa ohna wicašta kektopawinge opawinge sanpa kektopawinge wikcemna-nom 120,000 unpi kin, hena onšiwicawakida kta iyecece šni he?"

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A. M. 3278.] LXIII.—ISRAEL TOKICONZE [A. C. 722  
IHANKEYA KIN.

1. Ninive, wakagapi ohodapi totonwepi kin, woalıtani on iyopeiçiyapi, qa Wakantanka en wowašte iyeyapi; tuka Israelites anpetu kapeya sanpa šica ayapi. Wakantanka ohodapi šni, qa waayata tawapi kin wahtewicadapi šni, woalıtani tawapi on wacinyeye šni, hehan ihangwicaye kta keiçiya.

2. Ilnuhankaliya, Salmanasar, Assyria en wicaštayatapi kin, azuye wicahipi, qa Samaria, Israel otonwe itancan tawapi kin conkaške itankan yankapi. Waniyetu yamni iyohakam hehan, otonwe kin icu, qa oyate kin wicota wayaka Assyria ekta awicakipi, qa tona en owicakaptapi kin oyate okšan onpi kin om icicahiya iyayapi.

3. Samaritan wocekiye tawapi kin Juda wcekiye qa wakagapi ohodapi kin icicahiya yuhapi. Judea en oyate onpi kin Samaritan oyate kin wahtewicadapi šni, wocekiye tawapi qa nakun wawohodapi šni kin heon. Detanhan, Wanikiya unkitawapi eya cajeyatapi, Juda oyate kin tuwe heciyapi kinhan he taku isanpa



šica eciyapi kecinpi šni.

Tona wayaka awicakiyahdapi kin tohinui icicawin hdipi šni, tuka Assyria en oyate unpi kin om, qa oyate ihduksan kin hena om icicalhipi hea, tohinui onawicalhonpi, šni qa oyate ewicakiyapi šni. Anpetu kin dehanyan wicowazi wikcemnapi qon tukte epi taninpi šni.



A. M. 3286.] LXIV.—TOBIAS WICAĤCA KIN. [A. C. 714.

1. Salmanasar, wayaka wicayuze cin en opeya Wakantanka kokipa wan Tobias eciyapi, opa. Koška kin heciyatanhan wicašta tolian šicapi kin wicayutokan, qa Wakantanka tawokonze kin opa. Om wayaka on kin wicakicanpta, qa wacantkiyapi kin on, taku cinpi kin owicakiya ecee. Wotektehdapi kin wowicaqu, tancona unpi kin wakoyagwicaya, qa hanhepi ko țapi kin wicalia ecee, he wicalian nina econ.

2. Anpetu wan en wicaliahi on watukaheca, tiyata hdi, qa wi-huta ikiyena makata iwanka, iština iyaya. Iština cin econhan, icapšinsincena wan išta kin kadye hecin oiheya, unkan tonwe šni. Tobias woyokišica akipe kin on waajiji šni, tuka woyute kin on ihduwašte kta icicuwa.

3. Tobias tonwe šni kin on oiçiya okihi šni, hecen winolica tawa, Anna, anpetu iyohi wakazonta i, heon okiya. Anpetu wan en token kamna ecee qon, tacincana wan ko, isanpa kamna. Hoton e nalion qehan, he okini woowotanna šni kecin ikopa; qa he qupi heca e tanyan sdonye šni kin hehanyan oyutan kta cin šni.



LXV.—TOBIAS CINCA WAHOKONKIYE KIN.

1. Tobias, wokakije ota iyeye cin hehan wanna țe kta kecin; hecen cinca kin kico, wowahokonkiye wanjigji cajeyata cin he-

on, qa heya: Tohan maṭe cinhan, mayalie kte cin he okihi wa-cin wo! Nihun ohokida wo, nihun kakije qon akiktonje śni wo! Tohan ṭe cinhan, micahda ĩa wo! Wakantanka kokipe, ḡa tohinni waĥtani śni wo, qa wicaṣta ksapa towahokonkiyepi kin ode wo.”

2. “Token ecaniconpi yacin kinhan he ohna onmanpi kin e-cawicakicon wo. Taku duhe cin he oiyacinyan onśikapi kin wa-wicaqu wo; ota duhe cinhan, iyakiḡuya wicaqu wo; tonana duhe cinhan, tonana wicaqu wo. Un-onśikapi kin, he hecetu; tuka, Wakantanka kounkipapi qa woĥtani śiceondakapi kinhan taku ota onqupi kta.” Tobias koška kin atkuku wicaliea waṣte kin dececken oiyekiton naĥion qehan, poskin yuze, qa, ceya, qa taku tona econśi kin owasin ecen econ kta keya iwahoya.

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#### LXVI.—TOBIAS KOŠKA KIN ICIMANI.

A. M. 3300.]

[A. C. 700.

1. Wowahokonkiye kin de iyohakam, Tobias cinca kin otowe wan, Rages eciyapi kin, heciya oicazo pahi yeśi. Ye śni itokam, tuwe tanyan kici ye kta—qa ocanku tanyan sdonya wanji kicalinige kta cin. Tobias koška kin wanji ode iyaya, unkan koška wan owanyag waṣte ĩca decen ipiyag kiton ocanku kin ohna iyaya nuse wiyeya najin iyeya. Raphael Ohnihde kin hee, tuka Tobias sdonye śni.

2. Rages ekta ocanku kin sdonya hecinhan Tobias iwanga. Unkan, “Haw,” eya. Hehan tiyata kici ki, ohnihde kin Tobias Rages ekta ai qa ake icicawin ahdi kta keya. Tobias wicayawaṣte qa hehan iyayapi.

3. Anpetu oicimani kin he wakpa Tigris eciyapi kin hehan ipi. Tobias siha hdujaja kta cin, unkan hogan tanka wan napce kta e

u. Ohnihde kin kokipe šni ší, tuka iyahpaye, qa icuši. Tobias ecen econ. Hehan ohnihde kin token econši kin ecen econ, cante kin, pizi, qa pi kin hena icu, qa hena pejihutayapi kta e tukten ohnake ší. Hehan token yud iyeyapi kta iyecen ceonpapi, qa okaptapi kin hena skuyeyapi qa yuha iyayapi.



4. Otoniwe wan ikiyena yapi, unkan ohnihde kin Tobias heciya hen wicašta wan Raguel eciyapi, ikiyena takuya e on; qa nakun cunwintku yukan, Sarah eciyapi, he yuze kta e kida kta keciya. Raguel wanyake, qa he tuwe kin nahon qehan, nina hecin iyuškin, qa cunwintku kin qu kta iyokipi. Tobias hena tunkanku kici iyuškin, tuka Raphael etoopteya Rages ekta iyaya qa mazaska qeya on hipi kin icu.

## LXVII.—TOBIAS HDI KIN.

1. Tobias, Ragnel kici tohanyanken on qehan, wanna ku kta awacin, tehan ki šni kin on atkuku iyokišice kta naceca iyukcan. Toka qehan, Ragnel ena onši; tuka, koška kin hde kte hein wan-yake cin hehan woyuha tawa kin kihdušpa, qa hanke kiciyuzapi kin on etanhan qu, qa iye qa cunwintku kici wicayawašte qa hehan awicayuštan.

2. Wanna kitanna tehan kupi kin hehan Sarah, qa onmanpi kin ahakena ku wicašipi, qa Raphael qa Tobias kici tokata hdi-cupi. Ohnihde eye cin on, Tobias hogan pizi ohnake cin hena icu qa yuha hda. He econhan Tobias hunkake kin tehan ki šni kin on icante šicapi. Hunku kin ayaštan šni ceya yanka, qa anpetu ca pajona wan hetanhan tankaya iyowotanin ekta i ecee.

3. Unhanketa tehantanhan wanwicayaka, unkan wancake iyewicakiya. Hehan icicawin inyang hde qa cinhintkupi kin wanna ku kin hinhnaku okiyaka. Wicalica kin napata yuze qa cinca kin inalini itkokipe kta e ya, qa iiputake ça nonpin wiyu-škinpi on kicihduha ceyapi. He econhan Tobias koška kin šunka wan kici ipi kin, tokata nawang hde qa iwicayuškin on situ-psanpsan, qa owicapsipsica.

4. Owasin Wakantanka wowaonšida kin on wopida eciyapi, ayaštanpi kin hehan, Tobias hogan pizi wan ahdi qon on atkuku išta kin ikicion, unkan wancahnana wicalica kin tonwan hinhda. Canpeškamakahde elipeiçiye qa, Wakantanka yatan—išttagonga on kakišye, ça ake dehan iyecen asniye cin on. Anpetu šakowin de iyohakam Sarah, qa ookiyepi kin om ehanhipi, tatanka qa cankahupajopi kin hena qa Gabulus mazaska kajuju kin hena ko. Wotapi kagapi qa owasin iyuškin ičiyapi.

5. Tohan anpetu wiyuškinpi kin ihunnikiyapi kin, hehan

Tobias koška kin koška wan kici i kin he token kicicajuju kta hecinhan atkuku iwanga, taku tona ecawicakicon on wokamna tona qu kta hecinhan. Iwohdaka ayaştanpi kin hehan, ohnihde kin timahen kicopi, qa taku yuhapi kin hanke hcin qupi, tuka wicawicakicida śni. Hehan wiyuŝkinpi qa Wakantanka wopida eciyapi, qa cekiyapi, qa akilianiçiyapi qa wikope śni wicaŝi: “ecin, Raphael, ohnihde Wakantanka itokam najinpi kin, wanji miye, qa aspickiye kta on Itancan kin umaŝi.”

6. Tohan de nahonpi qehan, inihanpi, qa ite makipusdiya elpeiçiyapi. Tuka ohnihde kin heya: “Kokipapi śni po; cicipi waon eŝta he Wakantanka tawacin; Yawaŝtepi qa woyatan on Idowan po.” Hehan atanin śni hinhda, tuka hecehnana Wakantanka yatanpi qa wookitanin ecawicakicon kin yaotaninpi. Nonpin wicalicapi hea ehan ıpapi, Wakantanka towaŝte ojupina, qa hunkake wicayapi kin ob wicahapi.

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## OEHNAKE INONPA.

JUDA TOKICONZE KIN OMAKA 975 HETANHAN  
JESUS CHRIST TONPI KIN HEHANYAN

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LXVIII.—TAKU IYOTAN HCE KIN PTENYENA

A. M. 3025.]                      OYAKAPI.                      [A. C. 975.

1. Roboam Wicaŝtayatapi ıp cin hetanhan Christ tonpi śni itokam omaka 588, David ti kin en wicaŝtayatapi akeŝahdogan owecihan Juda makoce kin awanyakapi. Onge hena wicaŝta kŝapapi, Wakantanka kokipapi, wicaŝta wokcan yewicaŝipi kin anawicagoptanpi; tuka ota ŝicapi, qa wanahonpi śni, wakagapi kin en içicupi, qa oyate kin woahitani en awicaipi.

2. Ahakepina (ŝicapi) kin hena iyopewicayapi on, omaka

606, Babylonian oyate kin, Jerusalem icupi kte cin Wakantanka iyowinwicakiya, qa Juda oyate en wicašta tokahanpi kin wayaka wicayuzapi. Waniyetu akešahdogan, iyohakam—omaka 588, Christ tonpi šni itokam—Juda oyate kin ecehna Babylon en awicakipi, qa hecen Juda tokiconze kin ihangyapi.

3. Waniyetu wikcemna šakowin hehanyan Juda oyate kin Babylon en, wayaka onpi, woalitani ohdakapi, qa ihduhukuyapi onspeičiciyapi šni kin hehanyan. Wayaka onpi kin ecehan wocacinye tawapi kin, waayatapi oiepi kin on wašag wicayapi, qa wocekiye awacinpi kin on, ohiwicayapi kin wahokonwicakiyapi, qa Wanikiya kin eciyatanhan woyakapi.

4. Waniyetu wikcemna šakowin ihanke kin en—Christ tonpi šni itokam omaka 536—ehan Wakantanka, Juda oyate kin makoce tawapi kin ekta icicawin kiwicaya. Hecehnana Jerusalem qa tipiwakan kin piya kagapi, qa waniyetu opawinge nom hehanyan wookiye yuhapi qa iyokipiya yakonpi.

Alexander Tanka kin te cin iyohakm—Christ tonpi šni itokam omaka 323—ehan ake oyate etanhanhan teliya wicakuwapi, Herod tokantanhan kin, David wicaštayatapi toyanke qon en ohna iyotanke cinhan. Hehan wanna, Christ tonpi kte cin iyehantu, itokam ehanna Jacob konze ciqon wanna yuecetu.

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LXIX.—JUDA EN WICAŠTAYATAPI ONPI KIN ROBOAM HETANHAN QA EZECHIAS HEHANYAN.

1. Abia, waditaka tuka tohan šice cin, atkuku, Roboam, Juda en wicaštayatapi yanke cin toyanke ohna iyotanka. Tuka ake toyanke kin Asa, ohna iyotanka, he toka qehan tanyan woowotanna ohna awicaya, qa wookiye tankinkinyan yuhe cin on Juda en wowitan iyeya, tuka ahake ekta Wakantanka akiktonja.

2. Hehan Josaphat, iyowicakihe, tuka hee yamni itokam on-

pi tka qon wicisam wašte. Wakagapi ohodapi wicoĥan kin ihangya, qa Wakantanka kokipa wicašta heca oyate en Wakan-tanka tawokonze onspewicakiyapi qa wayacopi kta e wicakalini-ga. Wocekiye awacin kin on tokayapi kin en wookiye Wakantanha qu.

3. Josaphat ake toyanke kin cinhintku Joram ohna iyotanka, wicaštayatapi waonšida šni qa wakagapi en ičiçu kin, ija ake cinhintku Ochozias, ija iyecen šice kin he wicaštayatapi. Ochozias toyanke kin tawicu, Athalia kin ohna on, he waniyetu šakowin hehanyan taku wowaliteda šni kin hena owasin Juda en econ.

Tiwahe wašte hea cincapi kin owasin wicakte, Joas, Ochozias takojakpaku kin Joiada wawayušna kin nahman hecen heceena ni. De iyohakam wicaštayatapi toyanke ohna iyotanka, qa Joiada ni kin econhan, wicaštayatapi owotanna qa wocekiye en ewacin, tuka, Joiada wawayušna kin țe cin iyohakam onmanpi kin iyecen wakagapi ohodapi kin en hinĥpaya.

4. Amasias, Ozias qa Joatham hena owecihan Juda en wicaštayatapi onpi. Wicoĥan wanjigji on, itokam tona hecapi kin isam tanyan econpi; qaaš ija ota akihde wakagapi ohodapi kin en hinĥpayapi.

Ozias wanca wawayušna wicoĥan qon econ kta cin, qa, tipiwan kin timahen iyaya, qa Itancan kin itokam wizinye kta e kitan. Tuka wawayušna kin wicadapi šni, qa owayušna kin etanhan hdešipi.

5. Ozias nina hecin canze, qa ohna wizinyapi yuha najin qon wawayušna kin on ape kta e apaha. Wancahnana Wakantanka Nape kin apa, unkan leprosy ojuna qa tohinni ayušan šni. Țe šni kin hehanyan, token wicašta ikceya wawayušna wicoĥan econwacin kin on Wakantanka iyopeye cin oyate wanyakapi.

A. M. 3301.] LXX.—EZECHIAS WICAŚTAYA- [A. C. 690.  
TAPI WOCEKIYE AHOPE KIN.

1. Ezechias wocekiye awacin kin Juda en wicaśtayatapi toyanke kin ohna iyotanka, Achaz, wicaśta śica qa Joatham cinca ƣe cin iyohakam. David iyececa, Wakantanka cante oze kin ohnayan on. Tipiwakan kin yuwaśte, qa wakagapi ohodapi wicoħan kin yutakuui śni, heon Wakantanka yawaśte, qa Juda ake wo-waśake yuha.

2. Wicaśtayatapi on kin econhan, Sennacherib, Assyria en Wicaśtayatapi kin, Jerusalem aohduteya, tuka Ezechias kokipe śni. Assyrian wicaśta kin otonwe kin ohomni yukanpi kin econhan Ezechias tipiwakan timahen Itancan kin cekiye kta e i. Qa nakun wawayuśna kin waśihda wokoyake kiĉon wicakiye ƣa Isaias ekta cewicakiciye kta e okiyag yewicaśi. Itancan kin wocekiye kin naħon qa hanhepi kin econhan ohnihde wan Assyria tipi kin ehna iyaye qa kektopawinge opawinge sanpa kektopawinge wikcemna śahdogan (180,000) hena wicaktepi. Owicakaptapi kin iś najicapi eśta owasin ƣapi.

3. De iyehantuna ģein, Ezechias nina teħiya wayazanka, unkan waayata Isaias en hi, qa taku owasin pikiye śi, wanna ƣe kte cin iyehantu keya. Wicaśtayatapi kin de naħon qehan nina ģein inihan, qa, tipiwakan kin ektakiya etonwe ƣa Itancan kin awicakehan cekiya. Wocekiye eye cin naħon, qa waniyetu ake-zaptan nion kta qupi. Wicaśtayatapi on kin he Juda woyakapi en wowitan ģea.

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LXXI.—JUDA OYATE WAYAKA WICAYUZAPI ŚNI  
ITOKAM WICAŚTAYATAPI ONPI KIN.

1. Manasses atkuku Ezechias, okihe, Juda en wicaśtayatapi



toyanke kin ohua iyotanka. Wicaštayatapi śica heca, qa iyokipiya wiyawicaonpepica śni kin we wicaya. Wakagapi akan wośnapi, atkuku ihangye eiqon hena ake piya kaga; qa śikśienya o-lianye ein on oyate kin wicakamna, qa wakagapi ohoda wicaštapi kin wicisanpa walitanisa. Woalitani on iyopeyapi kin on. Assyria wicašta napepi en ohihpaye kte ein Wakantanka iyowinkiya, Babylon ekta wayaka awicakipi.

2. Wayaka on kin econhan woalitani ohdakapi onspeiēiēya, qa woalitani on iyopeiēiya. Wakantanka onśidake qa Jerusalem ekta icicawin aki, qa hen ahake toka wicaštayatapi ehan taku wowaliteda śni econ qon hena pikiya.

3. Cinhintku Ammon okihe wicaštayatapi, tuka taku śica econ qon ija iyecen econ, tuka takojakpaku Josias, tunkanśitku ohaketa token econ qon iyecen econ. Josias wicaštayatapi on qehan, wakagapi ohodapi wicohan kin ihangya, qa wocekiye kin ohna ehaka. Juda wokicorze kin en taku śica hiyahde kte ein wanyake kte śni e Wakantanka ehidaku, waniyetu napeinwang wicaštayatapi kin hehantu.

4. Joachaz, Joachim, qa Sedecias hena owecihanpi—tuka owasin wicaštayatapi śica hecapi—qa oyate kin Wakantanka e-tanhan ewicayayapi, qa wakagapi ohodapi kin on Babylon ekta wayaka onpi. Juda wicaštayatapi śicapi on yaśicapi, tonana wa-štepi. Woyakapi tawa kin woalitani, qa woiyopeye eceena oyakapi, qa onnahanketa Jesus Christ icipaweli okatanpi, qa ecen Wakantanka elipeya.

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LXXII.—WAAYATAPI KIN.

1. Roboam wicaštayatapi on kin hetanhan qa ecen Sedecias wayaka yuzapi kin behanyan, Wakantanka wicašta opeya wowa-

śake wicaqu, qa Iye Taniya kin on owicaniya. Hena WAAYATA ewicakiyapi, hena oyate en wawahokonkiyapi qa woalıtani on iyopeiçiye wicaşıpi, qa wicaştayatapi hecapi kin hecehnana Wakantanka akiktonjapi kinhan woyaco wan kiciyankapi kin owicakiyakapi ceee.

2. Juda en otokaheya woyakapi kin en waayata okitaninyan en icagapi kin he Joel, Michaes, qa Isaias henakecapi. Waayatapi kin dena wicašta onśika hecapi, tuka Wakantanka towaśake kin on waditakapi; nakun wicaştayatapi walıtani kin owicakiyapapi kte cin kokipapi śni.

3. Wawahokonkiyapi kin on wicota woalıtani on iyopeiçiya-pi, qa Wakantanka etkiya ihduhomnipi. Woalıtani tokayapi, qa kokipe śni wicaştayatapi qa oyate kin tanininyan ewicakiyapi kin on, onge tewicayapi. Tapi ešta, wicoie tawapi kin tona owotanpina cantepi kin en onpi, qa wowicada kin nakicijinpi. Qa woape qa Wanikiya wan u kta iwahowicayapi kin on maka kin iyuşkinyanpi.

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### LXXIII.—BABYLON JUDA OYATE WAYAKA WICAYUHAPI KIN.

OMAKA 606 HETANHAN QA 536 HEHANYAN CHRIST TONPI  
ŚNI ITOKAM.

1. Josias Wicaştayatapi wocekiye awacin, te cin iyohakam, Nebuchodonosor, Babylon en wicaştayatapi kin hi, qa Jerusalem aohduteya. Otonwe kin icu, qa oyate en wicašta tankapi kin Babylon ekta awicakipi, nakun tipiwakan en waksıca wakan koya. Christ tonpi śni itokam omaka 606 ehan de hecetu. "Babylon Juda oyate wayaka wicayuhapi," otokahe kin ee.

2. Waniyetu yamni de iyohakam, Nebuchodonosor Jerusalem

en icicawin hdi, qa Jechonias, wicaštayatapi kin Babylon ekta aki. Qa nakun, anpetu kin he en, oyate wicota wayaka awicaki, qa nakun woyuha ota ko akiahda. Juda en tona owicakapte qon hen Sedecias awanyake kta e ena ehuka.

3. Sedecias wawitkokipa, hecen Nebuchodonosor iyamni icicawin en hi, qa Jerusalem ihangya, qa Solomon tipiwakan tawa wašte lice eiqon ideya, qa Juda oyate kin ecehna kinin awicakiahda. Sedecias ista papopa, qa maza ikoyag Babylon ekta wayaka aki. De Christ tonpi šni itokam omaka 588 ehan hecetu.

4. De ehantuna hecin Jeremias waayate cin nion, qa de woihangye kin wicahyahde kte cin itokam ehanna owicakiyaka. Išnana cante šica, qa Jerusalem aceya ecee, qa tuktekten mazaicicalilie wan napin ihdutanin ecee, he wanna ecana wayakapi kte cin on iwakta wicaya ecee. Tuka taku wowakta owicakiyake cin on yašicapi qa kakišyapi ecee.

5. Unnahanketa Jerusalem ihangyapi, Jeremias oyate tona owicakaptapi kin en on qa wicakicanpta, qa otonwe wašte lice eiqon ihangyapi kin ehan ceya ecee.

Wicaceya en Jeremias woiyokišice etanhan heya: "Zion tancanku kin ceyapi, tomniciye wakan kin ekta tuwena u šni naka-eš; totonwe tiyopa kin owasin ihangyapi; wawayušna tawa kin ceyapi; qa witanšna un tawa kin hena toowanyag waštepi kin owasin wanica. Canku ohna yahidadapi kin owasin, wan yakapo, woiyokišice wan woiyokišice mitawa kin iyececa yukan he? De otonwe iyotan wašte, iyotan owanyag wašte kin oyate on iyuškinpi kin ee he?"

6. Wayaka onpi kin econhan Juda oyate kin woahntani on iyopeiçiyapi, qa awicakehan Itancan kin ekta ihduhomnipi. Nebuchodonosor cantewicakiye qa owicakiya; tuka makoce tawapi

kin ekta hdapi cinpi qa eeyapi. "Babylon wakpa kahda onyaka-  
kapi kin, Sion unkiksuyapi eca onceyapi ecee. Coliwanjicacan  
adetka kin en canyudowanpi otkeonkiyapi; tokenken makoce to-  
keata Sion odowan kin abiyayepica he?"



A. M. 3410.] LXXIV.—DANIEL QA KOŠKA [A. C. 590.  
YAMNIPI KIN.

1. Babylon en wayaka awicakipi kin en opeya koška tona ti-  
wabe wašteka etanhanpi e en opapi. En opeya Daniel ee qa A-  
zarias, Ananias, qa Misael, opapi. Owanyag waštepi qa woka-  
lnigapi kin on, wicaštayatapi Nebuchodonor, tawoyute kin  
etanhan anpetu otoiyo hi wicaqu wicaši.

2. Tuka Juda woope kin eciyatanhan woyute tona yutapi  
kte šni woope. Hecen koška kin dena woyute kin he wanji e-  
tanhan yudwicakiyapi kta ikopapi, qa wicaštayatapi yunok itan-  
can tawa kin en ipi, qa anpetu wikcemna helanyan, onmnica qa  
mini ayatke wicakiyapi kta kidapi, qa heon icepapi šni qa sanpa  
waštepi šni kinhan, hehan iye taku cin kinhan yutapi kta keyapi.

3. Malasar, yunok itancan kin de iyokipi, qa anpetu wikce-  
mna kin ihunnipi qehan, tona wicaštayatapi tawoyute yutapi kin  
isanpa ite cepapi qa owanyag waštepi. Hetanhan onmnica mi-  
ni eceena ayatke wicakiyapi.

4. Wakantanka owanyag waštepi wicaqu kin, nakun wosdon-  
ye ota wicaqu, hecen iyohakam wicaštayatapi kin itokam awicai-  
pi qehan tuwena wicisanpapi šni. Hecen hena Nebuchodo-  
nor ookiye wicaye kta e wicakalnigapi.

A. M. 3410] LXXV.—DANIEL SUSANNA NIYAN. [A. C. 590.

1. Babylon ekta Juda oyate wayaka onpi kin opeya wicašta wan, Joachim eciyapi, wowašte kin on, qa tawicu Susanna, owanyag wašte, qa wowašte kin on okitaninyan onpi. Juda wicašta wicofa tipi kin en hipi, hunkawicayapi kin nom hen wicohan owotanna econpi kta on.

2. Joachim ti kin ikiyena can waskuyeca ojupi wan yuha, tawicu, Susanna wiyotanhan eca omani ecee, wayaco kin nonpin, wicašta ohan śica hecapi, qa de sdonyapi, qa anpetu wan en can ojupi kin ehan naiçilmanpi. Hecon ecee qon, Susanna omani kta u, en ipi qa kici walitanipi kta e kuwapi, tuka wicada śni. Hehan oyate kin wicitokam wiyaonpapi kta keyapi.

3. Susanna, tokana etanhan ikpapte śni wanyake çehan, token econ kta tanin śni. “Iyowin wabde kinhan, Wakantanha itokam mihdutakuni śni; qa wicawada śni ešta, ninapepi kin etanhan wakpapta owakihi kte śni. Hececa ešta, Wakantanka en wawalitani kte śni, ee wiyaonpepica śni napimayaduzapi kte cin he e wašte.”

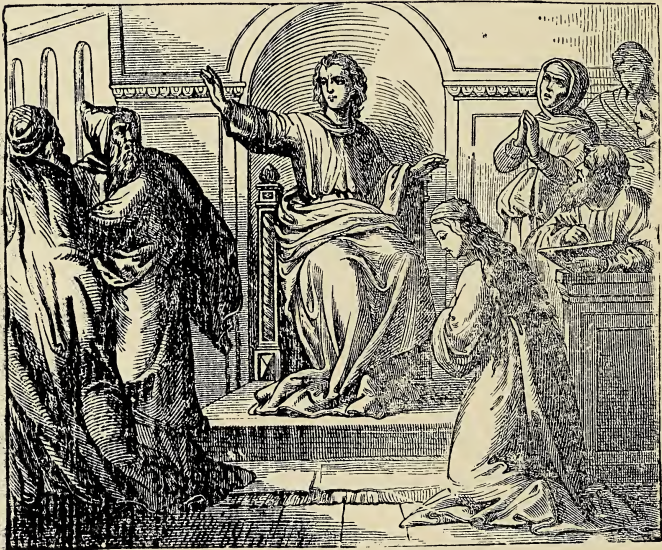
Hecehnana nina licin pan, unkan wicalica kin is eya panpi. Wicašta kin witaya ahi qehan, wicašta kin nonpin Susanna wiyaonpapi.

4. Ihanhanna qehan Susanna owohdake en ahipi. Hunkake qa takodawicaye cin om hi, wowištece wan akipapi kin on, owasin ceyapi. Wicalica kin nonpin ake ecen eyapi, unkan taku eyapi kin wicawicadapi. Susanna te kta yacopi, tuka Itancan kin cekiya, unkan nakicilion.

5. Wanna inyan on kaçapi kta e ayapi qehan, Daniel, Wakantanka taniya kin ojuna, qa heya: “Ito piya ake iwanyakapi kta; wicašta kin denaos itonśniyan woyakapi.” Oyate kin, de

nalionpi qehan, icicawin nahniciya aku.

6. Hehan Daniel wicašta kin nonpin wicayukinukanpi kta keya. De ecen econpi kin, hehan Daniel onma tokaheya, taku can e ihukuya, Susanna wanyaka hecinhan iwanga: Unkan heya ayupta; “Mastic-can wan ihukuya.” Hehan tokan eyayapi qa



onma istoiwanga: “Taku can e winyan kin ihukuya wanyaka hecinhan he iwanga:” Unkan heya ayupta: “Holm-can wan ihukuya.”

7. Itonšniyan woyakapi kin, oyate kin nalionpi qa Susanna owotanna kin wiyaonpapi qehan, Wakantanka tona wacinyanpi kin yatanpi.

Anpetu kin hetanhan, Daniel oyate istapi kin en tanka.

A. M. 3417.] LXXVI.—KOŠKA YAMNI OCETI [A. C. 583.  
TANKA EN EHPEWICAYAPI KIN.

1. Nebuchodonosor mazaskazi wakagapi wan kaga, qa bosdad ehde, wicašta itancan qa tokiconze en onpi kin makata ilipayapi qa ohoda wicaši. Owasin anagoptanpi, tuka Alaiias, Misael, qa Azarias, hena econpi šni. Daniel ehantunali en on šni, en on ešta ija econ kte šni tka. Babylon wicašta kin, koši a yamni wakagapi ohodapi šni kin, wicaštayatapi kin en wiyawicaonpapi.



2. Nebuchodonosor iye kaeš wakagapi kin ohoda wicakiya okili šni qehan, nina hcin canze, oceti tanka wan kadyapi ecee qon isanpa šakowin akihde kadyapi qa koška kin hena en ehpeye wicaši. Token econ wicaši qon iyecen kohašna econpi. Wicašta qeya koška kin peta en ehpewicayapi qon hena e hulnagapi.

3. Olnihde wan koška kin ob en iyaya, econhan Wakantanka tate wan litacusni kin iyecen oceti kin mahen yeya. Paha sukaza kin hee kaeš gupi šni, qa taheyakepi kin šodmna šni.

4. Wowapetokeca kin de wicaštayatapi kin nalion qehan, en hi qa oceti kin aokasin, qa heya: “Koška yamni, palita, petan elipewicaonyanpi šni he? Iho! tom yuška, kionni šni wanwicabdaka: qa wicitopa kin he Wakantanka Cinhintku kin iyececa.” Hehan wicaštayatapi kin heya: “Wakantanka ookiye wicaye cin, hdinapapo.”

5. Unkan ecen econpi; tuktena peta icalitakapi šni e wicaštayatapi kin wanwicayake qehan, Wakantanka wopida eciya, taokiye niwicaya, qa walitanipi kte šni e ŧapi cinpi kin on. Nebuchodonosor Juda oyate Wakantanka tawapi kin tuwena šicaya cajeyate kte šni, keya yaotanin. Koška kin hena yamni woyonihan on wicayuwankantuyapi.

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A. M. 3466.] LXXVII.—DANIEL QA BALTAS. [A. C. 534.  
SAR WICAŠTAYATAPI KIN.

1. Nebuchodonosor ŧe cin iyohakam, takojakpaku, Baltassar, Babylon en wicaštayatapi on. Wicašta itancanpi winyan tawapi kin ko owasin wotapi tanka wicakicaga. Tohan miniša ojupina kin hehan, wicaštayatapi kin, tunkanšitku, Nebuchodonosor Jerusalem tipiwakan etanhan mazaskazi wiyatke ahdi qon hena au wicaši, hecen iye qa ob wote cin on wayatkanpi kta keya. Wayatkan yuke cin econhan tionnaptanyan, wicanape wan tandin, qa wowa.

2. Baltassar de wanyake qehan, nina hecin inihan, qa kokipe qa cancan, qa pejihutawicašta wicayuhe cin wicakico; tuka tuwena wicanape wan wowa kin ieska oyaka okihi šni. Hehan Da-



niel kicopi.

Unkan heya: “Wicoie kin dena ee: **Mane, Thecel, Phares:** qa de ieska oyakapi kin ee: **Mane**—anpetu wicaštayatapi yaon kin niciyuotapi, qa ihunnikiya; **Thecel**—aspeyetonpi kin on tkeunitapi, tuka aokpani niyawapi; **Phares**—nitokiconze kin kiyuksapi qa Medes qa Persians wicaqupi.

3. Hanhepi kin he en wakonze ciqon yuacetupi. Medes qa Persians hanhepi econhan, wakpa Euphrates iyuwegapi qa Babylon en ipi, qa Baltassar ktepi, qa tokiconze kin kiyušpapi. Darius Medes wicašta kin Babylon en wicaštayatapi.

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#### LXXVIII.—DANIEL QA BEL WAKAGAPI KIN.

1. Cyrus, Persian en wicaštayatapi kin, Babylon en itancan içicaga. Daniel en nina licin wacinyuza, qa ota akilde kicosa. Anpetu wan en Cyrus, Daniel token on Bel ohoda šni hecinhan iwanga. Wakantanka nion qa taku owasin kage cin, Daniel heceena ohoda keya.

2. Tuka wicaštayatapi kin heya: “Ija Bel he wakantanka nion; anpetu otioyohi aguyapi bdu iyutapi akenom qa talicaska-na wikcemnatopa, qa nakun miniša ohnaka šakpe hena temya e-cee.” Hehan Cyrus, Bel wawayušna kin wicakico, qa Daniel taku eye cin owicakiyaka.

3. Wawayušnapi kin, wicaštayatapi kin iyelica tado kin ehake qa natake šipi, qa haħanna, qa hena temye šni kinhan wicaktepi kta keyapi. Cyrus he ohna iyokipi.

4. Cyrus wawayušnapi kin tipiwakan tawapi kin etanhan hdinape wicaya, qa Bel itokam tado kin ehaka. Tuka Daniel wicaštayatapi kin itokam, cahota bduna ĩca owanka kin okada-da. Hehan tiyopa kin ecen icupi, qa wicaštayatapi tamazana-

peupe kin on natakapi.

Hanhepi kin econhan, wawayuśnapi kin tipiwakan tawapi kin en tiyopa wan oĥanwakanyan han etanhan, winyan qa śiceca tawapi ko iyayapi qa wakagapi itokam taku ehnakapi kin owasin temyapi.

5. Halianna hecin Cyrus qa Daniel tipi kin ekta ipi, tuka inatke kin ecehnana han. Tin iyayapi qa wahnawotapi kin en takuna yanke śni, wicaśtayatapi kin wanyake qehan heya: "Bel wakan, qa hnayepica śni." Tuka Daniel wicowe kin en ekipazo. Tanyeli abdezapi, unkan wahnawotapi akan tado ehnakapi ecee qon ihukuya tiyopa wan oĥanwakanyan hecin iyeyapi. Wicaśtayatapi hnayanpi kin wanhdake qehan wawayuśnapi kin wicakte, qa Daniel is Bel wakagapi kin ihangya, qa tipi kin is ideya.



A. M. 3466.] LXXIX.—DANIEL MNAJA [A. C. 534.  
TIPI EN ON KIN.

1. Bel wakagapi kin, nakun Babylon oyate kin onkteĥi wan ohodapi. Cyrus anpetu wan en Daniel heciya: "De hantu qeś taku wakan nion heca śni kehe kta oyakihi śni." Daniel wicaśtayatapi kin akinica śni, tuka onkteĥi kin he can qa is mazasagye cona kte kta keya: Cyrus wicada qehan, Daniel cansin sapa qa wasin icahiya piliya, qa he tahin icicahiya. Hehan hena tapase pahminyanyan, qa onkteĥi kin iyohnakiya yanka, ecen nabdaza.

2. Babylon wicaśta kin de nalionpi qehan, ohitiya ahi, qa Daniel wicaqupi kta cinpi. Toka qehan, Cyrus wicada śni; tuka onnahanketa wohitikapi kin on iyowinyan. Daniel wicaqu unkan mnaja tipi en elipeyapi. Mnaja wokokipe śakowin hena aonatak onpi qa wowicaqupi śni, hecen ecana temyapi kta kecinpi; tuka Daniel kionni śni yanka.

3. Anpetu śakpe iyohakam, Daniel wotektehda. De econhan, Jerusalem ihangyapi otiwota kin ehan waayata wan, Habecue eciyapi wan ti. Wahanpi kadye ęa magata łtanipi kin wicakaya.

Ye cin tahepi, ohnihde wan tanin ięiya, ęa woaye cin hena Daniel kaye śi, he econhan mnaja tipi en on. Habecue heya: "Babylon tohinni ekta wai śni, hecen mnaja tipi kin sdonwaye śni." Ohnihde kin Habecue paha kin en yuze ęa wakanhdi oħanko kin iyecen Babylon ekta ai, ęa mnaja tipi wan Daniel en yanke cin en ehde.

4. Daniel wowapetogya wokahipi kin temye cin hehan Wakantanka wopida eciya, wokakije en on tuka akiktonje śni kin heon. Ake ohnihde kin Habecue icicawin tukten wanyake ciqon hen aki.

5. Anpetu iśakowin kin en wicaśtayatapi kin mnaja tipi kin ekta hi, unęan Daniel en decen yanka wanyaka. Cyrus de wanyake qehan, nina yuśinyeya, ęa Daniel icu wicaśi, ęa tona he hen ehpeyapi qon iśto hena en ehpeyewicaśi. Wicaśta śicapi kin mnaja tipi sicu kin ekta ilipayapi śni ecen, mnaja akilianęe kinin canze yukanpi kin wicayapotapi ęa temwicayapi. Wicaśtayatapi kin woope wan kage ęa, Daniel Wakantanka tawa kin yuonihan ęa kokipe wicaśi. He Wanikiya kin ee maka akan wowapetokeca econ yanka.

6. Kośka qeya oceti mahen ehpewicayapi kin ęa Daniel mnaja tipi en ehpeyapi kin he Christ iyacippi. Daniel mnaja tipi etanhan kionni śni hđinapa. Christ wicaħapi etannan wowitan tohinni owihanke kte śni wan yuha inajin. Daniel Juda oyate wayaka onpi kin om on ęa wicakicanpta ęa iyuśkin wicaya. Christ Wocekiye tawa kin en on ęa toka yuke kin on awanhđaka.

A. M. 3468.] LXXX.—JUDA OYATE WA- [A. C. 532.  
YAKA ONPI KIN IYOHAKAM.

1. Waniyetu wikcemna śakowin wayaka onpi kta e waayata itokam oyakapi qon wanua henakeca qehan, Wakantanka Artaxerxes Mēdes qa Persia en wicaštayatapi wayaka onpi kin wo-waonśida on Wakantanka cante yuśkanśkan. Omaka 532 Christ tonpi śni itokam Artaxerxes woope kaga, Juda oyate kin Jerusalem ekta hdapi qa Itancan tipi tawa kin piya kagapi kta.

2. Zorobabel, aitancanyan, Juda oyate kektopawinge wikcemna tom ob icicawin kipi. Artaxerxes canwicakiya, mazaska wicaqu, qa Nebuchodonosor, mazaskazi qa mazaska wiyatke icu kin hena ko wicakicu. Oyate kin Jerusalem en hdipi qehan, akan wośnapi wan kagapi, tipiwakan yuśtanpi śni kin hehanyan. Waniyetu wikcemnanom hehanyan tipiwakan teca kin en litanipi. Yuśtanpi qehan, wicalicapi kin en wanyag ipi, qa ceyapi, Solomon tipiwakan tawa wašte lice cin iyeceli wašte śni.

3. Zorobabel Jerusalem ekta ki waniyetu wikcemna-nom iyohakam, Esdras wawayuśna wan, Babylon en Juda wicašta to-na nahanli onpi kin wicayuwitaya, qa iye makoce tawapi kin ekta awicaki. Hen takodaya wan Nehemias, kici oyate kin Wakantanka toope kin iwahokonwicakiyapi, qa wakagapi ohodapi woahitani ikoyakapi kin etanhan wicayuskapi.

4. Nehemias oyate kin Jerusalem piya kagapi kta iyowicapaštaka. Iyowinyan oħan opapi, qa, wośna itancanpi qa hukuyapi kin otoiyoħi wicolitani kin nape en yekiyapi.

Oyate kin otonwe calħota ecee wanke qon oħankoya ake icali aya, Samaritan oyatepi kin de wanyakapi qehan, imhinciyapi, qa token ayuśtanpi kta iyecen wiyuckanpi qa eyapi; tuka okikpanipi. Tuwe owasin awicakehan litanipi, heon anpetu wikcemnazaptan sanpa nonpa kin hehan Jerusalem conkaśke kin, qa tiyo-

pa, qa tipi ipasotka, hena yuŝtanpi. Econhan otonwe kin nakun kaliyapi.

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LXXXI.—WAYAKA ONPI IYOHAKAM WAAYATA  
ONPI KIN.

1. Babylon en wayaka onpi kin econhan, waayatapi kin, Jeremias, Daniel, qa Esehciel, Juda oyate kin wahokonwicakiyapi, qa taku konzapi ecee kin on iwaŝag wicayapi. Jerusalem ekta hdiipi kin iyohakam, Wakantanka taoyate kin, wicaŝta qeya waditag wicayapi qa iyuŝkin wicayapi kta e icaliwicaya. En opeya Aggeus, qa Zacharias, opapi, qa hena anpetu wan en Wanikiya tipiwakan kin de en tiyohipaye kta konzapi, oyate kin wicolian kin sanpa ayapi kta iwaŝagwicayapi. Heon etanhan decen eyapi: "Tipiwakan inonpa kagapi kin de, tokaheya kagapi qon isanpa wowitan tanka kta."

2. Juda oyate kin en Wakantanka waayata icaliwicaye cin ahakepi kin wanji Malachias ee, Christ tonpi ŝni itokam waniyetu opawinge topa heehan nion. Taanpetu kin econhan wanaiçihmanpi kin eciyatanhan, qa wawayuŝnapi kin on iyotan wahokonwicakiya. Malachias wakonza ecee kin on okitaninyan on. "Wakantanka woope tannin en woŝnapi kin elipeye kta, qa ohnayan woŝNAPI TECA, wan kage kta, qa he wi hinape cin hetanhan qa iyaye cin hebhayan oihanke kte ŝni." De wakonzapi kin yuecetupi Mass woŝnapi kin en.

3. Christ tonpi ŝni itokam omaka 276, ehan Wicotakuye Tannin kin Hebrew iapi etanhan yuieskapi qa Greek ia kagapi. De ieska kagapi kin SEPTUAGINT eciyapi. (Yuŝna ŝni econpi kta e wicaŝta wikcemna ŝakowin ieska kagapi, hecen he kapi.) De decen econpi qehan, tuktetu owasin Greek iapi; ieska kagapi kin

on Messiah eciyatauhan wakonzapi kin on wakagapi ohodapi kin sdonye wicakiyapi.

4. He econhan, Wakantanka eciyatanhan on, Juda wicašta wan Jesus eya cajeyatapi, he Sirach cinhintku, wowapi wan wašte kaga. Wowapi kin he wowicake wicašta onspewicakiya, qa Wakantanka en awicaya. Wowapi kin de ECCLESIASTICUS eciyapi, Greek ia, wawahokonkiya, eyapi.

A. M. 3495.]

LXXXII.—ESTHER.

[A. C. 505.]

1. Persia wicaštayatapi onpi kin Juda oyate kin canwicakiyapi kin on wicota Babylon ena onwicašipi. En opeya Esther opa.

Assuerus, wicaštayatapi on kin econhan, Esther dekšitku Mardochai kici on. Wicaštayatapi kin wanu wanyaka, qa nina iyokipi, hecen winolica-wicaštayatapi kaga.

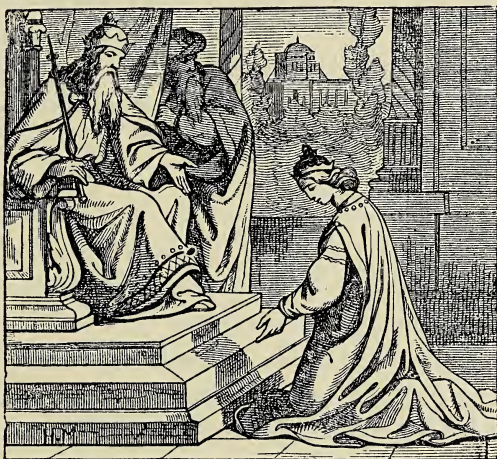
2. Dekšitku nina inihinciya, cunkšiye cin taku akipa nuseca heon; hetanhan wicaštayatapi ti kin ikanye ecee najin. Mardochai hecen cunwintkuye cin awanyag najin econhan, anpetu wan en akicita itancan nom wicaštayatapi kin naliman ktepi kta e sdonya. Hecehnana Esther iwaktaya, unkan Assuerus okiyaka. Akicita itancan kin nonpin wicaktepi; qa wokiconze en woyakapi kin wicolian kin de eñ owapi.

3. De itehan iyohakam wicaštayatapi kin, Aman makoce kin en woyuonihan tanka qu. Wicaštayatapi ookiye cin owasin itokam cankpe pakšijapi, tuka Mardochai eceena econ šni. Aman de wanyake çehan nina licin canze, qa Juda wicašta wan wanahion šni kin ihangye kta içiconza.

4. Taku awacin kin ecen econ kta cin on Aman, Juda oyate kin wicakizapi kta e škanpi, qa heon wicaštayatapi kin woope wanji kałiși, unkan ecen econ, qa tona wokiconze kin hen onpi

hecínhan anpetu wanjina en owasin wicaktepi kta, winolica tawapi qa síceca ko owasin, qa taku yuhapi kin owasin wokinconze kin tawa kta.

5. Mardochai de nalion qehan, Esther taoyate kin owicakiye sí iyopaštaka. Tuka tuwena wicaštayatapi kin kico śni itokam ye kte śni woope. Esther wokokipe kin de en waditake kta içiconza. Heyake wašte lica kiçon, qa taku on ye kte cin Wakan-tanka yawašte kta kida, wicaštayatapi toyanke ohna yanke cin e-conhan en i.



6. Esther wicaštayatapi isiha kin en elipeiçiya, tuka canze itolnake kin on tansag ça. Assuerus winyanyatapi tawa iyokisica wanhdake çehan, onśida, qa, oiyotanke etanhan kun hiyu, qa kibdeze śni kin hehayan yus najin. Hehan wicaštayatapi kin Esther heciya: “Esther kokipe śni wo; niçe kte śnice. Taku yacin he?” Htayetu kinhan wotapi kage kta e Aman kici kico keya. Wicaštayatapi kin ye kta keciya.

7. Hanyetu econhan wicaštayatapi kin ištınman okihi śni, qa, magagayapi kta on, wokiconze en woyakapi owapi kin yawa wicaśi. Nahimanna taku ecakiconpi kta tka, Mardochai iyeye cin ehan aipi qehan, wicaštayatapi kin heon Mardochai taku qu-pi hecinhan iwicawanga. Tuka "Takuna śni," keyapi. Assuerus Aman kico yewicaśi, qa heya: "Wicaštayatapi kin wicašta wan yutan kta cin kin he token ecakiconpi kta iyececa he?"

8. Iye he ihduonihan kta, Aman kecin, qa on heya: "Wicaštayatapi wicašta wan yuonihan kta cin kin he, itancan tawokoyake onkiyapi kta, qa wicaštayatapi taśunkawakan kin akan ehnakapi kta, qa wicaštayatapi tawicašta itancan kin itokam eyanpaha mani kta: 'De ohoyadapi kta wicaštayatapi kin yutan kta cin.'" Wicaštayatapi kin Aman eye cin he ohna Mardochai Juda wicašta kin ecakiconśi. Aman wicaštayatapi kin anagoptan kte śni okihi śni.

9. He econhan winyanyatapi wotapi kage cin wanna iyehantu, qa Aman en ope kta e inalini. Wotapi kin econhan wicaštayatapi kin Esther taku cin hecinhan iwanga, wokiconze tawa kin hanke qaś qu kta keciya. Winyanyatapi kin wiconi tawa kin qa taoyate wiconi tawapi kin, kida. Wicaštayatapi wowacinye tawa kin śicaya ecakiconpi, qa Juda oyate kin woiton śni on ihangwicayapi kta tka kin wanyake qehan, nina canze, qa he tuwe wicohan kin de hecen econ kta tawaŕenya hecinhan Esther iwanga. Unkan, 'Aman' eya.

10. Wicaštayatapi kin wokokipe hinhda, qa yunoks wicayuhe cin owasin wicakico, qa token econ kta hecinhan iwicawanga: Unkan wanji heya: "Aman akan otkewicayapi wan wiciśpa iyutapi wikcemnazaptan wankantuya kaga he akan Mardochai poskin otkeye kta e kaga." Hehan wicaštayatapi kin heya: "He akan Aman otkeyapo." Wihiyayena oape kin he en Aman o-



tkeyapi qa woyuonihan tawa qon Mardochai koyagyapi. Juda oyate woope awicakagapi qon yujujupi, qa wakagapi ohodapi kin wicota wicayuhomnipi.

11. Esther winyanyatapi kin he Mari witanána on wáste kin iya-cinpi. Esther eceena Persia woope tehike cin etanhan en ikoyake ní; Mari witanána on kin heceena is woaháni tokaheya kin ikoyake ní. Esther oyate tawa kin niwicakiya; Mari maka kin Wanikiya wan qu. Mardochai Esther awanyaka; Joseph, Jesus qa Mari awanwicayaka. Mardochai wicohan wankantuya qupi; Joseph mahpiya ekta oyanké iyotan wankantuya qupi.

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LXXXIII.—JUDITH.

1. Juda oyate iye tamakocepi kin en piya kicagapi qehan, Wakantanka winolica wan niwicayeya. Holofernes, Assyrian akicita itancan kin Judea en ozuye tanka wan yuha hi. Otonwe ota ieu, qa en ounyanpi kin sícaya wicakuwa. Unnahanketa Bethulia, itakan hiyotanka, qa wakpa kagapi wan otonwe kin iyahdeya miniyoweyapi kin anaptapi. Qa wicota on ta ayapi.

2. Decen owicakihanpi kin wanhdakapi qehan, anpetu zaptan kin itahena owicakiyapi ní kinhan wicayuzapi kta iyowin içiyapi kta ihduştanpi. Otonwe kin hen wiwazica wan Judith eciyapi wan wijica qa owanyag wáste e on. Tohan decen ihduştanpi qehan, wiwazica heyake kin ekihnaka, qa, sdaiçiye, qa heyake wáste lica kiçon.

3. Hecen ihduze, qa ookiye wan kici, Assyrian tipi kin ekta ipi. Wakantanka sanpa owanyag wásteya. Holofernes wan-yake çehan, iyuşkinyan wanyaka, qa u kta e ookiye kin iyowin-kiyapi wicaşı, qa token iyokipi ecen on kta keya.

4. Assyrian tipi kin en i qa itopa-can kin behan, Holofernes akicita itancan kin wodwicaya. Hantehan, behan iwanka, qa witko heon ninali iştinman. Holofernes wanke cin en Judith i-

kiyena ye, qa, isto yuwašake kta e Wakantanka icekiya, maza-sagye wan owanka kin iwankam otke kin icu, qa pa kaksa.



5. Hehan pa kin wojuha en ohnake ça taokiye kin qu, qa Assyria tipi kin etanhan, Bethulia ekta kohanna ku. Oyate kin qa en itancanpi kin mniciye, qa Holofernes pa qon wicakipazo, qa Itancan kin yatan wicaši, he woalitani etanhan awanhdaka, qa nape kin on, tokayapi kin kte kin heon.

6. Wakantanka owicakiye ein Juda oyate kin wanhdakapi qehan, Holofernes pa kin otkeyapi, qa, iyayapi, qa Assyrian kin ewicakuwapi, itancan copina heon iyayapi, qa ota wicaktepi.

Judith uina hein waštedakapi, otowe en onpi kin eceena šni, tuka Judea ataya; qa ʔe qehan, oyate kin owasin ceyapi.

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A. M. 3837.] LXXXIV.—ELEAZAR WO- [A. C. 163.  
WAŠTE ON KTEPI KIN.

1. Omaka 333 Christ tonpi šni itokam, Alexander Tanka kin

Persia wokiconze kin ihankeya, Cyrus hetanhan Juda en Wicaśtayatapi De iyohakam, Egypt en wicaśtayatapi towaśake kin en onpi, qa ake Syrian wicaśtayatapi towaśakepi kin en onpi.

2. Ahakena hen opeya, Antiochus nina waonśida śni. Wowa-  
wapi wakan kin liulinaliya, qa tuwe Woose kin ope cinhan te  
kta keya. Wicota wowacinye kin etanhan tokan iyayapi, qa  
onman eciyatanhan, (onge) is wowacinye kin hduhapi, walitani-  
pi śni ee tapi kta sanpa iyokipipi.

3. Hen opeya Eleazar, en ewacinpica kin opa, wicalica wani-  
yetu wikcemna-napeinwanka, qa woose sdonye cin on waśteda-  
pi. Kukuśe conica yute śni, qa yute śni kinhan te kta, An-  
tiochus keya. Tuka wocekiye ope cin ecen econ kta iyowinkiye  
śni, qa wicalica waditake cin, Wakantanka iyokipi śni ye kta  
cin śni, ee te kta sanpa iyokipi.

4. Takodayapi kin wicada śipi; niicīye kta on woyute tehinda  
kin yudkonze śipi, tuka econ śni. Tuka Eleazar wohneye wa-  
hiteda śni: "Wicaśta wicawahnayan owakihi, tuka Wakantanka  
wahnayan owakihi śni, qa hecen ecamon kinhan wicota nuni wi-  
cawaye kta." Wicalica kin onśiyah ktepī, tuka kakije kin wo-  
wicake kin ohiya.

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A. M. 3837.] LXXXV.—MACHABEES [A. C. 163  
ŚAKOWIN WOWAŚTE ON WICAKTEPI KIN.

1. Antiochus itokam awicahipi kin en opeya Machabees śa-  
kowin inayanpi kin hena en awicahipi. Kukuśe conica woyute  
tehinda kin yudwicasiipi qehan wicadapi śni, qa Wakantanka  
Toope kicaksapi śni ee tapi sanpa iyokipipi keyapi.

2. Wicaśtayatapi kin de nahon qehan, nina canze, qa hunka-  
wanjin kiciyapi śakowinpi kin cansakana on wicakasaksakapi

kta keya. Tuka koška waditakapi kin hecehnana wicadapi šni, hehan Antiochus mazazi cega qa wiceunpe ko kadye wicaši. Hehan waṭeyapi kte cin, tokapa kin he icupi qa ceji kin baksapi; de hecen econpi hehan pa pašdokapi, qa oyaya kin owasin ba-pšonpšonpi, unnahanketa wiceonpe šayena pelniḡe cin en oiyo-ḡeyapi. Hunku qa hunkawanjinwicaye kin en najinpi kin wadi-tagyapi, qa ohiye šipi.

3. Tokapa kin ṭe cin, hehan iyokihe kin he en ahipi, qa ija paha yušdokapi. Ija nakun, tado woyute teḡinda kin yute kta hecinhan iwanga; tuka waditagya “Hiya” eya. Cineu kin iyecen šicaya kuwapi. Iyamni, itopa, izaptan qa išakpe kin iyokipiya



waṭeyapi kin iḡicupi. Wakantanka waciuyanpi, qa owihanke wa-nin iyuškinpi kta keyapi.

4. Hakakta hee cin nahanli okaptapi. Wicaštayatapi kin ki-waštešte hecece cinhan wicada kta kecin. Juda wocekiye kin enakiya keye cinhan, woyuonihan qa wowijice qu kta, qa iyelica

otakodaye kta, keciya; tuka wicada śni. Hehan wicaštayatapi kin hunku kin cinca kin ni kta e ecen econ śi, tuka ecan eeś cinca token wowašte on țapi hecinhan iyecen waditagya țe śi.

5. Hunku kin iahan econhan, heya: “Wicaštayatapi anawagoptan kte śni, qa nakun Wakantanka Toope kin kiwakakse kte śni. Wicaštayatapi kin de nahon qehan, nina canze, qa onman kin token ecawicakiconpi hecinhan isanpa ecakicon wicași. Ehakena hecin hunku kin token waditagya țapi kin iyecen ța.

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A. M. 3838.] LXXXVI.—MATHATHIAS QA [A. C. 162.

JUDAS MACHABEUS.

1. Antiochus wicaštayatapi on kin econhan, Judea en wawayuśna wan, cinca zaptan, Mathathias eciyapi, on. Taku wawahiteda śni owasin on woope kieaksapi qa oyate kin śicaya wicakuwapi wanhdake qehan, hena yuške kta ihduștan. Tona woope nakieijinpi kin hena wicakico qa cinca ko om he ekta najicapi.

2. Toka qehan wakagapi qa akan wokišnapi kin hena ihangya tka, ocim wanna wicotapi, hecen, toka wicayapi kin om kieizapi.

Te qehan, wotokaheya kin cinhintku Judas, waditakapi qon tuwena ktena okihi śni, heon Machabeus eciyapi. Mnaja iyecen waditaka. Antiochus taakicita itancan kin wanji itogtog wicaktena.

3. Nakun Jerusalem ake ehdaku, qa tipiwakan kin yuska. Akan wošnapi kin piya yuwakanpi, canyudowanpi, cotanka, qa mazaicicasnapi ko econpi, qa ohiye cin on wowiyușkin econpi.

4. Antiochus Machabeus kasod awicaye cin nahon qehan, nina canze. Ozuye tanka wan wicayuwitaya qa iyelica Jerusalem en a wıcai, qa otonwe kin he oihanke hea ye kta ičiconza; tuka Wakantanka towiyukean kin ye cin tahepi akipa.

Anpetu wan en capalmihma etanhan hinłpaye ța śicaya kiun-

niyan. Hdi kin kuka aya, wamduna etanhan abinapa; conica kin huhu kin etanhan hinlipaya, hinwinunna kin on iye qa ikiyena unpi kin omnapi telika.

5. Antiochus telhiya kakije wanyake qehan, Wakantanka woi-



yopeye on oyutan e sdonkiya, qa te kte sni awacin on waonsida sni qon hena on icante sica, qa ihduhukuya. Qa nakun token okihi, econ qon pikiye kta iciconza. Iyopeiciye ein wicake lice sni, heon wacekiye ein Wakantanka nahon sni. Kakişyelcin ta. Wakantanka woowotanna econ kin wicašta owasin wanyakapi.

6. Te cin iyohakam, cinhintku kin Judea ake ohiye kta şkan; tu-ka Machabees Wakantanka wacinyan, owicape cin ihduwitayapi, qa natan ipi. Awicakehan kicizapi kin econhan, ihnuhanna malipi-ya eciyatanhan wicašta zaptan hiyupi, mazawokoyake tawapi kin

wi iyecen wiyakpa, qa šunkakan kin mazaskazi ikanwicayapi. Nomnom Judas itananonk iyeičiyapi, qa yamnipi kin hena wahukeza on wicakutepi; ecan nakun wakanhdi kin Syrians wica kuwapi. Yušinyewicayapi qa tasagṭapi, makata hinḥpayapi, qa onge is najicapi. Toka kin hunonyun kin kektopawinge wikcemnanom qa šunkakanyanka kektopawinge šakpe wicaktepi.

7. Judas ota ohiye cin on makoce kin tawaičiyeya; tuka ija ota on wicaktepi. Juda oyate ota wicaktepi; qa wicaktepi kin canptewicokakinpi unkan, wakagapi wošnapı tipi tawapi kin etanhan taku manupi kin ikpi mahenhen iyeyapi. Hehan token on ṭapi kin sdonyapi.

8. Token iyopewicayapi kin, Judas wanyake çehan, wacini-bošake šni, tuka wocekiye wowašake kin qa Wakantanka wowa-onšida kin en wacinye, qa Jerusalem ekta (12,000 drachms) Grecian tamazaska kektopawinge akenom on wacewicakiciciyapi kta e yeya, qa heya: “Wicaṭa wacewicakiciciyapi kin he woawacin wakan qa wašte.”

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### LXXXVII.—MACHABEES HETANHAN QA JESUS CHRIST HEHANYAN.

1. Judas wocekiye awacin kin qa ohitika ṭe cin iyohakam, sunkawicaye cin wanji itogto owecihan oyate en itancan wicakiyapi. Tanyan wawiyopteyapi kin on, okicize ota ohiyapi qa on wookiye kagapi, qa Judea ake tanka icah aya. Wocantešica, iyowicakihepi kin Machabees ohan owicapapi šni qa on ocim Juda oyate kin ake woahitani en hinḥpayapi.

2. Oyate kin hececa ešta, Wakantanka wowicake wanjina kin sdonyapi, akapatanhan Wooke kin ecen econpi, tuka cantepi kin Wakantanka itehan onpi.

Wowicada nom ehan icaga: wanji, PHARISEES wanaicilimanpi kin; onman kin, SADDUCEES taku ota wicadapi ŋni ewicakiyapi. Pharisees hena akapatanhan eceena woope kin econpi; Sadducees hena is woope kin ota wicadapi ŋni, wicata piya icagapi kte cin he iyotan wicadapi ŋni.

3. Judea iakotanhan wakagapi ohodapi kin. qa wowaliteda ŋni ojuna; tuktetu owasin tkeya waqin wicakiyapi, qa oyate owasin Messiah Wanikiya u kte cin ape onpi. Taku wanji eha-ke ihan—Jacob cinhiitku Juda wakiconza yuemetupi kte cin; he wanna ikiyena.



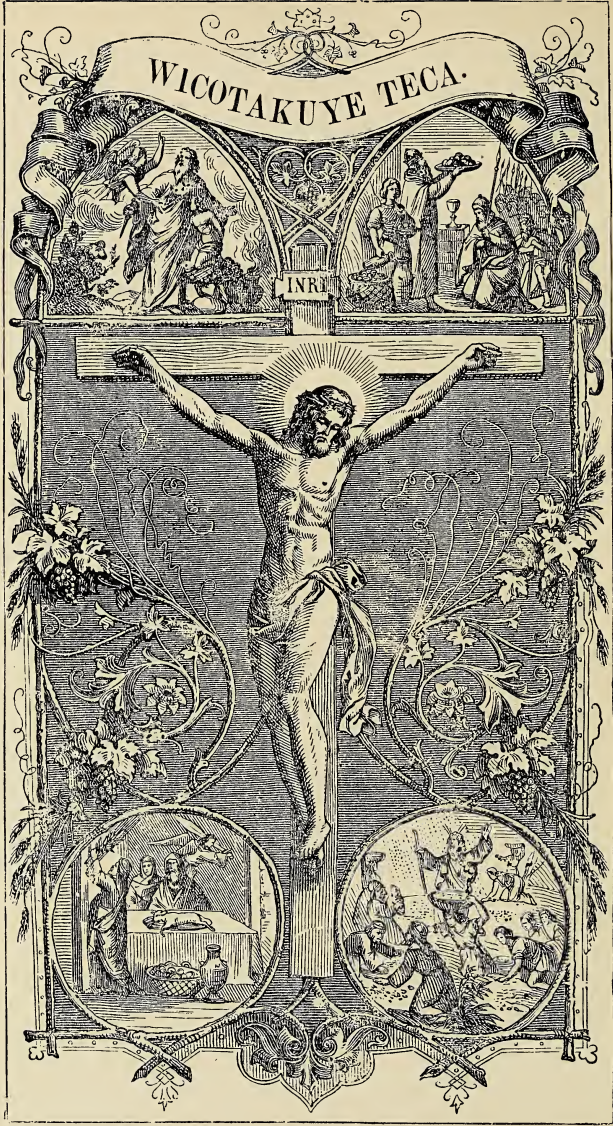
4. Machabees iyohakam itancanpi kin okicize eceera econpi, iyakitena, qa atokanyan; hunkawanjinkiciyapi kin ena kicizapi; tiwicaktepi ŋicaya kicicuwapi heceena econpi, wookiye qa wootanna yuhapi ŋni. Ecen Roman oyate kin wiwicakiciyukanpi kta e wicakicopi. Iyecana ozuye kin makoce kin hiyojuna;



tokahanpi kin wicayuzapi, qa Herod wicašta tokantanhan kin Juda oyate kin en wicaštayatapi kagapi. Hecen Judea tokiconze kin owihanke; sagye kin Juda wicowazi etanhan tokan iyaya; Messiah WANIKIYA JESUS CHRIST ITANCAN ONKITAWAPI, maka yawašte kta qa wicašta owasin niwicaye kta u kte cin iyehantu, qa he owihanke wanin yatanpi qa yawaštepi kta.

**WICOTAKUYE TANNIN OIHANKE KIN.**

WICOTAKUYE TECA.



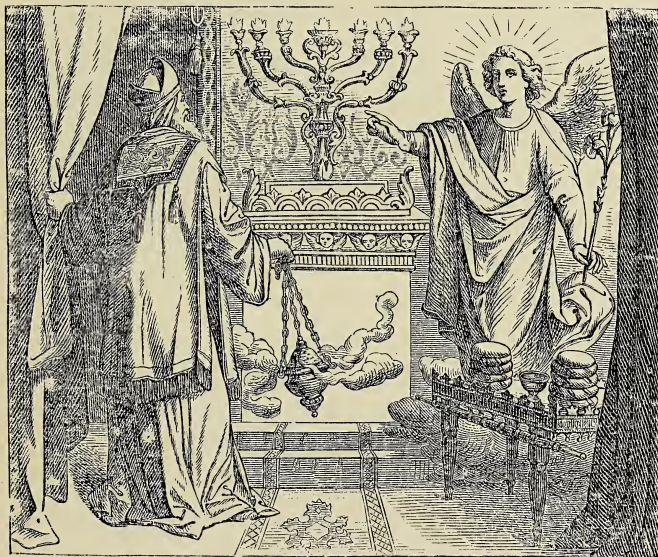
# WICOTAKUYE TECA OYAKAPI KIN.

## OEHNAKE TOKAHEYA.

### JESUS CHRIST OYAKAPI KIN.

#### I.—JOHN BAPTIST TONPI YAOTANINPI KIN.

1. Herod Wicaštayatapi on kin econhan, Judea lie kin en wawayuśna wicalica wan, Zachary eciyapi, qa winohca tawa Elizabeth kici ti. Wakantanka itokam owotanpina, qa wokagi wan he hecetu śni kinhan cante waštaya onpi kta tka; śiceca nicapi. Ohinni hokśiyopa wanji yuhapi kta, icekiyapi ecee, tuka wocekiye tawapi kin nawicakicilhonpi śni sececa.



2. Anpetu wan en Zachary, wawayuśna wicelhan kin cinayan,

itkokipapi wakeya kin timahen waazidton, unkan ihnuhanna etapatanhan ohnihde wan tanin içiya. Zachary yušinyeya; tuka ohnihde kin kokipe śni śi. Hehan ohnihde kin, wocekiye tawa nañonpi qa, winyan tawa kin Elizabeth, kan kin en cinca wan kiciyuhe kta, qa he JOHN eya cañton kta keciya.

3. Zachary de nañon qehan, ceñunhda, wanna nonpin kanpi kin heon. Unkan ohnihde kin heya: “Ceñunmayahda kin, qa mioie kin wicayada śni kin heon, tohanyan yuecetupi śni kin hehanyan ia okihi śni yaon kta.” Ohnihde kin atanin śni hinhda tuka Zachary hetanhan ie śni hinhda.



## II.—JESUS TONPI OYAKAPI KIN.

1. Wi śakpe de iyohakam, ohnihde Gabriel, Galilee makoce kin en otonwe cistina wan, Nazareth eciyapi, ben witaśna on wan, MARY eciyapi, en yeşipi. David wicowazi etauhan, maka akan onśika; tuka, wowašte kin on wijica. Ohnihde kin en ihdutanin śni kin itokam cankajipa onśika wan Joseph eciyapi kici on, qa ija David wicowazi tawa kin hetanhan.

2. Wikoške onśike cin de cekiya han econhan, Gabriel en i, qa heciya: “Mary ciyuonihan, wowašte onijuna! Itañcan kin ni ei on; winyan owicapeya yaon kin niye niyawaštepi.”

3. Mary wicoie kin dena nañon qehan, on inihan, qa okiyapi kin de taku kapi hecinhan he sdonye śni. Tuka ohnihde kin wikoşke śni śi, Wanikiya u kte cin Wakantanka okiyag uşi, qa Iye inaye kta e kañniga keya. Tuka Mary iśnana on qa wicašta sdonye śni keya; tuka ohnihde kin heciya: “Woniya Wakan kin en niu kta, qa Iyotan Wakantu Towaśake kin aohanzi-

niye kta, qa Taku Wakan wan yaton kte cin he Wakantanka Cinhintku kin eciyapi kta.”



4. Unkan iyun, Elizabeth iceparšiyaye cin, he wakanka tu-ka is'eya hoks'in ikpihnaka, qa wanna wi kin de is'akpe. Mary en Wakantanka wowašake ecakicon kte cin okalinige çehan iyowinyan. Mary iyowinye cin hecehnana Wakantanka Inayan. I-ye on, maga wašte kin en wahoyapi qon yucetupi; winohinca wamduška pa kin he kuwa kta. Mary cinca kin awicakehan wakanšica kin ktena.

## III.—MARY ELIZABETH EKTA I.

1. Ohnihde kin kinhde çehan, Mary inahni cepansitku ekta wanyag ya. Timahen iyaye çehan, Elizabeth Woniya Wakan ojuna, qa ikpi mahen hoksiyopa kin škehanhan, unkan heya: “Winohinca hiyeye cin niye opeya uiyawaštepi, qa niikpi kin etanhan icage kte cin yawaštepi.



2. Mary ija wowašte kin ojuna hinlda, qa dehan wocekiye en odowan wašte heca, *MAGNIFICAT*, ahiyayapi ecee kin he eya: “Minagi kin Itancan kin yatan; qa mitaniya kin he Wakantan-ka, Wanikiya mitawa kin on iyuškin ece; taokiyeye hukuya on kin ekta ahimatonwan on etanhan. Iho, detanhan, wicoicage kin owasin *YAWAŠTEPI* emakiyapi kta.”

3. Mary wi yamni ecetu behanyan Elizabeth kici on; qa hehan Nazareth, ti ekta kinhda, qa hen cekiya qa timahen litani ecee.

## IV.—JOHN BAPTIST TONPI KIN.

1. Elizabeth cinca ton kte cin wanna iyehantu, unkan hoksi-na wan ton. Juda owicohan olma balidayapi kin econhan caswicatonpi ecee. Ikiyena tipi kin kiwitaya woope kin ohnayan qehan, atkuku caje kin ohnayan eciyapi kta cinpi. Tuka Elizabeth wicada sni, qa John eciyapi kta cin.

2. Unkan atkuku is iwangapi; tuka, ie sni, heon, wowapi icage wan icu, qa "John he caje kin eece," eya owa. Unkan wancahnana i kin yukawapi, qa ceji kin kiyuskapi, unkan Wakantanka yatan, qa owancaya oyakapi.

Taku toketu kin de tona wanyakapi qa nahonpi qehan wikipapi; qa, heyapi "De taku hoksiyopa kta he, he Wakantanka nape kin kici on."

3. Unkan iapi kin owasin Juda hoski kin owancaya yaotainpi

Hoksiyopa kin icali aya, qa Wakantanka Taniya kin kici on. Nahanli tecaka ehan hewoskan iyaya, qa heci cekiya qa woalitani on iyope iciya on, Judea ekta Wakantanka oyate woalitani on iyopeiciye wicasu u sni kin hehayan. Malachias heon itokam heya: "Wahosi mitawa yewasi kta, unkan iye mitokam canku kin yuwiye kta."

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A. M. 4000.] V.—JESUS CHRIST TONPI KIN. [A. C. 1.

1. Joseph winolica tawa kin Mary toketu kin sonye qehan, on nina nagiyeciya, qa wookahilipica sni kin okalinige sni qehan, Mary nahimanna ehpeye kta awacin. Decen awacin on unkan, Itanean taohnilde woibande en ibdutanin, qa wikope sni si, Wakantanka wowaake tawa aolanziya; qa hoksiyopa wan

ton kte cin he, JESUS—eya caſtonſi, he Wanikiya eyapi. Joſeph token econſipi kin iyecen econ.

2. De iyecana iyohakam, Augustus Roman wicaſtayatapi kin maka owancaya owicawapi kta wakiconza De owicawapi kin Judea en tokaheya owicawapi, unkan tokenken tonwanyanpi kin ecekcen owicawapi kta e ektakta kipi. Heon Joſeph qa Mary David ti, qa wicowazi tawa kin etanhanpi, hecen Bethlehem David totonwe kin ekta kipi.

3. Tohan ehan ipi qehan, otonwe kin qa timahen owicakan ſni kin, heon otonwe tiyopa ikiyena tatanka tipi wan en wankapi, hen ſonſonna wan qa tatanka onſiya otipi kin he ohna, Jesus Christ Wakantanka Cinhintku, taku owasin en Itancan kin tonpi. Qa ſina on ounpapi qa wanunyanpi ohna wotapi wan en ohnakapi.

4. Micheas wokcan qon yuacetupi: “Unkan NIYE, BETHLEHEM, Judea ehna nicistina qeyaſ, niye etanhan Tuwe Israel en wawidagye on kte cin u kta.”

## VI.—TAHCASKA AWANYAKAPI KIN.

1. Christ tonpi hanyetu kin he econhan Bethlehem ikiyena



tahcaskana awanyakapi qeya optaye awanhdakapi. Unkan iho, Itancan taohnihde wan ohomni aojanjanwicaya; unkan nina wikipapi. Tuka ohnihde kin wikope ſni wicaſi; iho, wopida tanka wootanin wa-



šte oyate kin owancaya ecen ye kte cin, he eca hoši eicahipi. Wanikiya Itancan kin hee. Qa on sdonyayapi kte cin he dee; Hokšiyopa kin šina on ounpapi qa wanunyanpi en wotapi wan ohna wanka iyeyayapi kta. Iahan econhan, ihnuhanna malipiya



ohnihde wicota taninpi qa dowanpi: “Iyotan wakantu ekta Wakantanka Wowitan yuha nunwe, qa maka akan wicašta tawacin waštepi kin wookiye yulapi kte.”

2. Unkan ohmihde kin ataninpi šni qehan, talicaska awanyakapi kin inahni Bethlehem ekta ipi, unkan hokšiyopa kin wanunyanpi ohna wotapi wan ohna wanka iyeyapi. Inihanpi qa taku nahonpi kin Mary qa Joseph owicakiyakapi, qa hokšiyopa kin ohodapi, qa kinihanpi, qa yatanpi.

Anpetu išahdogan kin iyohakam, en hokšiyopa kin balidayapi qa Jesus eciyapi.

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## VII.—WICAŠTAYATAPI YAMNI WIYOHINYANPATANHANPI KIN.

1. Jesus tonpi kin iyohakam, wiyohinyanpata wicaštayatapi yamni Jerusalem en hipi. Tuwe Juda oyate kin en Wicaštayatapi kta tonpi kin he tukte etu, hecinhan wawiwangapi, wicanłpi Tawa wiyohinyanpata waonyakapi, qa ohoundapi kta on unhipi. Herod wicaštayatapi kin de nahon qehan, nina yušinyeva, rakun Jerusalem ataya. Unkan wošna kagapi kin hena wicayuwitaya qa hehan Christ tukten tonpi kta hecinhan he iwicawangga. Bethlehem hetuce, eyapi.

2. Herod de nahon qehan, wicaštayatapi yamni qon ramanna wicakico, qa yewicaši, qa tohan iyeyapi kinhan, hošikahdipi kta keya. Hehan awicayuštan. Jerusalem etanhan iyayapi qehan, wicanłpi kin wiyohinyanpatanhan wanyakapi qon he ake wicitokan ya, qa ecen hokšiyopa wanke cin iwankam inajin. Timahen iyayapi, unkan hokšiyopa kin wanyakapi, unkan itokam makata elipeiçiyapi, qa ohodapi. Hehan taku qupi, mazaskazi, qa pejihuta waštena canšin koya.

3. Hanhepi kin econhan, wowihanlde en Wakantanka Herod ekta hdapi kte sni wakta wicaya, Herod hoksiyopa kin kte wacin kin heon. Heon etanhan canku tokea ohna iye tamakocepi ekta hdapi.



Unkiś eya dehantu kin wicanhpi wan onyuhapi, Jerusalem mahpi-ya kin ekta onkayapi. Wakantanka towašte kin hee, heon iyoyam onyanpi qa wovicada tukte Church onspewicakiye cin en kaška onkayapi.

#### VIII.—JESUS TIPIWAKAN EN AIPI KIN.

1. Jesus tonpi kin iyohakam anpetu wikcemnatopa kin hehan, Mary qa Joseph Hoksiyopa kin tipiwakan ekta aipi, Itancan kin qupi kta heon. Nakun olśika wošnapi kin iyecen—WAKIYE-NA NOM—Woope token kecin ohmayan.

2. De econhan wicašta wan Jerusalem en Simoon eciyapi e on. Cekiya on ecee kin heca, qa he ƚə šni ecen Wanikiya kin wanyake kta Woniya Wakan kin okiyaka. Mary qa Joseph ti-piwakan kin timahen iyayapi qehan, Simeon, Woniya kin on ija timahen iyaya. Hokšiyopa kin wanyake qehan icu qa heya: “Wanna O, Itancan, nitaokiye kin wookiye en iyayeyaye kta. Wowanikiye nitawa kin he miišta kin on wanbdaka.”



3. Hehan Mary qa Joseph wicayawašte; tuka Mary waktaya ampetu wan en mazasagye on cante kin capapi kta keciya. Simeon iahan econhan waayata wan Anna eciyapi, ti-piwakan kin timahen hiyu. Is eya hokšiyopa kin adoksohan icu, qa Wakan-tanka yatan, iyaye qa Israel Wanikiya ape onpi kin owicakiyaka.

## IX.—EGYPT EKTAKIYA NAJICAPI KIN.

1. Wicašta ksapa yamnipi kin Herod en hdipi śni wanyake qehan nina canze, qa, hokśiyopa nakaha tonpi kin kte kta ičiconza; Bethlehem etu qa itanwihdukśan kin śiceca owasin wicaktepi kta keya. Wiyukcan śni, hecen Jesus opeya ktepi kta kecin qa heon, tuka token Wakantanka awanyake kte cin sdonye śni.

2. Herod decen wiyawicaonpepicapi śni kin wicakte kta śkan kin econhan ohnihde wan Joseph iştinbe cin en ihdutanin, hokśi-



yopa qa hunku kin iwicauśi, qa Egypt ekta najiceśi, tohanyan ku kta okiyake śni kin hehanyan. Joseph taku eye śni licin najin, qa, hokśiyopa hunku kici iwicacu, qa Egypt ekta iyaya.

3. Tehan iyayapi śni ecen, Herod taakicita kin Bethlehem

en hipi, qa, hokšíyopa kin hunku isto kin etanhanhan wicakipi, qa wicaktepi. Tipi owasin en wocante śica qa waśihdapi, qa Jeremias wokonze ciqon yuacetupi.

“Rachel einca awicakiceya, qa wacintonhnakapi kta cin śni, einca en onpi śni nakaes.” Waonsida śni on iyopeyapi on, waniyetu tona iyohakam, wokakije tehika en ƚa.

4. Ake ohnihde kin Joseph en ihdutanin, qa Judea ekta hde śi, Herod wanna ƚe cin heon. Joseph najin hiyaye, qa, hokšíyopa, qa hunku iwicacu qa icicawin hdapi, qa Nazareth en tipi. Hecen on Christ Nazarene (Nazareth wicaśta) eciyapi.

Jesus, maka Wanikiye cin, wowapetokeca on niyanpi; Moses, Israelites niwicakiye cin, ija wowapetokeca on niyanpi,

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## X.—JESUS HOKŚIYOPA KIN TIPIWAKAN EN IYEYAPI.

1. Juda owicolhan kin ohnayan on, Mary qa Joseph waniyetu towanakeca Jerusalem ekta woacakśin econpi opapi kta e ipi e-  
cee. Jesus waniyetu akenonpa kin hehan tihunkake om Jerusa-  
lem ekta i. Wotapi wicolhan kin henakeca qehan, Mary qa Jo-  
seph, qa takodawicayapi kin om kupi; tuka Jesus Jerusalem ena  
on.

2. Hokšíyopa kin wanyakapi śni, tuka takodawicayapi kin  
owicapa kecinpi, heon hecehnana hdicupi; tuka, litayetu qehan  
odepi, tuka iyeyapi śni, toketupi tanin śni, hecehnana Jerusalem  
ekta icicawin ode ipi.

3. Unkan yamni can hehan, tipiwakan kin en waonspekiya-  
pi wicacokaya waanagoptan qa wiwicawanga yanka iyekiyapi.  
Waayupte qa woksape yuhe cin on owasin inihanpi.

Hunku ikiyena u, qa “Tokeca unkan hecen owicakihan he cinhan?” iwanga. Tuka iwahnana hewicakiya: Ateye cin tohan



okicipa keya: Token cinpi kin ecen anawicagoptan, qa Nazareth ekta om ki qa anawicakigoptan. Nakun sanpa ksape ça hanska icah aya, qa Wakantanka qa wicašta ko ekta waštedakapi.

## JESUS CHRIST OYATE EHNA ON KIN.

### XI.—JOHN BAPTIST WAWAHOKONKIYE KIN.

1. Waniyetu wikcemna yamni Nazareth en okitanin šniyan on. Oyate en wanna taninyan on kte cin iyehantu qehan, John Baptist hokšínaka ehan hewoskan on kin, uši qa oyate kin waho-

konwicakiye ši. John waanagoptan, qa Jordan kahdaya en hi.

2. John wawahokonkiye kin ikiyena qa itehanyan onpi kin nahonpi qehan, wicota Jerusalem, qa Judea etanhan Jordan en ahi. Unkan wicašta wan tehiya ihduza wanyakapi, telimiso wan ipiyaka; tawoyute kin psipicana, qa hecen eyanpaha: “Woahtani on iypeiçiyapo, Wakantanka tokiconze kin wanna kiyena u kin heon.” Wicota miniawicakaştanpi, qa woalıtani ohdakapi.



3. John, Pharisees qa Sadducess oyate kin opeya wanwicayake çehan, hewicakiya: “Ihducetü po, qa Abraham Ateunyanpi, eyeciya kta awacinpi ši po; unkan wanna onspe kin canhutkan kin en ehnakapi.”

John Baptist wawahokonkiye cin nahonpi kin iyoyag wicaye hea, qa wicota Messiah hee kecinpi. Tuka is iye kin hee ši keya; tuka e wicaho

wan liwoskan hotanin kin hee keya.

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## XII.—JESUS MINIAKAŞTANPI QA IYUTANYANPI.

1. Jesus ija Jordan ekta John miniakaştan içişi kta e en hi. Toka qehan John wicada ši, wicohan tanka kin he econ kta iyehantu ši içida keya. Tuka Christ econşi, hecen “Wicoowotanna owasin onştan kta hecn,” eya. Hehan John iyowinyan,



qa Jesus miniakaštan. Ecahankeya maŋpiya kin yuzamnipi, qa



Woniya Wakan kin kuntkiya wakiyena kaliya u, qa Jesus en hiyahan, econhan maŋpiya eciyatanhan wicaho wan, heya: “Micinkši waštewakidake cin he dee, on iyomakipi hinca.”

2. Miniakaštanpi kin iyohakam, Jesus Woniya kin on hewoskan, wakanšica iyutanye kta on ayapi. Wanna anpetu wikcemnatom, qa hanyetu wi-

kcemnatom akilian iŋiya, unkan wakanšica kin en hi, qa Wakan-tanka Cinhintku kin hee hecinhan, inyan qeya aguyapi icaliyeši; tuka Jesus wicada šni.

3. Ake sanpa iyutanye kta e Jerusalem ekta ai, qa tipiwa-kan oinkpa akan ebde, qa hetanhan kun elipeiŋiye ši: “Hecen He Wakantanka Cinhintku kin hee hecinhan ohnihde kin awanhdakapi kta.” Tuka Jesus heya: “Itancan Wakantanka nitawa kin he iyutanyaye kte šni.”

4. Satan iyamni hi, qa Jesus Christ paha wan tewanhankatuya ekta ai, maka wokiconze kin owasin kipazo, qa makata elipeiŋiye qa ohoda kinhan, hena owasin qu kta keciya: Tuka Jesus heciya: “Kinhda wo! Itancan nitawa kin heceena ohoyada kta.” Hehan Satan ayušan, unkan ohnihde kin ahi, qa okiyapi.

Minitan qehan, mini kin on maka kin woŋonwin etanhan yuskapi; qa miniawicakaštanpi kin en, mini kin on wohtani wicanagi kin etanhan yuskapi

### XIII.—JESUS WAKANTANKA TACINCANA TAWA KIN.

1. Jesus Miniakaŝtanpi kin iyohakam, John miniawicakaŝtan ecee makoce kin en hi. U e wanyake çehan ekta epazo qa heya: "Tacincana Wakantanka tawa oyate wahtanipi kin yutokan iyeye kte cin he wanyakapo. Tuwe on itokam hepe ciqon he dee; Wanji mihakam u kta tka he mitokam yawapi; qa he Wakantanka Cinhintku kin ee, miniakaŝtanpi kin en Woniya Wakan kin he wakiyena kaŝiya maŝpiya eciyatanhan kuntkiya u qa he en hiyahan wanbdaka."

2. Juda Wocekiye ohnayan, anpetu kapeye woŝuŝnahe en Itancan kin tacincana wakiyuŝnapi ŝa: Wooke teca kin en Jesus Christ iŝ Tacincana Calvary akan wayuŝnapi, qa dehan anpetu owasin Mass en woŝnapi.

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### XIV.—JESUS CHRIST WAONSPEWICAKIYA TOKAHEYAPI KIN.

1. He anpetu kin econhan, Wakpa Jordan kaŝdaya Jesus omani yanka e John Baptist waonspewicakiye cin nom, Andrew qa John ewicakiyapi. Anpetu ihunniyan Jesus kici yankapi. Htayetu wapa behan Andrew cincu Simon, Jesus en ahi. Unkan Jesus wanyag iheye cin hecehna heya: "Simon Jona cinhintku kin he niye; detanhan Inyan eniciyapi kta."

2. Ibanhanna kin behan Jesus Philip wanyaka, unkan, "Mihakam u wo," eciya. Philip cistiyena anagoptan yanka, qa inalini sunkaku Nathaniel ode. Can-ihukunya yanka iyeya, Messiah qon hi, qa Jesus Nazareth etanhan kin hee keya, okiyaka. Toka qehan Nathaniel wicada ŝni wacinyuza, tuka unnahanketa iyowinyan qa cincu kici ya.

3. Unkan u Jesus wanyake çehan heya: “Wanyakapo, Israel wicašta heca heca, wohnaye wanin on.” Can ihukuya yanka iye-ya qa itokam ehanna sdonya keya. Nathaniel nina inihan, qa Jesus pakicapsan, qa he Wakantanka Cinhintku kin hee keya. Iyohakam Nathaniel Christ waonspewicakiye cin wanji ee, qa Bartholomew eciyapi.

### XV.—CANA EN WAKANKICIYUZAPI KIN.

1. Philip qa Nathaniel, Jesus ihakam yewicaşı kin yamni can iyohakam, Galilee makoce Cana otonwe kin en kiciyuzapi omni-eye econpi. Jesus qa Mary en opapi, qa nakaha waonspekiya-pi kta wicakalinigapi kin ko en opapi. Wotapi kin econhan mi-



niša kin henakeca qehan, Mary Jesus en u qa okiyaka. Toka qehan tipi en itancan kin token wiyukcan tanin šni kin on Jesus takuna econ kta awacin šni seececa, tuka Mary Cinca, kin wašte- cake cin sdonkiya, heon ookiye kin tokeli econwicaşı kinhan iye-

cen econ wicaśi

2. Inyan wakiśkokpa śakpe en han, otoiyo hi wiyutapi nom yamni kipi. Jesus wayutan wicakiyapi kin en wicahi, qa owasin mini ojugjuna okaśtan wicaśi; hehan onge etanhan icupi qa omniciye itancan kin he kaye wicaśi. Unkan omniciye en itancan kin mini tuka miniśa kagapi kin onge yatke uta. Unkan itancan kin inihan, qa, tawicuton qon kico, qa ahakena miniśa wašte okapta keya ba.

De tokaheya Jesus oyate en wowapetokeca econ, qa tona wanyakapi kin, inihanpi eceena śni tuka, Jesus He Wakantanka Cinhintku kin hee wicadapi.

De Cana en wotapi kin hen Jesus kiciyuzapi kin yuwašte, qa Sacrament heca kaga. Qa mini qeya en miniśa kagapi kin he dehan Masswośnapi en miniśa Jesus we kagapi kin he iyececa.



## CHRIST OMAKA TOKAHEYA OYATE EN WAECON.

### XVI.—CHRIST TIPIWAKAN EN MAZASKA QA TAKU TOKIYOPEYAPI TUKA TAKAN IYEWICAYE KIN.

A. D. 31.

1. De econhan Jesus Jerusalem ekta wacakśin wocon ope kta e ekta i. Tipiwakan kin timahen iyaya unkan wicota hen tatanka, qa talicaskana, wakiyena wiyopekiciya yukanpi, qa mazaska tokiyopekiciyapi kin wahna wotapi en yankapi, e wanwicayaka. De wanyake qehan, icapsinte ota akijata wan kage qa, tona Wakantanka ti kin ohodapi śni kin hena takan kasaksak iyewicaya,

Tuwena Itkokipe kta tawaŕenye ŗni, iyecana owasin akiyahda.

2. Tona ena yukanpi kin, tokiyatanhan he wowaŕake yuha, qa on hecon hecinhan iwangapi. Unkan decen awicayupta: "Tipiwakan kin de ihangyapo, kinhan anpetu iciyamni kinhan ake ekicetu waye kta." He Iye iŕica, tuka Juda oyate kin, tipiwakan owanyag waŕte lice kin qa tanka kin he ka kecinpi, qa atewicayapi itokam onpi qon hena waniyetu wikcemnatom sam ŗakpe en ahtanipi, qa yuŕtanpi, qa mazaskazi qa mazaska ko wopteca ŗni ayusotapi.



3. Unkan Jerusalem en woacakŕin woŕnapi kin econhan wovapetokeca kin ota econ kin he wicota wanyakapi, qa oie kin nalionpi qehan wicadapi.

## XVII.—NICODEMUS JESUS WANYAG HI.

1. Jesus Jerusalem en woacakšín wošnapí ope kin econhan, Nicodemus, Juda en itancapí kin wanji, hanyetu econhan, Jesus en i qa heya: "Itancan, waonspekiya Wakantanka eciyatanhan u kin henica sdonunyanpi, taku wowapetokeca ecanon ecee kin wicašta tuwena Wakantanka kici on šni kinhan, hecen econ kta okihi šni."

2. Tehan kici decen woldaka, hehan Nicodemus token econ kinhan nagí ni kta hecinhan Jesus iwanga. Jesus hecen ayupta: "Mini qa Woniya Wakan on tonpi kta." Nicodemus de nahon qehan okalinige šni, tuka ake Christ heya: "Wakantanka Cinhintku isnana kin makata u ší, qa Iye on maka kin niyanpi kta heon."

3. De woldakapí kin en Christ token miniawicakaštanpi kte kin on waonspekiya. Wowicada kin de dehan Catholic Church en heceena onspewicakiye šni, tuka, tona en opapí kinhan miniawicakaštanpi kta econwicaši. Israelites Egypt en wayaka onpi, tuka Mini Ša kin opta iyayapí kin on naičispapí, he iyecen tona miniawicakaštanpi kinhan hena woahani en wayaka onpi kin etanhan niwicayapí.

## XVIII.—JESUS JACOB MNIYOWE TAWA EN YANKA.

1. Woacakšín wošnapí kin henakeca qehan, Jesus Judea makoce opta hda, ye cin ecen miniawicakaštan. Nazareth etkiya ku qehan, otonwe wan Sichar eciyapí, Samaria makoce hetu en hdi. Mdokište hda, hecen mniyowe kin abankeya iyotanka, he Jacob ehanna qa; otonwe tiyopa kin icahda heon ohinni en iyayuptapí. Waonspewicakiye cin elipeya otonwe ekta aguyapí o-peton iyayapí.

2. Jesus miniyowe en yanke cin econhan, winoŋca wan mini



huwe hi. Jesus mini maqu wo. eya. Unkan Juda oyate kin Samaria wicašta kin walitewicadapi šni, qa taku wicakidapi kte cinhan, ɽapi kinhan he e sanpa dakapi. Heon winoŋca kin de nalion qehan, nina yušinyeya, qa heciya, tokenken, He Juda wicašta tka, mini kida hecinhan iwanga.

3. Jesus heciya, he mini kida kin he tuwe kin sdonya unkanš, unkini iye eš mini kida kta tka, kinhan mini wiconi kin qu kta. Mini wiconi eye, qa tuwe onge yatke cinhan icimana ipuza kte šni, kin nalion qehan, onge da, hecen tohinni mini huwe u kte šni keya. Hehan woanalibe tawa kin Jesus okiciyake qehan yušinyeya, qa he Wakantanka Woniya kici on e okaliniga, heon heya: "Itancan, wicašta wokcan henica imdukecan."

4. Samaria oyate kin tipiwakan wan Garizim lie kin Sichar otonwe kin ikiyena han he akan kagapi, he akan wošnapi ecee, Juda oyate kin Jerusalem en econpi kin iyecen. De on winoŋca kin wawiwanga: "Juda oyate qa iš Samaria oyate kin onman tukte wicakapi he?", Tuka Jesus heya: "Anpetu wan u kta—hiya, wanna hi—qa Garizim, qa Jerusalem onmana en wicašta kin Wakantanka ohodapi kte šni."

5. Jesus nakun he Messiah kin ee keciya: De nalion kin hecelnana wakiškokpa kin elipeya kinhde, qa, otonwe en onpi kin, taku toka kin owasin owicakiyaka. Hehan Samaria oyate kin Jesus en hipi, qa hena onšipi. Unkan nonpa can en on, qa wa-

hokonwicakiya, unkan wicota wicadapi.

6. Mini wan Jesus wicaqu kin he wicanagi iyoyanpa kin ee, qa wo-wašte, hena on woahitani onkipajinpi kta. Tona Wakantanka awica-kehan tawacin econpi kta cinpi kinhan, wocekiye awacin se onkikpa-zopi kte šni, tka onkihduhukuyapi kta, qa Wowicada, qa wacantkiya-pi, kin hena nakun onkpazopi kta. Dena wakoniya kin heca, qa woce-kiye wowicake kin hena hetanhan kaduza.

### XIX.—JESUS NAZARETH EN WAWAHOKONKIYA.

1. Jesus Sichar etanhan iyaye cin iyohakan, Nazareth Iye totonwe kin en hdi. Omniciye tipi kin en ohinni ya ecee. An-petu wan en oyate kin mniciyapi, unkan Jesus wowapi yawa kta e inajin. Unkan Isaias wicašta wokcan tawowapi kin qupi. Unkan wowapi kin yubdaye qehan decen owapi kin iyeya: “I-tanean Woniya tawa kin he akan maon heon walipanicapi kin wotanin wašte kin owicawakiyake kta e sdamakiya; tona cante psakawahanpi kin asniwicawaye kta on u maši; wayaka onpi kin wicakiyuškapi, qa išttagongapi kin ake tonwanpi kte cin omdake kta; tona kalidelidecapi kin heua wicawakiyuške kta.”

2. Unkan wowapi kin eeen eyaku, qa ookiye kin wicakieu. Unkan omniciye tipi ohna hiyeye cin owasin opalita yankapi, qa inihaapi, qa wicašta wokcan Messiah on taku eye ciqon he wica-kipazo qehan, ceṭunhdapi. Qa dena Iye kapi keye ɕa Messiah lee hce cin yuwicake qehan, okalinigapi šni on toketupi tanin šni.

3. “De, Joseph cankajipa cinhintku kin ee šni he?” Unkan Jesus hecen waayupta: “Iye en wicadapi šni kin he woyušinyeye šni, wicašta wokcan tuwena iye tamakoce kin en woyuonihan yuhe šni;” nakun heya: “Elias taoyate etanhan aktapi šni, qa wakagapi ohoda wiwazica wan Sarepta en wokicin.”

4. Oyate kin dena nahonpi qehan, wocanze ojupina, iye wi-cakapi e wanhdakapi. Unnahanketa sanpa taku eye kta iyowin-



kiyapi šni, otonwe etauhan takan elipeyapi, qa paha akan otonwe ehdepi kin he matete ekta ehdepi, qa hetanhan kun elipeyapi kta awacinpi. Tuka Jesus mayasan kin en ehdepi wanhdake qe-han, waciuhuni wicaye, qa ihdamna qa wicelmatanhan hdicu.

## XX.—JESUS CAPHARNAUM EN WOWAPETOKECA ECON KIN.

1. Nazareth hetanhan Jesus Capharnaum ekta i, qa anpetuwakan eca waonspekiya ecee. Unkan waonspewicakiye ein, wicašta iyecen ie šni kin on iuihanpi, qa wicoie kin wicacante i-yolipaye wicaye hca.



2. Anpetu wan en iahan econhan, wicašta wan wakanšica tanmahen on, e hoyeya; “Unkayuštampo, taku toka unniconpi he? Wakantanka Taku Wakan Wanjina kin he niye e sdonciya.”

Tuka Jesus wakanšica kin kišice, qa wicašta kin etanhan takan kinhdeya. Oyate kin de wanyakapi qehan, wikopapi, qa token tawacinpi kta tanin šni.

3. Unkan omniciye tipi kin etanhan hdicu, qa Simon Andrew cincu ti kin en tin iyaya. Simon kunku kin nina wayazanka. Takuwicaye kin token ecakicon kta e Jesus icekiyapi. Wanke cin ikiyena ye, ça nape kin en yuze, qa yunajinkiya. Echanke-ya tancan kate cin ayušan, unkan, inajin, qa Iye qa Waonspe-wicakiye cin owicakiya.

4. Anpetu hepiyena litayetu kin hehan, otonwe en onpi kin Peter ti kin en ahi, wayazankapi qa tona wakanšica tanmahen yuhapi kin hena en awicahipi. Jesus tiyopa kin ekta i qa wayazankapi kin asniwicaya, qa wakanšica kin kinapewicaya. Ihan-hanna hehan Galilee ekta i, qa wayazankapi, qa hunkapi šni kin asniwicaya.

5. Juda woope kin ohnayan, wicašta owotanna qa wicašta wokcanpi kin ija wowapetokeca econpi ecee, tuka Wakantanka caje kin on econpi, ecin hetanhan wowašake icupi heon. Tuka Jesus, Iye caje kin on, qa wowašake tawa on econ, heon itokam onpi, qa ohakam heconpi kin wicisanpa ihdutanin,

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## XXI.—WAPETOGYA HOGAN WICAYUZAPI KIN.

1. Jesus Capharnaum hetanhan Genesareth mde kin ekta i. Hen oyate kin oie kin nalionpi qa wanyakapi kta e aohduteyapi. Mde icahda wata nom yanka; unkan Peter tawa kin he, ikiyena. Unkan Jesus de en ope, qa kannan wapa Peter iyayeye šni. Hehan iyotanke qa oyate kin waonspewicakiya.

2. Jesus ie cin ayašan qehan, Peter mini šbe kin ekta iyayeye qa ho kin iyohpekiye šni. Unkan Peter heya, iye qa takodawicaye kin om hanyetu osan hokuwapi, tuka takuna yuzapi

śni keya; hececa ešta, Iye ein kin heon, ho kin iyohpeyapi kta keya. Decen econpi kin on hogan kin wopteca śni yuzapi kin on, ho kin yupsakapkinica. Tawašitkupi kin upi qa owicakiyapi kta on napwicakicawinpi, unkan wata kin nonpiu ojugjuna owicahnakapi kin on, aspayapi kta.

3. Peter de wanyake çehan, Jesus isiha kin en ełipeçiye qa



heya: “O Itancan, ełpeya imayaya wo, wicašta wałtanisa kin hemaca kin on.” Tuka Jesus heçiya: “Wikope śni wo, detanhan wicašta wicaduze kta.” Wata kin ohutata ahdihunni qehan, owasin ełpeyapi qa Jesus ihakam iyayapi.

4. Jesus Peter tawata kin hetanhan waonspekiye kta e kahniga. Roman Catholic Church he, Peter tawata kin iyececa. Jesus Christ nahanłcin Pope etanhan waonspekiya, hena Peter tohat opapi.

Wapetogya hogan ota wicayuzapi kin he nakun iyececa. Miniowanca kin he maka kin e, ho kin he is Wocekiye kin ee. Ho yupsicapi kin

hena Bishops, qa priest hena eepi; hogan kin hena is wicašta wocekiye en iye tawacin on opapi kin eepi, hecen on nipi kta.

## XXII.—WICAŠTA TAŦAKE CIN.

1. Capharnaum en tipi wan en, anpetu wan en Jesus waonspewicakiya, unkan Pharisees qa wowapi kagapi kin hena, Galilee etanhan, qa okšan otonwe kin etanhanhan nahonpi kta e ahi aohduteyapi, unkan wicašta taŦaka wan tiyopa kin en ahipi. Unkan akiyuha aupi kin tokana Jesus yanke cin en aipi kte šni e wanyakapi qehan, tiadipi—wiyohinyanpata tipi kin owasin mda-ska, qa yuganpicaya kagapi—hetanhan wicašta wayazanke cin kun wicacokaya hiyuyapi.

2. Wacinyanpi kin Jesus wanyake qehan, wicašta wayazanke cin heciya: “Wayalitani kin nicicajujupi.” Tohan wowapi kagapi kin qa Pharisees kin de nahonpi qehan, heyapi: “Wicašta kin de šicaya ia. Tuwe woalitani kajuju kta okihi he, Wakantanka eceena?” Jesus cante ozepi kin sdonwicaya, qa wayalitani kin nicicajujupi qa is inajin qa maniwo, eyapi kin onman tukte wašakana he, eya iwicawanga. “Tuka, Wicašta Cinhintku kin he woalitani kajuju kta okihi e sdonyayapi kta, heon wicašta wayazanke cin de hewakiya: Inajin, qa owinja nitawa ehdaku qa yati ekta hda wo,” eya. Unkan wicašta wayazanke cin najin, qa owinja ehdaku, qa tiyata hde qa Wakantanka yatan.

3. Wowapetokeca kin de wanyakapi kin, toketupi tanin šni, qa inihanpi. Jesus hecen eya nahonpi: “Wayalitani kin nicicajujupi,” unkan, woalitani kajuju okihi kin tanin, qa wicašta wayazanke cin akisuiyan, hetanhan, wowinihan šni, he wookalinilipica šni kin okalinigapi šni, tuka heyapi: “Anpetu kin de taku wowinihan ota wanonyakapi.”

## XXIII.—PAHA AKAN WOWAHOKONKIYE KIN.

1. Unkan Jesus, wicota en au wanwicayaka, hehan paha wan ekta iyaya qa hen iyotanka. Hehan waonspewicakiye cin en hi-pi, qa oyate kin ohomni najin hiyeya. Jesus hecen eya:



## WOYAWAŠTE ŠAHDOGAN KIN.

2. Tona cante mahen onšiičidapi kin hena wicayawaštepi, mahpiya wokiconze kin he tawapi.

Tona onšihanpi kin hena wicayawaštepi, maka kin de tawapi kta.

Tona ceyapi kin hena wicayawaštepi, hena wicakihnapi kta.

Tona woowotanna on wotektehđapi qa ipuzapi kin hena wicayawaštepi, hena imnanpi kta.

3. Tona waonšidapi kin hena wicayawaštepi, hena onšiwicadapi kta.

Tona cante eceepina kin hena wicayawaštepi, hena Wakan-tanka wanyakapi kta.

Tona wookiye kagapi kin hena wicayawaštepi, hena Wakan-tanka cinca ewicakiyapi kta.

Tona wootanna econpi kin on śicaya wicakuwapi kin hena wicayawaštepi, malipiya wokiconze kin he tawapi.

WAONSI-EKIYA WICOHAN TAWAPI KIN

4. Jesus oyate kin decen ewicakiye cin iyohakam hehan, Wao-  
nospewicakiye cin ekta ihdamna, qa maka miniskuya, qa oyate  
iyoyanpa kin he iyepi kewicakiya; qa tuwe woskuye kin toki e-  
hpekiye, qa is petijanjan ideya koka ihukuya ehdepi kin non-  
pin taku śni keya.

CHRISTIANS WOECON TAWAPI KIN.

5. Qa ake oyate kin ektakiya ihdamna, qa "wicoowotanna  
tawapi kin, wowapi kagapi, qa Pharisees tawapi kin isanpa kta  
iyececa keya; qa nakun tiwicaktepi kte śni, qa tuwena walte śni  
eciye śni wicaśi, qa nakun tuwe sunkaku acanniye kin econhan,  
Wakantanka wokiśna śni wicaśi." Woowotanna iwahokonwicaki-  
ye cin, nakun tuwe tokayapi kin waštewicadakapi, qa tuwe wa-  
litedapi śni kinhan itkom wowašte ecakiconpi, qa tona śicaya wi-  
cakuwapi, qa oiwiconpi śni kin hena cewicakiciciye wicaśi.

KICIYUZAPI WAKAN KIN.

6. Christian tawoeconpi kte cin decen owicakiyake cin, he-  
han, Jesus taniye hecin decen econwicaśi. "Tuwena winohca ta-  
wa elpekiye kte śni; heon taku Wakantanka yuokiwanjina kin  
he ihnuhan wicašta tuwena yujuju kte śni." Qa nakun taku e-  
conpi kinhan wowašte on econ wicaśi, qa wicašta wicayatanpi  
kta on hecon śni wicaśi.

CHRISTIAN WAN TAWICOHAN KIN.

7. De iyohakam, Jesus oyate kin token maka akan ituya wo-

yuha ekihnakapi kin owicakiyaka. Malipiya ekta woyuha ekihnake wicaśi, heci wamduškana, qa gigi kin wayuśice cin wanica, qa wamanonsa wamanonpi wanica. Qa nakun nipi kin on nagiyeciye śni wicaśi, taku koyakapi kte cin, qa taku yutapi kte cin, zitkana kin wojupi śni, qa dotopiye owamnayanpi śni, hececa ešta Wakantanka hena wowicaqu.

8. "Tinta mualicaica kin hena iwanyakapo, eya: Hena litanipi śni, qa nakun wapahmonpi śni, hececa ešta, Solomon wowitan tanka hduha on qon hee kaeś de wanji, iyececa wokoyake on śni." Nakun isanpa heya: "Tuwena wicašta Itancan nom anawicagoptan kta okihi śni: Wakantanka qa Manmonnonpin anawicayagoptanpi kta oyakihipi śni."

#### WOWAHOKONKIYE IHANKE KIN.

9. Dena qa nakun wowahokonkiye cta, Jesus heya: "Taku cajedatapi ca He namahon eyapi śni po: tuka taku ehapi kte cin, han, han; hiya, hiya: token wicašta ecaniconpi kta yacinpi kinhan, ecen ecawicakiconpi po: wayacopi śni po, hecen niyacopi kte śni."

10. Hehan Jesus wiyacinpi wašte lica wan ohinni eyapisa qon he eya; tona token econwicaśi kin ecen econpi kin hena "tipi wan imnija akan kagapi kin iyececa: tateyanpa, qa minitan ahi, tuka, tipi kin kawanke śni; qa hehan tona oie ecen econpi śni kin hena, tipi wan wiyaka akan kagapi kin iyececa: tateyanpa, qa minitan, unkan kawanka.

11. Oyate kin wicoie kin dena nahonpi qehan, yuśinyeyapi, wowahokonkiye nahonpi kin heceena on śni, tuka nakun Jesus Iyehca wicakici on, qa wowapi kagapi, Pharisees econpi kin iyecece śni, tuka wanji wowaśake yuhe cin iyecen wawahokonkiya.

## XXIV.—LEPROS ECECE KIN—AKICITA ITANCAN TAOKIYE KIN.

1. Paha kin etanhan kun ku qehan, wicašta wan lepros ececa en hi qa, ohoda, qa yuska kta kida. Jesus nape ekta yekiye qa oyutan, unkan, wañcahnana yuskapi. Hehan lepros ececa tka qon he wošnapi kage cin ekta yeši qa Moses token heca on wayušna wicaši qon ecen econ ši.

2. Juda oyate kin en, tohan tuwe lepros ecece qa asniyanpi eca, wošna kagapi kin ekta ikpazopi kta, hecen awicabdeze kta, yuskapi yaotanin kta, qa tohayan Moses woope kin en kapi hecinhan he yutokan kta. De Juda wawayušnapi wayaotaninpi kin he Christian wawayušnapi wahtanisa woahtani kicipajuju kin iyececa, wicanagi kin en leprosy ececapi kin wicayuskapi.

3. Jesus Capharnaum ake en hi, unkan Roman akicita opawinge wicayuha heca wan en hi, qa taokiye wanna oušiya wan ka keya. Jesus ekta ye qa asniye kta keciya; tuka akicita opawinge wicayuhe kin heya: "Itancan wati en timahen yau kta iyemacece šni; wicoie kin eceena eya wo, kinhan mitaokiye kin asni kta.

4. Jesus de nahion qehan, Israel en wacinyanpi hiñskotanka iyeye šni keya; hiya, wicota wiyohinyanpatanhan qa wiyohipeyatanhan, upi kta, qa Abraham qa Isaac, qa Jacob om mahipiya wokiconze kin en iyotankapi kta, tuka Juda oyate kin hena takan elipewicayapi kta, wicadapi šni nakaes.

5. Hehan Jesus akicita opawinge wicayuhe cin ekta ihdamna qa heciya: "Wicayada kin on, iyecen ecaniconpi nunwe;" unkan hecehnana ookiye qon akisni.

Juda oyate kin Christ tawicohan Gentiles econpi kin iyecen econpi šni, Joseph cinye wicayecin wahtedapi šni, tuka Egypt oyate kin waštedakapi kin he iyececa.



## XXV.—NAIM EN WIWAZICA CINHINTKU KIN.

1. Tohan Jesus, qa waonspewicakiye cin qa oyate tanka om Naim otonwe en i qehan, wiwazica cinhintku wan ʔa e liaupi e awicakipa. Hunku kin nina cantešica, qa takuwicaye cin wicota om wanwicayake qehan, Jesus en u, qa “Ceye šni wo,” eciya.

2. Hehan canakiyuhapi kin ikiyena u, qa oyutan, qa heya, “Inajin wo;” unkan koška kin inajin, qa ia, Unkan hunku kin



kicu. Tona en najinpi kin wanyakapi qehan, wikopapi, qa Wakantanka ʔatanpi, waayata wan tanka wiciyopeya icaga nakaes.

3. De wowapetokeca kin, tokata Wakantanka wicasta ʔapi wicahapi etanhan inajin wicakiye kte cin he iyececa. Nakun dehantu kasta Woahntani ohdakapi Sacrament kin en iyececa, hen Jesus Christ, wawayušnapi kin etanhan wicanagi woahntani en ʔapi kin etanhan najin wicakiyapi.

## XXVI.—MARY MAGDALENE.

1. Pharisee wan, Simon eciyapi, Jesus kici wote kta e kico. Jesus en i, qa, wota yanka econhan, Mary Magdalene janjan wan waštemna ohna yuha en hi. Timahen iyaye, qa canpeška-



makahde elipeičiye, qa ištammihanpe on, Jesus siha kiciyujaja, qa pahin kin on pakinta; heban, siha kin iputake ɕa, wihdi waštemna ahi qon on siha sdakiya.

2. Pharisee kin de wanyake qəhan, Jesus ceṭunhda, qa hecin: “Wicašta kin de wicašta wokcan unkanś, de winolica wahtanisa heca kin sdonye kta tuka.” Tawacin kin, Jesus sdonye qa decen eciya: “Wicašta wan wicašta nom oicazo wicaɕu; wanji kašpapi opawinge zaptan icazo; onman iś wikcemna zaptan. Onmana kašta hdajujupi kta okikpanipi, hecen nonpin wicakieicajuju. Onman tukte iyotan waštedaka idukean he?” “Tuwe ota kieicajuju kin hee, epeɕ,” Pharisee kin eya.

3. “Winoŋca kin de wandaka,” Jesus eya. “Yati kin en wahi, tuka mini on siha wahdujaja kta takuna mayaqu ŋni; tuka iye kin ištamnihanpe kin on siha mayujaja, qa pahin kin on pakinta. Paha sdamayakiye ŋni, tuka winoŋca kin de siha sdama-kiya. Hecen on heciciya, woalitani ota kicicajujupi, he nina waštédaka nakaeš.

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## XXVII.—JOHN BAPTIST WAONSPEWICAKIYE KIN.

1. Onšike qa okitanin ŋniyan on, wicota Jesus He Wakantanka Cinhintku, qa Messiah hee kecimpi ŋni. John Baptist, ceṭunhda ee ŋni, tka Jesus Wakantanka taninyan ildaotanin kta, he on waonspewicakiye cin nom ekta yewicaši, qa He Messiah kin ee, qaiš he e ŋni hecinhan iwanli wicaši.

2. Jesus, han, iš hiya eye ŋni, e e wowapetokeca qa woniya šicapi asniwicaye cin owicakiyaka, qa wahošiyepi kin John heciye wicaši: “Ištágongapi kin tonwanpi, nogekpapi kin wanahonpi, qa ṭapi kin kinipi, qa walipanicapi kin wotanin wašte kin owicakiyakapi.” Taku kin dena Isaias itokam ehanna Messiah kin on wakanza.

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## CHRIST OYATE EN WOWAHOKONKIYE ECON WANIIYETU INONPA KIN.

XXVIII.—JESUS WICAŠTA WAN WANIIYETU WIKCEMNA YAMNI SAM ŠAHDOGAN WAYAZANKA E ASNIYAN.

1. Waonspewicakiya omaka inonpa kin en, Jesus Jerusalem ekta woacakšin wicohan wawokiye kta e i. Jerusalem en mini wan Bethsaida eciyapi, wanka, qa ohomni zaptankiya aohanzi-

hdepi. Ohanzi hdepi kin hena en wicašta wayazanka ota wan-  
kapi, ístagongapi, huštepi, ʔaʔapika wankapi.

2. Tohantu eca, malipiya ohnihde wan kun hi, qa mini kin  
yuškańkan ece, qa tuwe tokaheya mini ńkanńkan kin oiyohpeiçi-  
ya eca, taku woyazan ecece kin asni ecee.

3. Ohanzi kin he wanji en wicašta wan waniyetu wikcemua-  
yamni sam śahdogan behanyan wayazanka e wanka. Jesus en  
u qa asniyanpi kta cin hecinhan iwanga. Unkan wicašta onńike  
cin ohnihde mini kin yuškańkan keś tuwena oiyohpeye śni keya.  
Jesus heciya: "Inajin; qa owinja ehdaku qa mani wo." Unkan  
wicašta kin inajin, qa, owinja ehdaku, qa mani.

4. Unkan he Apetuwakan econhan wicašta wayazanke cin asni-  
ye kin on, Juda oyate kin Christ taku econ kin on ajijipi. A-  
tkuku nahanńcin litani, heon etanhan ija litani keye cin en nina  
ńcin canzepe, Wakantanka kici akiyecen ihdawa kin heon.

5. ʔeyapi kta akitapi, tuka isanpa Wakantanka Cinhintku  
kin hee keiçiya, qa Iye on, qa Iye etanhan on, wicašta nipi ecee  
kta. Wicońhan tawa kin heciyatanhan on Atkuku u śi kin, wo-  
wicake kin oyaka keya.

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## XXIX.—WAKANTANKA TOKICONZE KIN TAKU SA- KOWIN IYACINPI KIN.

1. Jesus ake Genesareth mde kin en hi, qa, wata wan ope, qa  
ohutata oyate najinpi kin waonspewicakiya.

2. Wicašta woju on wiyacinpi kin.—Wicašta wan  
woju iyaya. Apa canku icahda hinlipaya, qa zitkana kin pahipi;  
apa ís inyan oju ehan hinlipaya, qa, oliankoya hinapa, tuka iye-  
eana śnija, hutkan wanice kin heon; apa ís wapepeka ehna hin-  
lipaya, qa aotinzapi qa ecanalı kte; tuka apa maka wašte en hin-

lipaya, qa etanhan—apa opawinge, apa wikcemnaśakpe, apa wikcemnayamni akihde icaga.

3. Jesus wiyacinpi kin de ohakam waonspewicakiye cin owicakiyaka: Wojupi su kin he Wakantanka oie kin ee: qa ocanku icahda qon hena tona nahonpi kin eepi; tuka wakanśica kin en hi qa wicoie kin cantepi kin etanhan icu, unkina, wicadapi kinhan, nidi kta heon. Wojupisu qeya inyan akan hinlipaye ciqon, hena tona, toka qehan, wicoie kin iyuskinyan icupi, qa cistiyena wicadapi, tuka hutkan nicapi heon, tohan taku iyutanpi eca hunkeśniyan hinlipayapi ece.

4. Tona is wapepeka ehna hinlipaye ciqon hena tona nahonpi, tuka, en etonwanpi śni, maka wowiyuskinyanpi, qa aotinzapi, qa on waskuyeca takuna aicage śni. Tuka su maka wašte en hinlipaye cin hena tona, cante wašteya wicoie kin icupi, qa yuhapi, qa wowacintanka on waskuyeca icahyapi kin eepi.

5. Wayahota on wiyacinpi kin.—Jesus wiyacinpi tokeca on wowicakiyaka: Wicaśta wan su waštešte iye tamaga en oju, qa istinman unkan toka wan en hi, qa ehna wayahota oju. Ape kin uye qehan, wayahota nakun tanin; tuka itancan kin ookiye kin ito suton kte cin hehanyan nonpin wankē kta, kewicakiya, hehan wayuksapi kin hena hulnahyapi kta e palite wicaśi kta, tuka aguyapi kin dotopiye en omnaye wicaśi kta.

6. Wiyacinpi kin de ieska oyakapi kin ee: Waju kin he Wakantanka Cinhintku kin ee; maga kin he makoce kin ee; su kin he tona waštepi kin eepi; wayahota kin hena tona śicapi kin eepi; toka wan wayahota en oju kin he wakanśica kin ee; wasuton kin he makoce ihanke kte cin ee; qa woksapi kte cin hena ohuhdepi kin eepi kta. Wayahota kin mnayanpi qa hulnahyapi kte cin he iyecen tona śicapi kinhan woyaco anpetu kin en iye-

cece kta.

7. Sinape-su on wiyacinpi kin.—Jesus wiyacinpi tokeca on wowicakiyaka. Malhipiya wokiconze kin he Sinape su wanji iyececa: taku su owasin he iyotan cistina; tuka tohan cau iyececa icaga ca isnana tanka, ca zitkana kin adetka en ahiiyahan ecee.

8. Napohiyapi on wiyacinpi kin.—He winohca wan winapohiye icu, qa wokpanpi wiyutapi yamni en nahman, ca eecen owasin napogan ece: malhipiya wokiconze kin he iyececa.

9. Mazaska on wiyacinpi kin.—Malhipiya wokiconze kin he mazaska maga wan en nahmanpi kin he iyececa: he wicašta wan iyeye qehan, taku yuhe cin owasin wiyopekiye ca he opeton.

10. Inyan telika on wiyacinpi kin.—Malhipiya wokiconze kin he wicašta wopeton wan inyan telika akite cin he iyececa: wanji ota iyawapi wan iyeya; unkan iyaye qa taku yuhe cin owasin wiyopekiya qa he opeton.

11. Hogan wašte qa šica on wiyacinpi kin.—Akeš malhipiya wokiconze kin he ho wan mde kin en iyohpeyapi kin iyececa: unkan ocaje owasin mnayan: hutata ahdiipi, hehan wicašta kin hogan waštešte kin pahipi, qa šiksice cin hena ehpeyapi: makoce owihanke kinhan he iyecece kta—hehan ohnihde kin, tona owotanpina kin šicapi kin etanhan wicayutokanpi kta.

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### XXX.—TATE YUAMDAKEPINA KIN.

1. Jesus oyate waonspewicakiye cin ayaştan kin iyohakam, Waonspewicakiye cin hewicakiya: “Ito akasanpatanhan onyanpi kte.” Yapi šni ecen Wowapi kaga wan en hi qa ihakam on kta keya: tuka isnaiçida cante yuze cin Jesus sdonya, heon he-

cen ayupta: Śungina kin waśuntonpi, qa zitkana kin waholpi yuhapi, tuka tuktena pa ewehnake kta mduhe śni." Wowapi kage cin de nalion qehan, kinhda.

2. Ohuta etanhan wata kin iyaye cin iyecana tate iyumni tanka. Taja kin wata kin akapsonpson, tuka Jesus iśtinman yanka. Sanpa nina tate aya, hecen waonspewicakiye cin en hi-



pi, qa owasin ŧapi kta ikopapi e Jesus okiyakapi. Hehan Jesus inajin qa, cistina wacinyanpi keya iyopewicaya, qa hehan tate qa mini kin ko yuamdakena. Waonspewicakiye cin de wanyakapi qehan, kokipapi lica.

.3. Miniwanca tate kin he makoce kin ee; wata kin he Wocekiye kin ee, tate iyumni tanka kin ehan tanyan ya, Christ kici on nakaas.

### XXXI.—JAIRUS CUNWINTKU KIN.

1. Wata kin huta ihunni qehan, oyate wicota en ahi, qa Jesus iyuskinyan yuonihanpi. En upi kin opeya wanji Jairus, eciyapi, omniciye itancan, u qa cunwintku onśiyali wanke cin asniye kta kida. Jesus kici hda.

2. Jesus wicota kin wicelna iyaya, unkan winolica wan waniyetu akenom wayazanka, ituya pejihutawicašta ota en woasni ode, idazatanhan u, qa Taheyake kin yutan. Wancahnana a-sniyanpi.

3. Hinnali yapi kin econhan, ookiye wan Jairus en hi, qa cunwintku wanna ta, hecen sanpa ituya nagiyeyiçiyeyi kta iyecece šni keya. Tuka Jesus heciya: “Wikope šni wo; tuka e wicada wo.”



4. Wikoške tukten wanke cin en ipi qehan, wicota en ceyayukan wanwicayaka. Tuka Jesus en u, qa heya: “Ceyapi šni po; te šnice.” Ihapi, icin te cin owasin tanyan sdoniyapi kin heon.

5. Hehan Jesus Peter, qa James, qa John iwicaacu, qa wicin-yanna tihunkake kin nakun, qa tukte en wanke cin en ipi. Nappe kin en yuze. qa heya: “Inajin wo;” unkan wancahnana inajin hiyaye qa tiwopta mani.



XXXII.—JESUS WAONSPEWICAKIYE KTE CIN  
WICAHDAĤNIGA.

1. Anpetu owasin wicokeota tehan tanhanhan, kiyena ko, Jesus nahon-ahi. Unkan nina onšiwicakida. Talicaskana tuwena awanwicayake šni kin iyecen enanakiya iyayapi, kin wanwicayaka hehan waonspewicakiye cin hewicakiya: “Woksapi kin he tanka, tuka litanipi kte cin e conana.”

2. Hanhepi kin he wocekiye econpi. Ihanlianna, hehan Jesus waonspewicakiye cin wicakico, qa etanhan akenonpapi kin wicakalinige qa—Yewicašipi ewicakiyapi. Qa cajepi kin Peter qa Andrew, James qa John, Philip qa Bartholomew, Thomas qa Matthew, James Ciqana kin, qa Thaddeus, Simon Zelotes qa Judas Iscariot.

3. Jesus wicakalnige qa hehan, wayazankapi kin asniwicayapi kta, ŧapi kin niwicayapi kta, qa wakanšica napewicayapi kta e wowašake wicaqu. Wahokonkiye yewicaši, tuka yapi eca tankuna yuhapi kte šni sagye eceena yuhe wicaši. Decen Wakan-tanka en wowacinye yuhapi kta, qa wicašta towašakepi on w-okihipi kta kecinpi kte šni onspewicakiyapi.

4. Nakun Iye on kakijapi kta wicaši, hiya, wicakapsinpsintapi kta qa ŧewicayapi kta. “Tuka, waonspewikiyapi kin he Itancan tawa kin ikapeya šni; qa dena decen ecamiconpi kin on ecin, to-ken isanpa ecamiconpi kta he?”

5. Wicakici on qa iye etanhan iwicakicije kta iwahowicaya on wicakicanpta; qa tona nawicalionpi kinhan, Iye nahonpi kta; qa tona walitewicadapi šni kinhan, Iye walitedapi šni keya.

6. Yewicašipi kin nomnom yapi, wawahokonkiyapi, qa wakanšica napewicayapi, qa wayazankapi kin asniwicayapi. De hecetu qa kitanna iyohakam, Jesus waonspewikiya wikcemnašako-

win en ope wicaya, hena yewicasipi kin owicakiyapi kta wicohan tawapi, Christ itokam yapi, yewicasipi econpi qon iyecen.

7. Jesus waonspeonkiyapi kin he Yewicasipi cin etanlan onspewicakiyapi kin, iyecen Abraham woyawašte qupi qon iyecen Jacob ecakiconpi. Gedeon tošpaye cistina ob tokawicaye cin wicaktena qon iyecen, Yewicasipi kin sagye tawapi kiu on, maka kin Christ tawana-pin kin en onpi kta e ohiwicayapi.

### XXXIII.—JOHN BAPTIST PA KAKSAPI KIN.

1. Herod, Galilee en wicaštayatapi kin, Herodias, sunkaku tawicu kin he yuza. John Miniawicakaštansa kin en hi, qa sunkaku winyan tawa yuze kin he hecetu šni keciya. Herod de na-



hon qehan, awicakehanli canze, qa John wicokaške tipi en elipeya, heon yuinina kta kecin

2. Herod, tonpi anpetu kin en, Galilee en wicašta tankapi kiu wotapi tanka wicakicaga. Wotapi kin econhan, Herodias

cunwintku kin Herod qa taomniciye yukampi kin wicitokam waci. Wicaštayatapi kin nina iyokipi, qa wikoške kin taku hea kida ešta qu kta ičiconza, nakun wokiconze tawa kin hanke ešta. Taku Wakan cajeyad eya.

3. Wikoške kin hunku ekta i, unkan John Miniawicakaštan-sa pa kin he kida ši, taku eye ciqon heon decen itokičonpi kta kecin. Cunwintku kin icicawin hdi qa John pa kin he da.

4. Herod de nalion qehan, nina cante šica, Taku Wakan cajeyad eye cin heon, wicakte wan ekta yeši qa John pa kaksapi. Pa qon wakšica wan ohnakapi, qa wikoške kin kahipi, unkan etoopta hunku ekta kai.

5. John Miniawicakaštan ecee kin, Elias wicašta owotanna qa taku kokipe šni wicašta wokcan kin, Achab Wicaštayatapi itokam en ihdu-tanin. Herod iyececa, Achab wootanna wahteda šni, qa Wakantanka tawicašta kin kte kta cin tuka okihi šni.

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#### XXXIV.—AGUYAPI ŠPAN QA HOGAN ON WOWA- PETOKECA KIN.

1. Pasch Woacakšín iyehantu kin hehan, Waonspewicakiyapi, toka yewicašipi qon ahdi. Jesus en ahi qa taku econpi kin qa taku onspewicakiyapi kin okiyakapi. Jesus hehan iwicacu qa Galilee miniwanca opta akasanpatanhan yapi, qa hewoskan iyayapi. Oyate tanka wan ihakam wicayapi. Jesus wicota aye cin wanyake čehan, waonspewicakiye, qa wayazankapi kin asniwicaya.

2. Wanna wi kuciyena hehan, wacnspewicakiye cin oyate kin hdewicaši-šipi kta cinpi, taku yutapi wicaqupi kta yuhapi šni heon. Taku yuhapi hecinhan Jesus iwicawanga. Waonspekiye cin ayuptapi qa heyapi: "Aguyapi špan zaptan qa hogan nom."

3. Jesus hehan peji akan iyotang wicaši, qa aguyapi qa hogan qon icu, yawašte qa Waonspewicakiye cin wicaqu, qa is'eya oyate kin wicakipamnipi. Wica kin eceena kektopawinge za-



ptanpi. nakun winyan qa šiceca kopi, hececa ešta owasin inuanpi. Ayaštanpi qehan, oyaptapi kin makanopiye akenom mnayanpi.

4. Wowapetokeca tanka kin de oyate wanyakapi qehan, wowiyuškin ojupina, qa Jesus Wicaštayatapi kta e cinpi. Tuka token tawacinpi kin Jesus sdonya, qa Inaliman, qa hanhepi econhan waonspewicakiye cin ob Capharnaum ekta iyaya,

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### XXXV.—YUTAPI WAKAN SACRAMENT IWAHOWI-CAYAPI KIN.

1. Aguyapi zaptan qa hogan nom yutokecapi ihauhanna hehan Jesus oyate kin Capharnaum en omniciye tipi kin en hipi. Aguyapi wowapetokeca yutapi kin heon en hipi e wanwicayaka

qehan, aguyapi on wiconi śni kin alġtani śni wicaśi, tuka aguyapi wiconi he e, qa he Iye iśnana wicaqu okihi, keya.

2. Hehan Iye aguyapi wiconi kin hee, qa aguyapi kin he Iye tancan kin ee keya. Juda oyate kin de nahonpi qehan, iyokipipi śni, qa heyapi: "Tokenken celġpi yutapi kta hecinhan," iwangapi. Tuka Jesus taku tokaheya eye ciqon ake isanpa waśagya eya: "Wicaśta Cinhintku celġpi yatapi, qa we datkanpi śni kinhan, wiconi takuna en niunpi kte śni. **Mitancan kin he woyute otancanke, qa mawe kin he woyatke otancanke.**"

3. Waonspewicakiye cin wicota wicoie kin dena nahonpi qehan, nina iyokipipi śni, qa Christ **tokenken** tancan kin yutapi kta, qa we kin yatkanpi kta e wicaqu he okalġnigapi śni, heon kinhdapi, qa icimana ihakam manipi śni.

4. Tuka Jesus sanpa woonspe okalġnġlipica śni kin yuwicaka, qa ecen Peter ekta ihdahomni, qa iś eya elġpeye kta hecinhan, iwanga. Tuka Peter, woonspe token onmanpi okalġnigapi śni kin iyecen okalġnige śni, eśta elġpeye kte śni, tuka wicada kta keya; okalġniga heon etanhan śni, tuka Jesus Christ eye cin heon etanhan, qa "oihanke wanin wiconi wicoie yuhe cin" heon.

5. Hewoskan manna mahpiya eciyatanhan hinġpaya, Israelites on niwicayapi kta on, he iyecen Yutapi-wakan kin anpetu owasin wabna-wośnapi akan yanka. on wiconi okicize en wicanagi kin woyute on waśake kta on.

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### XXXVI.—CHANAAN WINOĤCA KIN.

1. Jesus Tyre qa Sidon makoce kin ekta i, qa Chanaan winoġica wakagapi ohoda wan Jesus en hi, cunwintku wakanśica yuhnaśkinyan asniye kta kida. Tuka Jesus ayupte śni. Winoġica kin taku cin kin sanpa eya, ecen waonspewicakiye cin hdeśipi kta, tuka iyowicaki śni.

2. Winolica kin en hi qa makata elipeiçiye, qa Jesus ohoda, unkan Jesus heciya, “hokşiyopa agnyapi tawapi kin icupiqa şunka wicaqupi kin hecetu şni.” Tuka winolica kin ayupta: “Şunka kin iye yuhapi wahnawotapi tawapi kin etanhan oşnaşna hinlipaye cin hena yutapi ecee.” Jesus de nalion qehan, wicada kin on, cunwintku kin asniyan.

Sidon en wakagapi ohodapi kin wowacinye yuhapi e Jesus wanyaka, he iyecen Ninive en Jonas wowacinye iyeya.

### XXXVII.—PETER TOKAHE KTA E KAİNIGAPI.

[A. D. 32.]

1. Jesus Cesarea Philippi imakoce kin en i, qa waonsj ewica-



kiye cin iwicayute kta on, oyate kin He tuwe keyapi hecinhan he iwicawanga. Unkan otakiya tawacınpi keya waonsj ewicaki-

ye cin okiyakapi; apa Elias he e, qa apa Moses he e, qa apa is wicašta wokcan kecinpi. Hehan Jesus on is token awacinpi hecinhan iwicawanga. Peter onmapi owasin on ayupte qa heya: "Messiya, Wakantanka Cinhintku ni on kin he Niye."

2. Decen eya e Jesus nahion qehan, Peter heciya: "Simon, Jona cinhintku niwaštepi. Inyan he niye, qa imnija kin de akan okodakiciye mitawa kin wakage kta, qa wakanšica tatiyopa kin he yujuju okihi kte šni. Małipiya wokiconze iyuhdoke kin he eču kta, qa taku maka akan yakaške cinhan, nakun he małipiya ekta kaškapi kta; qa taku maka akan yakiyuške cinhan, he nakun małipiya ekta kiyuškapi kta."

Hecen Peter waonspewicakiyapi kin tokaheya wicitokam Jesus He Wakantanka kin ee wicada ihdaotanin, qa wowicada tawa kin on, Jesus waonspewicakiye cin en itancan kta e kaga, qa tokatakiya wocekiye en wanyagpica itancan kta. Waniyetu opawinge akešahdogan hehanyan Pope hecapi kin St. Peter tohe kin eelica ohna yankapi.

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### XXXVIII. — JESUS YUTOKECAPI KIN.

1. Anpetu šakpe iyohakam, Jesus Peter, qa James qa John iwicacu qa paha wan ekta awicai. Unkan wicitokam yutokecapi. Ite kin anpetu wi kin iyecen iyega, qa tawokoyake kin wa iyecen ska. Moses qa Elias en nakun ihdutaninpi, qa kici wohdakapi.

2. Waonspewicakiyapi kin Christ owanyag wašte lica wan yakapi qehan, iyuškinpi, qa wakeya yamni iticagapi kta cinpi; Jesus wanji kicagapi kta, Moses qa Elias wanjigji wicakicagapi kta keyapi. Iahanpi econhan wicaho wan małipiya kin eciya-

tauhan heya: “Micinksi wastewakidake ça on iyomakipi hince cin he dee, He anagoptan po.”



3. Waonspewicakiyapi kin de nalionpi qehan, makipusdiya elipeiciyapi, Jesus en wicahi, qainajin wicaşi şni kin hehan ekta etonwanpi şni. İsta yuwankan ikicupi qehan tuwena wanyakapi şni, Jesus eceena, tuwena okiyake şni wicaşi, wiconçe etanhan piya içicage şni kin lehanyan.

4. Jesus, wicašta nom Wicotakuye Tannin en tankapi kin wicakaya yutokecapi—Moses, wope-wicaqu kin, qa Elias wowapetokeca econ kin wowitan kin en nonpin kawicapa.



## XXXIX.—JESUS ŚICECA WAŚTEWICADAKA.

1. Anpetu wan en, Jesus waonspewicakiya ayaŝtan, ehan ozi-kiye kta e iyotalka, unkan winyan qeŷa ŝiceca wicayawaŝte kta e en wicaldohipi. Oziiŝiye kta waonspewicakiye cin cinpi, qa oyate kin yulheyata wicayuzapi; tuka Jesus hewicakiya: “Hokŝiyopa en maupi kta iyowinwicakiya po, qa tehindapi ŝni po: Maŝpiya wokiconze kin hetanhanpi.” Hehan Jesus ŝiceca kin pa nape awicaputake, qa wicayawaŝte.



2. Anpetu tokea wan ake' waonspewicakiyapi kin maŝpiya wokiconze en tuwe iyotan tanka hecinhan Jesus iwangapi. Śiceca wan kico, qa, wicacokaya ehde, qa heŷa: “Nihduhukuyapi ŝni, qa ŝiceca iyenicecapi ŝni kinhan, maŝpiya wokiconze kin en yaipi kte ŝni.”

3. De anpetu kin etu Christ cististipina kin dena wanji tuwe walhaniye cinhan, woyokiŝica kiciyanke kta keya; qa token on heŷe cin dee, “maŝpiya ekta ohnihde wicayapi tawapi kin

hena Wakantanka ite ohinniyan wanyakapi.”

Tobias ohnihe wan awanyake cin iyecen, unkiš eya ohnihe awanonhdakapi kta wicaonyuhapi, tka wicišta on wanonyakapi onkokihipi šni.

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XL.—TONA ŠICAYA ECAONKICONPI KIN AWICA-  
ONKIKIKTONJAPI KTA.

1. Anpetu wan en Peter Wanikiya sunkaku tona akihde akiciktonje kta hecinhan iwanga. Jesus heya: “Wikeemna šakowin ecee šakowin;” hecen yawa pica šni he kapi.

2. Peter taku eciye cin sutaya eye kta on, Jesus wiyacinpi kin de okiyaka: “Wicaštayatapi wan wicayuhe cin oicazo wicakiciyawa kta e wicakico. Wanji mazaska kteutapi tanka kekto-pawinge wikeemna ikicazo kin hi, tuka kajuju kta okikpani, yuhe cin he iye, qa tawicu, cinca ko, wiyopewicayapi kta keya. Wicašta onšike cin, taku hiyahde kte cin, wanyake çehan, canpeškamakahde elipeiçiye qa akipe kta kida, kinhan owasin kicicajuju kta keya iwahoya. Itancan kin, onšida, qa oicazo kin kicicajuju.

3. Wowidake kin de yuhe cin etanhan kinape çehan, kici idakapi kin wanji kašpapina opawinge ikicazo kin he iyeya. Dohe ohmons iyaliipaye qa, tona kicazo qon kajuju ši. Kici idakapi kin cekiye ça akipe kta kida. Tuka wicada šni, tuka owicakaške en elipeya.

4. Unkan kici wowidake onpi kin hena taku eonpi kin wanyakapi qehan, wicayuhe cin okiyakapi, qa waawicakiciktonje šni qon kico, qa ksize cin on iyopeya, qa wicokaške en elipeya tona icazo qon owasin hdajuju šni kin hehayan. Christ nakun isanpa wicoie kiksuyepica kin de eya: “He iyecen Ate mašpiya ekta on kin ecaniconpi kta, otoiyohi cante eciyatanhan nisunkapi tona wanicilitanipi kin wicayecicajujupi šni kinhan.

## XLI.—WAONSPEWICAKIYAPI KIN WOWAŠAKE IYUĤDOKE WICAQUPI KIN.

1. St. Peter Jesus he Wakantanka ee keya wowicada kpazo qehan, Wocekiye itancan kta kage cin, nakun maka akan wakaške kta qa wayuške kta wowaške qu. Waonspewicakiyapi onmanpi kin išeya iyecen Jesus wowaške kin de wicaqu.

2. Wowaške wicaqu qehan wicoie kin dena eya. Awicakehan, heciciyapi, taku maka akan yakaškapi kinhan, he maĥpiya ekta kaškapi kta; qa taku maka akan yakiduškapi kinhan, he maĥpiya ekta kiyuškapi.” Wocetunhda kte śni e heon waonspewicakiyapi kin wawahokonkiyapi qehan, Christisanpa heya: “Tuwe nanilhonpi kinhan he namaĥon; qa tuwe walitenidapi śni kinhan he walitemada śni.”

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## XLII.—SAMARITAN WAŠTE ON WIYACINPI KIN.

1. Anpetu wan en Jesus wawahokonkiye cin econhan, wicoope aiya wan en hi, qa token econ kinhan on ni kta hecinhan iwanga. Jesus hecen ayupta: “Wakantanka nicante ocowasin on wašteyadake kta, qa niye iihdacin nikiyena on kin wašteyadake kta.” Wicoope aiye cin nikiyedon on kin eye cin naĥon qehan Wanikiya i nin ye kta kecin on heya: “Mikiyena on kin he tuwe he?”

2. Jesus ayupte qa wicowoyake kin de okiyaka: “Wicašta wan Jerusalem etanhan Jericho ektakiya ya; ye cin tahepi wamanon wicašta awicakipa, tawokoyake kin kipi, qa ťe icakišya eĥpeyapi. Iecana wawayušna wanji canku kin he ohna hiyaya, qa he oiçikpani e wanyaka tuka etoopta iyaya. Levite heca wan iyecen iyaya.

3. Tuka Samaritan heca wan hiyaya, unkan wicašta taopi kin wanyake, qa en i qa, taopi kin kiciyuwi, qa šonšonna tawa akan-yotankiye qa, owote tipi en ai. Ihanlianna qehan kašpapina nom ehdaku qa tipi tawa kin qu, wicašta taopi kin tanyau awanyag-ši, qa isanpa ayusote kinhan tohan hdi kinhan kicieajuju kta ke-ciya.



4. Wanikiya dena eya ayaštan qehan woope aiye cin iwan-ga: “Dena yamni wanji tukte ikiyena on he?” Woope aiye cin heya: “Wanji wowaonšida kipazo qon hee.” Hehan Jesus heya: “Ye ça iyecen econ wo.”

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#### XLIII.—MARY QA MARTHA.

1. De iyohakam, Jesus otonwe wan Bethania eciyapi kin en

i. Hen winolica wan, Martha eciyapi, e ti en kico. Martha wico-  
lian on token cante yuza tanin šni, tipi owanka kin piya, en i kin  
he yuonihan kin kpazo cin heon hecon, tuka tankaku, Mary, Je-  
sus isiha kin en iyotanke qa oie kin anagoptan.



2. Martha tipi kicanye cin  
Mary okiye šni, isna ailipeya e  
wanyake çehan, Jesus en hi qa  
tankaku okiye kta keciyeši ší.  
Tuka Jesus Martha taku eta on  
nagiyeičiye šni ší, TAKU WANJI-  
NA CINPICA; qa Mary taku wa-  
šte kin he kašniga, he icimana  
kipi kte šni.

#### XLIV.—ITANCAN TAWOCEKIYE KIN.

1. Anpetu wan en, Jesus tuktē cekiya yanka ayaštan qehan,  
waonspewicakiye cin en hipi, qa wocekiye eya onspewicakiye  
kta kidapi. Johannes waonspewicakiye cin onspewicakiye ciqon  
iyecen. Unkan Jesus heya: “Tohan ceyakiyapi eca decen eya-  
po: Ateunyanpi mašpiya ekta nanke cin, Nicaje yuonihanpi  
kta uncinpi; Mašpiya ekta token Nitawacin econpi kin, maka a-  
kan iyecen econpi kta uncinpi. Anpetu otoiyo hi aguyapi kin  
anpetu kin de unqupo; qa, waunlitani pi kin unkakiciktonjapo,  
nnkiš tona šicaya ecawicaunkiconpi kin awicaunkiciktonjapi kta.  
Qa taku wawiyutanye cin en un kayapi šni po, tuka etanhan eun-  
hdakupo. Amen.”

Jesus nakun isanpa heya: “Tona litayanipi kin qa tkeya wa-  
yaqinpi kin owasin en Mau po, kinhan ozikiyapi ciçupi kta. Can

napinpi Mitawa kin he kapojena. Miye eciyatanhan onspeiçici-yapo, cante ekta onśimiçida qa walibayena waon heon."

—♦—♦—♦—

### XLV.—TAHCASKA TANIN ŚNI KIN QA WAAWAN-HDAKA WAŚTE KIN.

1. Wakeya kagapi omniciye kin econhan, Jesus Jerusalem ekta i, qa hen waonspekiya. Oie kin nañon ahi kin wicota wamnayan qa walitanisa hecapi. Wowapi kagapi kin qa Pharisees kin de wanyakapi qehan ajijipi. Isanpa oñan ihdaotanin kte cin on Jesus wiyacinpi kin de owicakiyaka:

2. Niyepi kin etanhan wicašta wanji talicaska wanunyanpi opawinge wicayuhe qa wanjina kitanin śni, kinhan wikcemnapcinwanka sanpa nappcinwanka kin hena awicayuŝtan qa tanin śni qon he tohanyan iyeye śni hehanyan okide śni naceca he? Qa tohan iyeye qehan, kodawicaye qa ikiyena tipi kin witaya wicakico, qa hewicakiya, mici iyuŝkinpo, talica wanunyanpi wan makitanin śni qon wanna iyewakiye cin heon. Wicašta talicaska wanunyanpi toki elipekiye cin he iyecen walitanisa wanjina iyopeiçiyeye cinhan Wakantanka iyecen econ.



3. "Waawanhdaka wašte kin he miye," Christ eya. "Waawanhdaka wašte kin he talinea kin on wiconi tawa elipekiya, tuka odotapi on kin he tohan ŝunktokeca en u wanyaka eca, najica ece. Talicaska mitawa kin hena on wiconi mitawa kin elipewakiya. Qa nakun talicaskana toktokeca wicabduha optaye kin den onpi śni, hena nakun den awicawau kta. Hetanhan optaye wanjina kta, qa waawanhdaka wanjina kta."

## XLVI.—CINCA WAYUTAKUNI ŚNI KIN.

1. Waawandaka wašte wan token econ kta iyececa eciyanhan Jesus wiyacinpi wašte wan on oyake cin iyohakam wanji tokeca, walitanisa wan woalhtani ayuŕstan ca on Atkuku token iyuškin kin oyaka.

2. “Wicašta wan, cinca nonpa, eya: Hakakta kin he atkuku en woyuha tawa kte cin he kica, unkan kieu qehan, makoce ite-



hanyan wan ekta iyaya. Hen tehan on śni ecen, atkuku taku qu qon yusota, onśihanpi kin on taku yuhe cin hdutakuni śni, taku yusote kta yuhe śni sdonyapi qehan, anaŕtanpi, hehan iye wicakiŕ on.

3. Akihan ŕe kta okitanin unkan woju wicašta wan litakini kta en i, unkan he kukuŕe wowicaqu kta yeŕi. Koŕka kin wica-

kiš on e wanhdake çehan, içiksüye, qa inajin qa atkuku ekta ici-cawin hdi.

4. "Atkuku wacantkiye cin wanhdake ça tohan cinca walpanica kin etkiya ku wanyake çehan inahniyan itkokipa, qa poskinhduze qa iiputaka, hdi kin on iyuskin. Cinhintku kin heya: 'Ate, malipiya kin en qa niye nitokam wawalitani. Cinca mayaye kta iyemacece šni.'

5. Tuka atkuku taokiye kin šina iyotan wašte kin aupi qa inkiyapi, qa mazanapeupe wan nape kin en unkiyapi, qa hanpa ohekiye wicaši. Hehan ptejicana cepyapi kin aupi qa ktepi kta qa on iyuskinpi kta, keya.

6. Tuka cinhintku tokapa qon he magata on, qa tiyatakiya ku, unkan dowanpi qa wacipi nahon, qa he taku kapi kin sdonye çehan, nina šihda. Atkuku kico, qa sunkaku wanahon šni qa wayutakuni šni, tuka yutakuhe cin on icapta, qa iye tohinni takuna qu šni, tacincana wan hee kaeš, takodawicaye cin om iyuskin kta e qu šni, keya. Tuka atkuku kin heya, nisunka kin de ta, tuka kini, qa tanin šni, tuka iyeyapi, heon etanhan ito onkiyuskinpi kte cin he hecetu.

7. Wowiyacin kin de en, Jesus Christ woahntani on iyopeonkiçiyapi kte cin onspeonkiyapi. Tokaheya, cinca wayutakuni šni kin woahntani wanhdaka. iyopeiçiyeye, qa atkuku ekta ki. Inonpa kin, icišniyan econ kin ohdaka. qa taku econ qon ake hduecetu. He iyecen wahtanisa kin woahntali ohdaka; hehan woahntani on iyopeyapi kin iyokipiya icu. Qa ehakehe cin, Šinasapa woahntani akiciktonje kin on Wakantanka ekta wookiye yuhe kiya.

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## XLVII.—WICAŠTA WIJICA KIN QA LAZARUS.

I. Jesus waonspewicakiye qa decen eya: Wicašta wan wijica, he wokoyake stan qa minihuha zipzipena ece koyaka, qa anpetu iyohi wiyuškinyan on. Nakun wicašta walipanica wan Lazarus



eciyapi, he tatiyopa kin en yanka, qa wahnawotapi tawa kin e-tanhan ošnašna hinhpaye cin hena da; nakun isanpa šunka kin lidihi kin sdipapi.

2. Unkan wahpanica kin ũa, unkan Abraham maku kin ekta aipi. Wicašta wijica qon iš eya ũa, tuka wakanšica ti en hapi. Hetanhan wankan etonwan unkan Lazarus wanyaka qa Abraham kun uši kta kida, hecen napsukaza inkpa kin mini en oputkan qa ceji kasni kta keciya. Tuka Abraham wicašta wijica kin La-



zarus kici maka akan on qon kiksuyekiya, qa taku wašte ece yu-he cin on dehan kakija, he econhan iš onšika heon dehan wokamna yuha.

3. Abraham nakun heya: “unkiyotahena bde wan tanka wanka, hecen tuwena deciyatanhan niye ekta ye kta okihi-

pica śni, qa nakun heciyatanhan yau kta oyakihi śni.”

Ehake licin, wicašta wijica kin sunkaku zaptanpi kin Lazarus ekta yeši kta Abraham kida, hecen wakanšica ti kin yuhayapapi kta; tuka Abraham wicada śni, qa heya: “Moses qa wicašta wocan kin hena wicayuhapi, hena anawicagoptanpi kta.”



## XLVIII.—WICAŠTA WAN TONWE ŚNI TONPI ASNI- YANPI KIN.

1. Jesus wakeya kagapi omniciye ope cin econhan, Anpetuwakan ehan tipiwakan kin etanhan inapa. Unkan wicašta wan išttagonga tonpi e akipa. Unkan waonspewicakiye cin heyapi: “Wicašta kin de iye, qa is hunkake wicaye cin wanji tukte walitanipi on išttagonga tonpi he.” Jesus heya: “Išttagonge cin iye qaiš hunkake wicaye cin wanji walitani on hecece śni, tuka Wakantanka ohan kin he ayutaninpi kta e heon.”

2. Hehan makata tagoša, qa tage on upšija kage ça, wicašta išttagonge cin išta kin en ikicion. Hehan Siloe mniyowe kin ekta ye qa ihdujaja śi. Wicašta išttagonge cin i qa ihdujaja unkan tonwan hdi.

3. Tohan tona wicašta išttagonge cin wanyakapi ecee qon, wanyakapi qehan token wacinyuzapi tanin śni, qa Pharisees en aipi. Tokiyatanhan asniyanpi hecinhan iwangapi. Anpetuwakan econhan Jesus asniye cin nahonpi qehan, apa Wakantanka hee keyapi, qa apa is he walitanisa heca keyapi, tuka apa is heyapi, Wicašta walitanisa wan wowapetokeca dececa econ okihi śni;” hecen akipam wacinyuzapi.

4. Nakun apa wicašta kin he tohinni išttagonge śni keyapi qa hecen hunkake kin yaotaninpi kta e wicakicopi, unkan išttagonga tonpi, qa he cincapi keyapi. Tohan wicašta išttagonge cin token

on awacin kin eya, qa wicašta tuwena okihi šni, Wakantanka eceena išttagongapi kin tonwe wicaye cin pazo qehan, Pharisees kin nina canzepi, qa tankan kinhdeyapi.

5. De iyohakam, Jesus akipa unkan Wakantanka Cinhintku kin en wicada hecinhan iwanga. Decen iwange cin, Jesus he Wakantanka Cinhintku kin ee keye qehan, wicašta wan išttagonga tka qon canpeškamakahde elipeiçiye, qa Jesus ohoda, qa heya: "Itancan, wicawada."

7. De wowapetokeca kin en Isaias wicašta wokcan Christ on taku eye ciyon yuacetupi e wanonyakapi. Nion kin econhan "wicašta išttagongapi kin išta wicayukawapi kta." Wowapetokeca dececa Wakan-tanka eceera on okihipi; hetanhan Pharisees kin išttagonga wan asniyanpi kin on anahbepica šni kin on canzepi.

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#### XLIX.—WICAŠTA WIKCEMNA LEPROS ECECAPI KIN.

1. Wakeya kagapi omniciye henakeca kin iyohakam Jesus Samaria qa Galilee opta ya. Ye cin tahepi, lepros ececapi wikcemna awicakipa. Moses woope kin en lepros ececapi kin o-tonwe cistina qa tanka en onpi kte šni, qa is wicašta wicehna onpi kte šni, tuka makotahena, isnana onpi kta woope. Jesus lepros ececapi wikcemnapi kin wanwicayake qehan, wawayušnapi kin ekta yapi qa ikpazo wicaši. Yapi kin econhan, akisnipi.

2. Wanji taku toketu kin wanyake qehan, icicawin hdi, qa Jesus isiha kin en elipeiçiya; unkan de Samaria wicašta kin heca. Hehan Jesus onman napcinwankapi kin ija wicayuskapi hecinhan iwicawanga, qa oyate tokeca etanhan kin deceena wopida eye kta e icicawin hdi he eya. Hehan Jesus lepros ecece cin kicanpte qa heya: "Najin wo, wowicada nitawa kin he asni niyance."

## L.—WAMNAYE CIN QA PHARISEE KIN.

1. Wicašta kin onge wicohtani tawapi kin eceena wacinkiya. pi, qa tokan walitewicadapi šni kin wanyake çehan, wiyacinpi kin de owicakiyaka: “Wicašta nom tipiwakan ekta cekiyapi kta e ipi: onman Pharisee kin heca, qa onman is Wamnaye cin heca. Pharisee kin najin, qa decen cekiya: “O Wakantanka, wicašta tokeca iyemacece šni, wawicakipisa, oľian owotanpina šni, wawicilaħa econpisa, qa Wamnaye cin dee kaeš iyemacece šni, heon wopida eciciya. Anpetuwakan okitahena nonpa akiľian miçiyे qa taku bduhe cin owasin etanhan iwicemnamna kin wicawaqu e-  
cee.

2. “Tuka Wamnaye cin is itehanyan injin, qa ista ee kaeš yuwankan ikikcu šni, tuka maku kin ohna aiçipe, qa heya: ‘O Wakantanka onšimada ye, wawalitanisa.’

“Wamnaye kin de yuwotanpina, tuka Pharisee kin he e šni, eciciyapi ce; ecin tuwe ihduwankantuya kinhan, he yuhukun iyeyapi kta, qa tuwe ihduhukuya kinhan hee yuwankan iyeyapi kta.”

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 LI.—KOŠKA WIJICA KIN.

1. Koška wijica wan Jesus en hi qa token econ kinhan on wiconi ohiiçiyе kta hecinhan iwanga. Jesus woahope kin hena ope ši. Tuka koška kin, ceľunhda, qa heya: “Tukte woahope ka?” Jesus heya: “Tiwicayakte kte šni, wamayanon kte šni, woitonšniyan wodake kte šni. Niyate qa nihun kici wicaduonihan kta.” Koška kin de naľion qehan, cistina ehantanhan hena ahopa keya.

2. Jesus hehan ekta ihduhomni qa heya: “Tanyan yaon ya-cin kinhan, taku duhe cin owasin wiyopekiye ça walipanicapi kin

wicaqu wo, qa hehan u qa mihakam on wo.” Tuka koška kin iyokišinya kinhda. Kinhde çehan, Jesus waonspewicakiye cin ekta ihduhomni qa heya, wicašta wijica kin wowijice tawa kin ahduştan kta tehika, heon tonana malipiya kin ti iyohpayapi kta.

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## LII.—HASTANHANKA IYUWI OJUPI KICANYANPI KIN.

1. Jesus wowidake wašte wan wokajuju kiciyanka keya waonspewicakiye cin owicakiyake cin iyohakam, wiyaçinpi kin de owicakiyaka: Malipiya wokiconze kin he wicašta wan hastanhanka iyuwi ojupi yuhe cin he iyececa. He halianna hein hastanhanka iyuwi ojupi tawa kicanyanpi kta cin wicašta opeton iyaya; qa, anpetu en kaşpapina wanji on wicakicicajuju kta om hduştan, hastanhanka iyuwi ojupi tawa kin en yewicaşı.

2. Unkan wihiyayena oape iyamni, qa işakpe, qa inapeinwanaka, unkan wicašta taku tokon şni najinpi wanwicayaka, hena nakun hastanhanka iyuwi ojupi tawa kin en yewicaşı, qa token owotanna kinhan ohna wicaqu kta kewicakiya. Oape iakewanji en ake iyecen econ.

3. Htayetu kin hehan, hastanhanka iyuwi ojupi yuhe cin hitanipi kin wicakico, qa otoyohi kaşpapina wanji wicakicicajuju. Tuka tona haliannatanhan hitanipi qon hipi, qa iş eya kaşpapina wanjina wicaqupi qehan, iyokipipi şni, iyepi kin tohanyan hitanipi kin onmanpi kin iyehanyan hitanipi şni, tuka om akiyecen wicakagapi nakaes. Tipi yuhe cin waayupta, qa kaşpapina wanjina on hitanipi kta om hduştan, qa wanna wicakicicajuju, hecen iye tanyan econ kin heon token iyokipipi kte şni ee şni, keya.

Hehan Jesus heya: “Malipiya kin ekta iyecece kta: ehake onpi kin hena tokaheyapi kta, qa tokaheya onpi kin hena ehake

onpi kta, wicota wicakicopi, tuka tonana wicakalinigapi ece.”

5. Jesus Christ hi sni itokam waniyetu kektopawinge nom, Juda oyate kin hena Wakantanka oyate wicakahniga ewicakiyapi. Dee wicakicopi kin nahonpi sni Juda oyate kin wicadapi sni, qa Jesus Christ ehpeyapi, hehan Gentiles ektakiya ihduhomni, unkan yawapicašni, wiyokihe tawa kin ihukuya najinpi, qa hecen tona ehake onpi qon tokahanpi, qa Juda oyate kin, tokahanpi qon, ehake onpi.

### LIII.—LAZARUS WICONTE ETANHAN INAJIN- YANPI KIN.

1. Tipiwakan yuwakanpi omniciye Jesus owicapeya on kin econhan, Iye, qa Atkuku kin kici wanjina keya. Juda oyate kin de nahonpi, qa Wakantanka kici akiyecen ihdawa qehan, ninahcin



eanzepi, qa inyan on kininpi kta awacinpi. Tuka, tawacinpi kin nawicašon, Jesus iwaštena Jerusalem etanhan tokan iyaye, qa Jordan hetkiya hen iyaya. Hetu e, Mary cuweku Martha kici,

Bethania eciyatanhan, hunkawanjitku nina wayazanka keya hošikahipi.

2. Tuka nonpa can ye šni yanka, qa Lazarus ʔa keya waonspewicakiye cin owicakiyaka. Bethania en hi qehan, Martha itkokipe, ʔa lianhiya u keya iyokipi šni. Tuka Jesus wacintanka ší, hunkawanjitku ake kini kta keya.

3. Martha Mary tiyata ceʔa yanke cin, kico. Najin qa kohanna Jesus itkokipa, nahanlicin otonwe itehanyan u, qa, isiha kin en elipeiçiye, qa heya: "Itancan, den yaun unkanś, mihunkawanji ʔe kte šni tuka."

4. Ceʔe cin Jesus wanyake, qa nakun onmanpi Juda oyate tona om i kin ceʔyapi wanwicayake qehan, Lazarus tukten hnakapi hecinhan iwicawanga. Unkan tukten liapi kin en aipi. Ohdoka tiyopa kin en inyan wan iyahdaʔinsyapi kin he yuheyata ieu wicaśi; hehan išta kin małhiya ekta yuwankan ikikeu qa cekiye ʔa heya: "Lazarus, tankata hdinapa wo." Wancahnana Lazarus wicalıapi etanhan token iyapemniton liapi qon hecehnana hdinapa. Juda oyate kin wicota Jesus wicadapi, tuka onge iyayapi qa wawayuśnapi, qa Pharisees taku toketu kin owicakiyakapi

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#### LIV.—JUDA OYATE JESUS KTEPI KTA ODEPI.

1. Pharisees, qa Wowapi kagapi kin Lazarus wiconʔe etanhan inajinyanpi kin nałionpi qa on token oyate kin Jesus wicadapi kin nałionpi qehan, heyapi: "Iyowin unkiyapi kinhan tuwe owasin wicadapi kta." Caiphas onaka kin he econhan wośna itancan kin, heon token iyukcan hecinhan iwangapi. Tuka heya: "Wicaśta wanjina oyate on ʔe cinhan, hecen oyate kin wicate kte šni." De Woniya Wakan awacinyan on eya.

2. Anpetu kin hetanhan Jesus țeyapi kta e odepi. Heon etanhan, taninyan Juda oyate kin en mani źni, tuka, ye qa, otowe wan Ephrem eciyapi kin hen on. Juda oyate kin Jesus waledapi źni. Wicoľan econ kin eciyatanhan He Wakantanka ee kin on sđonyapi nakaes; Cain sunkaku kikte Wakantanka Abel wařtedaka nakaes.

3. Lazarus wiconțe etanhan ekicetuyapi anpetu isakpe iyohakam, Jesus waouspewicakiye cin hewicakiya: "Jerusalem ekta onyanpi kta qa wiyopemayanpi qa řa mayacopi kte cin wanna iyehantu; hehan Makapsinsintapi qa ecen icipaweli omakananpi kta; tuka anpetu iciyamni kinhan ake mihducetú kta." De Christ on taku eyapi kin owasin yucetupi.

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#### LV.—ZACHEUS WAMNAYAN ITANCAN KIN.

1. Jericho en wicařta wan Zacheus eciyapi, wamnayan itancan. Jesus otowe ehna ye řehan wanyake kta cin, tuka, wicařta ptekena qa wicota kin heon tokana wanyake źni. Heon tokata inyang ye qa Sycamore can wan iyadi. Jesus can kin ehan i qehan, isřa yuwankan ikikeu, qa Zacheus heciya: "Kohanna kun ku wo, ito anpetu kin de yati kin en manke kta." Zacheus kohanna econ, qa ti en iyokipiya icu.

2. Onmanpi kin de wanyakapi qehan, ajijipi, ecin Jesus wamnayan wan ti en i, walitanisa heca kin heon. Jesus Zacheus heciya: "Anpetu kin de wowanikiye tipi kin den hiyohi, Wicařta Cinhintku kin taku atakuni źni qon, he akite řa niye kta e heon hi."

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#### LVI.—MARY MAGDALENE JESUS SĐAYA.

1. Jericho hetanhan, Jesus Bethania ekta i, qa Simon lepros



ecece cin ti kin en litayetu wotapi kicaga. Om wote cin Lazarus wanji ee, qa Martha tawinohtin kin e wapamni. Htayetu wota yukanpi kin econhan, Mary Magdalene wihdi waštemna o-piye wan ieu, qa, timahen hiyu, canpeškamakahde Jesus itokam injin, qa siha sdakiye qa paha kin on kipakinta. Wihdi waštemna kin tipi kin timahen ataya ecamna.

2. Judas Iscariot de wanyake qehan, ituya yusotapi keye qa on ikapa. Tokeca wihdi in hena wiyopeyapi qa hena on walpanicapi kin owicakiyapi šni hecinhan wawiwanga; walpanicapi kin en ewicawacin on heye šni, tuka he wamanon wicašta heca, qa mazaska opiye yuhe cin heon heya.

3. Jesus nagiyeye šni wicaši, wicoħan wašte wan econ, hnakapi kte cin on tancan sdaya keya. Qa nakun tukte en wotandin wašte Tawa kin oyakapi eca hen, Mary Magdalene wicoħan wašte econ kin yaotaninpi kta, keya,

4. Dehantu kin wicota Judas iyececapi, "Wayutakuni šni," eyapi tipiwakan timahen taku on wašte kagapi kta e on womnaye en taku ehpeyapi kta wicakidapi eca; qa nakun heyapi: "Hena walpanicapi kin wicaqupo." Tuka Jesus heya: "Nonpin econpo: tipiwakan okiyapi qa walpanicapi kin owicakiyapo."

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## LVII.—CHRIST JERUSALEM EN IYUŠKINYAN I.

1. Ianpetu hankeyena, Jesus Jerusalem en hi, tuka ehan i šni ecen, Olivet Paha hena yanka, otonwe conkaške itakatanhan etu. Hetanhan e waonspewicakiye cin otonwe cistina wan Bethpage eciyapi ikiyena han, ekta yewicaši qa tahepi hen šonsonna wan iyakaška najin e iyeyapi kta he aku wicaši.

2. Waonspewicakiye cin token econ wicašipi kin econpi, qa, šonsonna qon ahdipi, qa wokoyake tawapi kin aqin kiyapi; qa Jesus akanyang kiyapi qa Jerusalem ehna aipi. Tahepi oyate

tanka itkokipapi. Apa heyake makata yumdaya ehpeyapi, apa iś canwapa kaksapi qa Itokam owinjapi, qa owasin heyapi: “David Cinhintku wookiye yuha nunwe! tuwe Itancan caje on u kin yawaštepi nunwe!”



3. Pharisees ota wicota kin en opapi. Oyate kin panpi, qa token Jesus yuonihanpi kin wanyakapi qehan, Waonspewicakiye cin iyopewicaye wicašipi qa oyate kin inina yanke wicaši šipi; tuka econ šni.

4. Jesus otonwe kin ikiyena u qehan, atonwe qa ceya; hehan heyä: “O Jerusalem! taku on wookiye duhe kte cin hena sdonyaya unkanš; tuka wanna dehan ništa kin etanhan nahmanpi. Anpetu wan u kta, qa toka niyanpi kin aohdute niyanpi kta, qa makinicabdaskapi kta, qa inyan wanji inyan itakihna yanke šni ehpeniyanpi kta.”

5. Jesus Jerusalem ehan i qehan tipiwakan kin en katinyan

i, hen tokiyatanhan qeyaś, wayazankapi, ístagongapi, qa taťapike cin ko en awicahipi, unkan owasin asniwicaya. Unnahanketa oyate kin nina inihanpi, śicecapi kaeś ko, qa heyapi: "David Cinhintku wookiye yuha nunwe."

6. Pharisees dena nahonpi qehan nina canzepi, qa en upi qa taku eyapi kin nahon hecinhan iwangapi. Jesus waayupta: "Haw; tuka, wicaśta wokcan wowapi en token owapi kin tohinni dawapi śni he: Hokśiyopa ipi, qa tona azinpi kin ko ipi kin etanhan woyatan duśtan?"

7. Itokam ehanna Zacharies wicaśta wokcan kin Christ Jerusalem en i kte cin oyaka, qa heya: "Sion cunwintkupi wiyuśkinpo, qa Jerusalem cunwintkupi kin iyaśapo, iho, Wicaśtaya-tapi nitawa kin'en niu kta: He onśika, qa śonśonna wan akan yanka."

8. Moses woope kin ohna Juda oyate kin tacineana woacakśin icupi kte cin iyehan Jesus Christ Jerusalem en i. Token oľian kin owasin on taku ka! Tacineana woacakśin kin he Juda oyate kin on wayuśnapi; tuka Jesus Tacineana woacakśin wowicake kin hee, qa OYATE wan on wayuśnapi śni, tuka MAKA akan wicaśta oppi owasin on wayuśnapi.

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#### LVIII.—WAKANKICIYUZAPI ON WIYACINPI KIN.

1. Ihanlianna ehan, Jesus tipiwakan en waonspewicakiye cin econhan, heya: "Maľpiya wokiconze kin he wicaśtayatapi wan, cinhintku wakankiciyuzapi omniciye kicage cin he iyececa. Wowidake wicayuhe cin hena, tona wakankiciyuzapi en wicakicopi qon en uwicaśipi kta e yewicaśi; tuka upi kta cinpi śni. Ake icinonpa yewicaśi, tuka wicadađi śni eceena śni, tuka, ookiyepi kin wicayuzapi qa wicaktepi.

2. Wicaštayatapi kin he nahon qehan nina šihda, qa, taakici-ta ekta yewicaši, qa wicašta ktepi kin hena ihangwicayapi qa to-tonwepi kin ko hulinahiyapi.

“Wakankiciyuzapi omniciye kin en tuwena ope kte šni ee šni e, wicaštayatapi kin ookiye wicaye cin yewicaši qa tona canku ekta najinpi kin hena owasin—waštepi qa šicapi ko—wicakico yewicaši.

3. Wicaštayatapi kin, owote tipi kin en tin iyaya, unkan wicašta kin wanji wakankiciyuzapi-wokoyake on šni e wanyaka. Token on wakankiciyuzapi wokoyake kiçon šni hecinhan, iwan-ge qehan, inina yanka. Unkan wicaštayatapi kin taokiye wicaye cin nape, siha ko palitapi, qa okpaza ehna elipeye wicaši.”

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#### LIX.—CÆSAR EN WAHPAYE KAJUJUPI KIN.

1. Wowapi kagapi, qa Pharisees kin wakankiciyuzapi wiya-cinpi kin de nahonpi qehan, tona en opapi kta wicadapi šni kin Jesus hena wicake cin sdonkiyapi. Heon nina šihdapi, qa token Iye oie kin on yuzapi kta hecinhan he iyukcanpi, qa hecen heon, yacopi kta kecinpi.

2. Heon etanhan iye waonspewicakiyapi kin onge, qa Herod tawaši wicaye cin onge om ekta ipi. Yaotantanpi, qa tuwena kokipe šni wacinyuza ie cin, on yaotantanpi. Wanna eyaš hnan-yanpi kecinpi, qa “Cæsar mazaska qupi ecee kin he woowotanna, qaiš hecetu šni hecinhan, iwangapi.”

3. Jesus token awacinpi, qa wowiyukcan on hmonkapi kin sdonwicaya; hecen “Han” eye cinhan, Juda oyate kin tamako-cepi kin tokaye cin iyecen walitedapi kte šni; qa is “Hiya” eye cinhan, wokiconze kipajin on Herod yuze kta kecinpi.

4. Jesus kašpapina wanji wicakida. Tohan wanji ito-



kam kahipi qehan, “tuwe akan ite okagapi hecinhan iwicawanga.” Unkan “Cæsar tawa ee,” eyapi. Hehan Jesus heya: “Cæsar taku tawa kin kicupo, qa Wakantanka taku tawa kin kicupo.”

Tohan de nañonpi qehan, yuñinyayapi, qa taku śica awacinpi qon Jesus ksa-pe cin waštedakapi. Kin-

hdapi, icimana taku iwangapi kta tawañenyapi śni.

LX.—JESUS JERUSALEM IHANGYAPI KTE CIN QA MAKOCE IHANKE KTE CIN ITOKAM OYAKA.

1. Jesus ia yanke cin ayaŝtan qehan, tipiwakan etanhan ye kta e inajin. Tankan inanpe cin econhan, waonspewicakiye cin tipiwakan token owanyag wašte qa suta kin waštedapi e okiyakapi; tuka Jesus tipiwakan owanyag wašte kin ninali en etonwe śni wicaŝi; tipiwakan wan he waštedapi kin, qa Juda oyate kin on iwinktapi kin he tehan śni ecen yutakunipi kte śni; inyan wanji itakihna yanke kte śni, eya.

2. Otonwe kin etanhan ikiyena Olivet paha kin en hipi qehan, Ipotanke qa hehan token Jerusalem qa maka ihanke kte cin iwohdaka. Tohan kinhan dena hecetu kta hecinhan iwangapi.

3. Unkan heon decen awicayupta: “Tohan ozuye wan Jerusalem ohomui aohduteya najinpi kinhan, sdonypa, ihangyapi

kte wanna iyehantu. Hehan tona Juda makoce kin en onpi kinhan lie kin ekta najicapi kta, qa tona Jerusalem en onpi kinhan tankan inapapi kta, ecin tokiçonpi, qa wicokakije anpetu kin wanna hiyohi: wicota mazasagye on hinhpayapi kta, wicota oyate tokca ektakta wayaka awicakiyahdapi kta, qa Jerusalem ihangyapi kta.”

4. Inonpa on awicayupte cin: “Nihnayanpi kte šni; Wotanin wašte Mitawa kin maka owancaya owicakiyakapi kta, qa hehan owihanke kin hi kta. Anpetu kin hena en wicokakije yuke kta, otokaheya ehantanhan dehanyan hecece šni; Christ itonpi šni, qa wicašta wokcan itonpi šni kin heca icagapi kta, qa wowapetokeca taku wowinihan ko econpi kta, hecen okihipica unkanš wicakalinigapi kin hena eepi kaeš wicahnayanpi kta tuka. Tuka oihanke kin nahanlicinke šni.”

5. Wowapetokeca nakun toktokeca tanin kta: “Anpetu wi kin aokpaze kta, qa hanyetu wi kin iyoyanpa kte šni, wicanhipi kin mahpiya eciyatanhan hinhpaye kta, maka kin yuhuhuzapi kta, miniowanca taja kin sa se wanke kta, qa wicašta kopa qa maka akan taku hiyohi kte cin he ape hiyeye cin hena on cante toki wicayanka tanin kte šni. Hehan Wicašta Cinhintku kin mahpiya šapa wan akan wowašake qa wookitanin hduha u wandakapi kta; tate ouye topa kin ecekcen olnihde kin wicakalinigapi kin wicayuwitayapi kta. Tuka tuwena anpetu tukte etu kte cin qa wihiyayena oape tukte wanji etu kte cin sdonye šni, tuka Ateyapi eceena.”

6. Jerusalem ihangyapi kta e konzapi qon, waniyetu wikcemna yamni sam šakowin iyohakam, Titus Roman akicita itancan wan, ozuye wan om hi qa Jerusalem aohdute wicayapi. Hecen on taku eyapi qon yuacetupi: conkaške kin kamdemdecapi, o-

tonwe kin icupi, tipiwakan kin hulinaliyapi, qa Juda oyate kin wayaka awicakipi, tohinni icicawin kupi kte śni.

Qa makoce oihanke kta on taku eyapi qon nakun yuecetupi kta.

## LXI.—WITANŚNAON KSAPA ZAPTAN QA ZAPTAN WITKOTKOKAPI ON WIYACINPI KIN.

1. Jesus waonspewicakiye cin wowicakiyake qa heya: “Ma-  
hpiya wokiconze kin he witanśnaon wikcemna petijanjan iki-  
kecupi qa tawicuton kte cin he itkokipapi kta iyayapi, kin he i-  
yececa. Zaptan ksapapi, qa zaptan witkotkokapi. Witkotko-



kapi kin hena petijanjan ihupa ikikecupi, tuka wihdi takuna yu-  
hapi śni, tuka ksapapi kin hena cega ohna wihdi hduhapi, peti-  
janjan ihupa iyabna.

2. "Tawicuton kte cin he u śni, behanyan owasin iştinmapi. Hanyetu kin econhan, tawicuton kte cin hi, qa inajinpi qa itkom yapi. Tuka witanśnaon witkotkokapi kin petijanjan tawapi qon kicisnipi e wanhdakapi, qa wihdi opeton iyayapi econhan, tawicuton kte cin tin hiyu, qa tiyopa kin ecen icupi.

3. "Iyohakam witanśnaon witkotkokapi kin en hipi, tuka tin yapi kta okihipi śni. Wicakiyuhdoke kta e ho yekiyapi qehan, tawicuton kte cin hewicakiya: 'Sdonciyapi śni: heon etanhan, kiktahan onpo, Wicašta Cinhintku tohan hi kte cin he sdonyayapi śni.' "

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## LXII.—MAZASKA ON WIYACINPI KIN.

1. Jesus ake wiyacinpi tokeca wan on wowicakiyaka: "Makoce oihanke kte cin he wicašta wan makoce tehan icimani iyaye kin he iyeececa. He taokiye wicaye cin witaya wicakico, qa woyuha tawa kin wicakipamni. Wanji mazaska tkeutapi tanka zaptan qu; qa wanji nom qu; qa wanji is wanjina qu. Hehan icimani iyaya.

2. "Unkan tuwe tkeutapi tanka zaptan icu qon he iyaye, qa on wopeton, hecen tkeutapi tanka zaptan akamna. Qa tuwe nom icu qon is eya iyecen nom akamna: tuka tuwe wanjina icu he iyaye qa itancan tamazaska qon lia.

3. Unkan wanna itehan hehan itancan kin hdi; qa tuwe tkeutapi zaptan icu qon he zaptan toktokeca ko en ahi. Itancan kin de wanyake qehan heya: 'Tanyan ecanon, wowidake niwašte qa wacinniypica; taku tonana tka on wacinyenipica, taku ota yuhe ciciye kta; niyuhe cin towiyuśkin kin en iyaya wo.' Tuwe tkeutapi tanka nom icu, qa nom akamna qon ija iyecen Itancan kin eciya.



4. "Tuka tuwe tkeutapi tanka wanjina icu qon he hi, qa heya: 'Itancan, wicašta nitehika sdonwaya, qa ikowapa, heon mazaska tkeutapi tanka nitawa kin maka mahen nawaliman. Iho dena nitawa kin ee.' Kuje kin on Itancan kin iyopeya, qa, mazaska tkeutapi tanka wanji yuhe ciqon ekicihdaku, qa tuwe wickemna yuhe cin qu. Hehan wowidake wakamna šni kin nape qa silha ko palitapi qa oi yokpaza en ehpeye wicaši."

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### LXIII.—ANPETU IHANKE WOYACO KTE KIN.

1. Christ ehake oyate en wahokonwicakiye he anpetu ihanke kte cin on wowicakiyake cin he wanji ee, qa on Waonspewicakiye cin wahokonwicakiye qa on ihduwiyeya wicaši.

2. Tokaheya malipiya ekta qa maka akan okiditaton kta Jesus oyaka: Anpetu wi, qa hanyetu wi, qa wicanłipi kin yutokapi kta, qa maka kin cancan kta; qa token, hehan, ohnihde wan ehake cotanka yahoton kta, řapi kin hena wicayacopi kta e wicakipan kta. Hehan Wicašta Cinhintku kin, malipiya řapa akan, ohnihde wicaye cin aopamnaton u kta qa oyate owasin itokam kiwitaye kta keya.

3. Tohan decen oyate kin owasin Itokam kiwitaye einhan, Jesus Christ hehan ohnihde kin wařtepi kin řicapi kin etanhan wicayutokanpi kta, qa etapatanhan ewicahdepi kta, qa řicapi kin catkatanhan ewicahde kta. Hehan Christ wařtepi kin etkiya ihduhomni, qa hewicakiye kta: "U po, Ate niyawařtepi kin, wickiconze maka kagapi kin ehantanhan wiyeya niciyankapi kin he hduhapo."

4. Tuka tona řicapi kin etkiya ite cannikiya awicatonwe qa, hewicakiye kta: "Niyařicapi kin, mitehan iyayapo, peta owihanke wanica ekta, wakanřica iye qa taohnihde wicaye cin on ka-

gapi qon." Qa dena wokakije owihanke śni en kakis wicayapi kta, tuka owotanpina kin wiconi owihanke śni kin en iyuskinpi kta.

5. Jesus tokaheya hi qehan, onsiya qa walpaniyan ihdutanin, tuka inonpa u kinhan, wayaco iyecen wowaśake tanka qa wookitanin ko yuha ihdutanin kta. Cansusbeca wan, dehantu kin wahtedapi śni qon, hee hehan he wowitan Tawa kin ee kta.

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JESUS CHRIST KAKISYAPI QA TE KIN.

LXIV.—TACINCANA WOACAKŚIN KIN.

1. Aguyapi inapoliye cona yutapi anpetu otokaheya kin en, Juda oyate kin, Moses woope kin ohna tacincana woacaksin wayusnapi kta woope, qa anpetu śahdogan aguyapi napoliye śni yutapi. Anpetu kin he en, Peter qa John yapi qa Jesus qa waonspewicakiye cin om Woacaksin yutapi kta e yuwiyeya wicaśi.

2. Otonwe kin en ipi, qa Jesus itokam Woacaksin yutapi kte cin yuwiyeya wicaśi. Wanna litayetu qehan, Jesus Waonspewicakiya akenonpapi kin om wota iyotanka, qa token de ehanna litayetu wotapi kin yute kta cin on keya.

3. Juda tacincana Woacaksin kin he Jesus Christ Tacincana Woacaksin wowicake kin iyececa; heon etanhan Christ Iye tawacin kin on cansusbeca akan țeyapi, anpetu kin he iyehan, qa omaka iyohi he iyehan, Juda oyate kin tacincana Woacaksin kin tipiwakan kin en wosnapi ecee.

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LXV.—JESUS WAONSPEWICAKIYE CIN SIHA WICAKICIYUJAJA KIN.

1. Wota ayaśtanpi qehan, Jesus inajin qa napipakinte wan ipiyaka paopatin iyeya. Hehan wakśica wan mini en okaśtan,

qa Waonspewicakiye cin siha wicakiciyujaja, qa napipakinte qon on wicakipakinta.

2. Peter ehan ahi qehan, Yewicašipi waditake cin, Itancan tawa kin tohinni siha kiciyujaja kte šni keya; tuka econpica qa Jesus kicica kta keye qehan, Peter iyowinyan.



3. Jesus Waonspewicakiye cin siha wicakiciyujaja ayušan kin hehan, ake iyotanke qa taku tokawicakicon kin owicakiyaka. “Ookiye kin he, Itancan kin iyakapa šni; qa Miye, Itancan kin hemaca, qa siha ciciyujajapi, heon niš eya otoiyo hi siha yeci-yujajapi kta iyececa.”

4. Jesus siha wicakiciyujajapi kte cin he econpica keye qehan. mi-niawicakaštanpi qa woahani ohdakapi kin econpica kin onkipazopi cin on econ. Dena on, woahani kin Christ towašte kiš on yujajapi: Itayetu wotapi en siha wicakiciyujajapi kin Sacraments kin dena he iyececa.

## LXVI.—CHRIST YUTAPI WAKAN SACRAMENT KAGE KIN.

1. Waonspewicakiyapi siha wicakiciyujajapi kin ohakam, Christ taku awacin on qon he wanna hiyohi. Wanna kakije kte cin iyehantu kte qehan, taku itokam owicakiyake eiqon he hduecetu kta “Tancan kin yutapi kta e wicaqu kta, qa we kin yatkanpi kta e wicaqu kta iwahowicaye eiqon.”

2. Heon etanhan, wota iyotankapi kin econhan, Jesus agu-



yapi itokam yanke cin icu, qa, nape wakan kin ohna icu, qa malipiya ekta etonwan; hehan wopida eye, qa, aguyapi kin yawašte, waonspewicakiye cin wicaqu, qa heya: “De icupi qa yutapo; DE MITANCAN KIN EE, niçupi.” Wicoie kin dena on Jesus aguyapi kin tancan ohodapica kin ee kaga.

3. Hehan wiyatke kin icu, litayetu wotapi en minisa kin he-  
na onge etanhan, qa, wopida eye ca, yawašte, qa nakun ija Wa-  
onspewicakiye cin wicaqu, qa heya: "Owasin etanhan yatkanpo,  
DE MAWE KIN EE wicotakuye teca en, wicota on papsonpi, wo-  
alitani kajuju kta heon. Decen Miksuya econpo."

4. Wicoie kin dena on minisa kin Jesus we kin ee kaga;  
qa wicoie kin dena on, "Decen Miksuya econpo," eye cin  
Waonspewicakiye cin wošnapi (priest) wicakaga, qa wahna-wo-  
šnapi akan wošnapi kte cin he lye kaga.

Jesus he Wooke Teca kin en Melchisedec ee, He Wicastayatapi qa  
Wawayušna (Priest) kin heca, aguyapi qa minisa owanyake cin on  
Waihdusna.

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#### LXVII.—JUDAS JESUS WIYOPEYE KTE KIN QA PETER ANAKIHBE KTE KIN ITOKAM OYAKA.

1. Yutapi Wakan Sacrament kage cin iyohakam, Jesus nina  
iyokišice lica qa yazanhda. Judas Iscariot mazaska wikcemna-  
yamni on iyopeye kte cin sdonya.

2. Qa wiyopeye kte cin he anaçilibe kte šni e, Jesus tani-  
yan "wanji wiyopeye kta keya yaotanin." Unkan wacahnana  
Waonspewicaye cin inihanpi, qa otoiyohe heya iwangapi: "He  
miye he?"

3. John, Jesus iyotan waštedake cin, icahda yanka. Peter  
he tuwe ka hecinhan iwanliši wikiyuta. John, Jesus maku kin  
en icanyan iwanke qa ecen econ. Unkan Jesus heya: "Tuwe  
aguyapi mici oputkan kin he e kta;" qa wacahnana aguyapi  
kin oputkan, qa Judas yuhekiya. Judas aguyapi kin yute cin  
hecehnana, Satan tanmahen iyaya, qa, tankan iyaye qa woalitani  
tanka wan econ kta awacin qon ecen econ.

4. Judas tankata inape çehan, Jesus heya: “Wanna Wicašta Cinhintku kin yutanpi kta, qa Wakantanka Iye eciyatanhan yutanpi; cistiyena cicipi waon kta.” Peter de nahon qehan, “tokiya ye kta hecinhan,” iwanga. Jesus ayupte qa heya: “Toki bde kte cin ekta de kta oyakihî šni.” Peter nina hein inihan, qa, wicake içidaya, “iye on wiconi tawa kin elipekiye kta wiyeya on qon nakaha tokeca e ihakam ye kta okihî šni hecinhan,” iwanga.

5. Tuka Jesus ekta ihduhomni, qa heciya: “Wowicake, wowicake; on heciciya, hanyetu kin de, anpaohotonna nonpa hoton šni ecen, yamni akihde anamayakilibê kta.”

Joseph cincu wiyopeyapi, wicaakihan kinhan niwicaye kta heon; Judas Jesus wiyopeya, hecen maka akan wicašta ohuaka kin niwicaye kta e heon.

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#### LXVIII.—CHRIST WAONSPĒWICAKIYE KIN EHAKE OM WOHDAKA.

1. Judas owote tipi kin etanhan inape çehan, Jesus waonspewicakiye cin ekta etonwe çã, heya: “Wanna elipeciyapi kta, tuka, mde šni itokam woahope teca wan ciçupi kta: WAŠTEKICIDAPO. Cantešicapi šni po; elipeciyapi lice kte šni; tuka Ate ekta mde kta, ti kin en oyanke ciciyuwiyeyapi kta; ake wau qa acihdapi kta.

2. Ate, Wicakicanpte wan teca niçupi kta e wakida kta, he taku owasin onspeniciyapi qa owihanke wanin niçipi on kta. Canku, qa wowicake, wiconi ko he Miye; tuwena Ateyapi kin en u šni, Miye eciyatanhan en u ecee. Hastanhanka iyuwî kin he Miye; Atewaye cin he kicanye cin ee: tuwe Mici on, qa Miš kici Waon kin, he waskuyeca ota icaliya ecee. Wookiye Mitawa ailpeciyapi; wookiye Mitawa ciçupi.”

3. Jesus wicoie kin dena eya ayaştan qehan, Išta yuwankan

malipiya ekta ikikeu, qa heya: “Ate, wanna wihiyayena oape kin hiyohi; Nicinksi kin hdutan wo. Tona mayaqu kin hena on cewakiya; hena wicayuwakan wo. Mitawa kin henana on wocekiye ewicaweciye sni, tuka nakun tona, wicoie oyakapi eciyatanhan wicamadapi kin hena koya, hecen owasin wanjipina kta, Niye kin iyecen, Ate, Micica, qa Miś cica.”

LXIX.—JESUS GETHSEMANI WOJUPI EN ON KIN.

1. Jesus cekiye ayaŝtan kin hehan, waonspewicakiye cin om, Gethsemani wojupi. Olivet lie kin ikiyena etu i. En ipi qehan,



waonspewicakiye cin oziiciye wicaŝi, qa econhan cekiye kta e iyaya. Unkan Peter, qa James, qa John hena iwicacu, qa iana-

wam cekiyē kta e om i. Nina iyokišica, qa hewicakiya: “Minagi kin nina iyokišice hinca, maṭe kta iyececa; den yukanpi qa waktaya onpo.”

2. Waonspewicakiye yamni om i qon, ena awicayūstan, qa iciomwapa ye, qa, makipuskin ihpaye ḡa decen cekiya: “O Ate! okihipica kinhan, wiyatke kin de Mitantanhan iyaye kta: tuka, token wacin kin ohna kte šni, tuka Niye nitawacin kin ohna kta. Hehan inajin, qa waonspewicakiye cin en wicahdi; tuka ištīnmanpi. Jesus awicayūstan, qa iyaye qa itokam token cekiyē ciqon iyecen ake cekiya. Iyamni kin ake iyecen wicoie kin on cekiya.

3. Jesus cekiya ayaštan qehan, Atkuku Tawacin kin ihukuya iyeiḡiye ḡa, iyokišica hinhda. Oyate wahtanipi kin owasin iya-hdaskica, qa woiyokišice ojuna, temni ahaħa kin hena we makata šbu. Atkuku ohnihde wan en okiye kta e ušī. Woiyokišice kin henakeca qehan, Jesus inajin, qa waonspewicakiye cin en wicaku, qa heya; “Inajinpo; wanna onyanpi kta; tuwe wiyopemaye kte cin wanna hiyohi kta ce.”

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### LXX.—JESUS TOKAYAPI KIN EN WICAQUPI.

1. Jesus waonspewicakiye cin nahanħi owicakiyahan econhan, wawayušnapi, qa oyate wicota maga wojupi en hipi. Apa maza-sagye nape ohna yuhapi; onge is cannaksa qa canideya yuhapi. Judas Iscariot tokaheya mani. Judas Jesus en hi, qa “Itancan ciyuonihan,” eye, qa iiputaka.

2. Jesus au kin, itkowicakipe ḡa tuwe odepi hecinhan iwicawanga. “Jesus Nazareth etanhan kin,” eyapi. Unkan heya: “He Miye;” Unkan owasin kokipapi, qa icicawin kinhdapi qa makata ihpayapi. Hehan Jesus heya: “Wamanon iyecen maya-



duzapi kta en mayahipi: anpetu otoiyohti tipiwakan en waon, tuka omayadutanpi śni.”

3. Jesus hecen eye çehan, akicita kin ahiyu qa yuzapi. Peter, Itancan tawa taku ecakiconpi kin wanyake çehan, mazasagye hduguke qa Malchus, wawayuśna itancan taokiye kin noge kaks; tukaJesus mazasagye ojuha mahen iyekiye śi, qa okiyapi cin kinhan, Atkuku ohnihde ośpaye akenom qa sanpa ukiye kta keya.

4. Jesus Malchus noge kin oyutan qa asniyan; hehan akicita napiyuzapi kta içicu, unkan nape palitapi. Waonspewicakiye cin de wanyakapi qehan, najicapi; Peter qa John hena eceena itehan ibakam yapi.

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#### LXXI.—JESUS WOŚNA-ITANCAN ITOKAM AIPI.

1. Oyate wicota kin Jesus Annas, wośna ti kin en aipi. Qa hen taku onspewicakiye cin, qa Taokiye wicaye cin eciyatanhan wiwangapi. Jesus taninyan waonspekiya; oie qa oħan kin tanyan sdonyapi keya.

2. Nina śicaya kuwapi kin iyohakam, Annas, Jesus Caiphas wośna-itancan kin ekta ayewicaśi. Hen wawayuśnapi, qa wuwapi kagapi, qa oyate wicota miniciyapi. Christ wicacokaya ehdepi; woitonśni wayaatanin en ahipi, qa woiaonpe obe ota on wiyaonpapi; ktepi kta awacinpi.

3. Woayatanin kin, abdezapi qehan, Caiphas najin qa Jesus taku eye kta yuha hecinhan iwanga; tuka Jesus inina najin.

Ake Caiphas najin, qa Wakantanka nion kin wacajekiyata, qa Christ Wakantanka Cinhintku kin hee hecinhan okiyakeśi. Jesus ayupte qa heya: “HE MIYE.”

4. Wośna-itancan kin de nahon qehan, wokoyake hdupote, qa woayatanin sanpa odepica śni keya; woikopeya takeye cin o-

wasin nahonpi, qa woope yuhapi kin ohnayan, Tuwe Wakantan-ka ee keiçiye cin he te kta iyececa. Hehan token iyukeanpi hecinhan iwicawanga. “Te kta eceena iyehantu,” Owasin panyanhan eyapi.

## LXXII.—PETER JESUS ANAKIHMAN.

1. Jesus wawayuŝna omniciye kin wicitokam najin kin econhan, Peter takan-tipi kin ekta, akicita opeya, kadiçiya. Woŝna-



itancan ookiye wicaye cin wanji en hi qa Jesus ilhakam on eceena ŝui, tka maga kin en kici on keya iyaonpa. Peter He sdonye ŝui keya, tka ecen anpaohotonna kin hoton.

2. Ake iyecana, ookiye tokoca wan, Peter wanyake qehan, tona en najinpi kin hewicakiya: “Wicaŝta kin de nakun Jesus

kici on qon.” Peter ake anakilibe, qa Taku Wakan cajeyad Jesus sdonye śni keya.

3. Oape wanji ecetu de iyohakam, Malchus, Peter noge kaxe qon takodaya wan, Jesus waonspewicakiye cin he wanji ee keciya; tuka Peter Wakantanka nahon wicašta kin he sdonye śni ake keya. Anpaohotanna kin inonpa hoton.

4. Ehantuna hcin Jesus timahetanhan kaška ahdinapapi. Ihduhomni, qa Peter wanyaka, unkan tokalica ecana litayetu qehan Christ takeye ciqon kiksuya: “Anpaohotonna nonpa hoton śni itokam, yamni akihde anamayakilibe kta.” Peter takan inape qa nina hcin ceya.

Woyakapi en Peter Christ anakilibe cin iyohakam, tona anpaohotonna hoton eca hena ceya ecee kin on tapon kin istamnihanpe tacanku yukan oyakapi.

5. Wicašta kin wašake śni; Peter, Itancan tawa kin Thabor he kin akan wowitan en hdutanin e wanyaka, hececa ešta, Jesus yacopi kin econhan anakiliman. Maga en eekiye cinhan, heon wawiyutanyan en hunke kte śni śnitka: heon etanhan, ito, waonktapi qa ceunkiyapi kta.

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### LXXIII.—JUDAS WACINYEYE ŚNI KIN.

1. Judas Jesus țe kta yacopi wanyake qehan, taku econ qon ou iyopeiciya. Wošna-itancan kin en i, qa mazaska wikcemnayamni qon, kaňoya ehpeye, qa wicawe wiyaonpepica śni kin wiyopeya keya; hehan takan iyaye ęa otkeiciya.

2. Wawayušnapı kin, mazaska kin icupi, qa cega-kaga tamaga kin ohna wicašta tokca wicalıapi kta e on opetonpi, ecin tipi wakan womnaye en we-mazaska kin en ehpeyapi kta iyecece śni. Maga kin he Juda oyate kin Haceldama eya cajeyatapi; he, WICAWE MAGA, eyapi.

## LXXIV.—JESUS IĤAĤAPI.

1. Omniciye tanka kin Jesus ƚe kta yacopi kin iyohakam, akicita kin Jesus tiyotankaya wan en aipi, qa hen iĤaĤapi, qa Ite ataĤoŝa kuwapi. Istohmons iyakaŝkapi, qa ohna apapi, qa owehanhan kuwapi, qa he tuwe apa hecinhan iwangapi ecee; iapi ŝice eciya yuke cin econhan, inina yanka—wicaŝta, qa ohnihde inihanpi.

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 LXXV.—JESUS PILATE QA HEROD WICITOKAM AIPI KIN.

1. Anpa kin hecehnana Juda oyate omniciye tanka kin wita-yapi, qa ake Jesus ƚe kta yacopi. Tuka, Judea makoce kin he ehan Roman tokiconze kin etanhan, qa Juda oyate kin wicaŝtayatapi kin iwange ŝni tuwena ktepi kta okihipi ŝni. Heon etanhan, Jesus Pontius Pilate itokam aipi, he ehan Judea makoce kin en wicaŝtayatapi.

2. Itokam aipi qehan, Jesus taku iyaonpapi hecinhan iwanga. Oyate tanka kin panyanhan heyapi: “He wicaŝta wawakipajin heca; oyate kin Cæsar mazaska qupi kte kin iyowicaki ŝni, qa nakun isanpa Christ Wicaŝtayatapi keya ihdaotanin.”

3. Jesus Wicaŝtayatapi hecinhan Pilate iwanga. Han eya, tuka wokiconze Tawa kin maka kin de akantu ŝni, keya. Pilate de naĤion qehan, oyate kin hewicakiya: “Wicaŝta kin de taku ŝice en iyewaye ŝni.” Tuka oyate kin isanpa panyahan heyapi: “Galilee hetanhan Jerusalem hehanyan owodutaton kaga.”

4. Pilate Galilee eyapi naĤion qehan, Jesus Galilee wicaŝta hecinhan wawiwanga. Heca kin Pilate sdonye qehan, Herod Galilee wicaŝtayatapi kin ekta aye wicaŝi, he econhan Jerusalem

en Woacakşin mniciyapi kin en opa. Herod Jesus wanyake qehan, nina iyokipi. Taku ota econ ecee keyapi nalion kin on wanna wowapetokeca econ wanyake kta kecin.

5. Tuka, wiwange qaaş, Jesus inina najin. Herod wasdonye wacin qon, okihi şni qehan, ihahia, qa, wokoyake ska onkiyapi, qa Pilate ekta icicawin ahdewicashi. Anpetu kin he en Herod qa Pilate kici otakoda kiciyapi, itokam toka kiciyapi tuka.

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### LXXVI.—JESUS QA BARABBAS.

1. Christ aiyapi kin ihunniyan ataya, Pilate, niye kta cin, e-cin Jesus wiyaonpepica şni nakaaş. Tuka Pilate wicašta waşake şni, qa oyate tawacinpi kin itkokipe kta kokipa. Winyan tawa kin wihanmna unkan on yuşinyeye cin on sanpa token tawacin tanin şni, unkan Pilate woyaco oiyotanke en kiyotanke cin econhan, Jesus he wicašta owotanna, heon takuna ecakicon kte şni e hoşikaye wicashi.

2. Woacakşin kin de ehan ipi eca, kaşka yankapi kin tukte wanji kakeş oyate kin kalnigapi eca, wicaştayatapi kin he kiyuşka ecee. Pilate Jesus niye kta kecin, heon Jesus qa Barabbas onman tukte kalnigapi kta e wicaqu. Barabbas he wicašta wamanon, qa tiwicakte heca.

3. Wawayuşnapi kin qa wicašta tankapi, kin oyate kin Barabbas kiyuşkapi, qa Jesus e ktepi kte cin he kitan wicashi; hecen Pilate ake onman tukte kiyuşke kta iyececa hecinhan, iwicawanga, unkan owasin panyanhan heyapi: "Barabbas;" qa Christ token econ kta iyececa hecinhan iwicawanga, unkan panyanhan heyapi: icipaweli okatan wo."

4. Barabbas he woahţani kin kici akiyecaca. Wicašta kin waaragoptan şni, qa, woahţani tawa kin on, nagi kin etanhan Wakantanka

towašte kin napeya ecee; hecen on nagi kin kikte ecee. Jesus wicasta kin woahšaní etanhan wicakiyuske kta e hi, qa, kakije ein on woahšaní etanhan opewicakiton.

LXXVII.—JESUS KAPSINPSINTAPI QA WAPEPEKA TEŠDAG KIYAPI.

1. Pilate hecehnana Jesus wiconę etanhan niye kta ein, qa, nakun oyate kin iyokipi wicaye kta ein; heon, etanhan, Jesus kapsinpsinte wicaši. Akicita kin Wanikiya kin tihocoka wan en aipi. Hen heyake kiyuśdokapi, qa, canipatanhan wan en iyakaškapi, qa, kapsinpsintapi.



2. Hehan iyohakam, iliahiapi, qa heyake śa-stan wan onkiyapi, qa, wapepeka yuhmonpi, qa teśdagkiyapi. Cedi wan sagye

ye kta e napyuskiyapi, qa itokam upi qa canpeškamakahde inajinpi, qa heyapi: “Iho, Juda Wicaštayatapi kin.” Nakun atališapi, qa, cedi kin icupi, qa on apapi; heon wapepeka kin pa kin en kamahen iyeyapi ecee.

### LXXVIII.—JESUS ƧE KƧA YACOPI.

1. Pilate Jesus tancan kin onšidapica elipeyapi wanyake qehan, wanyakapi kinhan Juda oyate kin wocanniye kin enakiyapi kta kecin. De on etauhan, Wakantanka Cinhintku kin takan tionnaptanyan oamani wan en ehde, qa onšike cin wicakipazo,



qa heya: “Wicašta kin de wanyakapo.” Tuka takuna sdonyayi šni, qa oyate we-on-ipuzapi kin heon sanpa panyanhan heyapi: “Icipaweli okatan wo, icipaweli okatan wo!”

2. Pilate hecetu wanjica token tawacin kta tanin šni. Tuka oyate en tokahanpi kin en hipi, qa Jesus kiyuške kinhan, Cæsar takuye šni keciyapi, nukan wanna token econ kte cin awacin.

Tawacin asnikiye kta cin, on nape oyujaja ohna mini icu, qa oyate wicota kin wicitokam ye qa nape hdujaja, qa heya: “Wicašta owotanna we kin de etanhan wiyamaonpepica šni.” Tuka oyate kin panyanhan heyapi: “He we kin onkiyepi, qa onkicin-capi kin en unkaupi kta.”

3. Waniyetu opawinge akešahdogan hehanyan Christ we kin Juda oyate kin en awicahdihan. Judea makoce kin etanhan tokan iyewicayapi—makoce cona, tipi cona—oyate tokeca ehna-hna onpi—šicewicadakapi qa nakun kowicakipapi—oyate tokeca wanji itokto en yapi, qa Wakantanka wicayašice cin okitaninpi. Cain wapetogtonpi qon iyecen, makoce owihanke kte cin behanyan ohnihdeya onpi kta.

LXXIX.—JESUS CALVARY EKTAKIYA AYAPI KIN.





1. Pilate, oyate kin anawicanapta okihi śni wanyake qehan, unnahanketa Jesus te kta yaco. Hehan akicita kin Jesus icupi, qa, hinyete yazan kin cansusbeca tke wan akan ehnakapi, qa Calvary etkiya kaška ayapi. Hen wahtanipisa wicaktepi ecee.

2. Jesus otonwe canku opta ye qehan waśake śni, qa yamni makata hinlipaya. Tona ktepi kta ayapi kin, Jesus cansusbeca kin sanpa aya okihi śni wanyakapi qehan, Simon Cyrene etanhan kin yapi kin tahepi akipapi qa Jesus tacansusbeca kin kicičin kiyapi, qa Calvary ekta ai. Jesus ee, qa wamanonsa nom nakun icipaweli otkewicayapi kta e awicayapi.



3. Jesus wicota ihakam yapi kin en winolica ota en opapi, qa ceypapi. Jesus ekta ihduhomni, qa wicakicanpte qa aceypapi kte śni, tuka iyepi qa cincapi kin om aičiceya wicaśi.

4. Christ kakije cin en wowacintanka onspeonkiyapi! Woowo-tanna śni ohna yacopi, hececa ešta takeye śni, cansusbeca ehdaku; śicaya kuwapi ešta, takuna eye śni. Hecen tohan wotehika en

onhiyahdepi, qa wicašta śicaya onkuwapi kinhan iyecen onko-  
hanpi kta.

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LXXX.—JESUS CANSUSBECA AKAN OKATANPI.

1. Jesus Calvary ehan i qehan, akicita kin minisa, qa tapizi icahiyapi qa qupi. Woyatke kin de cansusbeca akan okatanpi ešta on yazanhda oahececa kta. Tuka Jesus yatke kta cin śni, Atkuku token cin kin ohna kakije kta cin.

2. Hehan heyake kiyuśdokapi qa cansusbeca akan okatanpi. Jesus itananonkatanhan wamanon qeya om ayapi qon otkewicayapi. Akicita kin taheyake kin kieipamnipi, tuka taohde kin heon oeonna econpi.

3. Wanikiya taohde kin he Tawocekiye kin iyeececa. Wakantanhan hukuya behanyan okagege wanica: he iyecen wocekiye kin kiyuśpaśpapi śni—wanjina, qa kiyuśpepica śni.

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LXXXI.—JESUS CANSUSBECA AKAN OTKE KIN.

1. Unnahanketa Jesus pawankan iyeyapi, qa okatanpi kin on otko. Wokakije tawa kin tehika, qa we kin makata aliaha! Tuka Juda wicašta kin iyoyakapi śni; qa nakunś ihahapi, qa, heyapi: “Wakantanka tipiwakan tawa duwihnuni, qa anpetu yamni kinhan ekicetu yaye kta kehe ciqon, cansusbeca etanhan kun ku wo, Wakantanka Cinhintku kin he niye hecinhan.” Jesus woayupte eye cin he awicakiekiktonjapi kta wocekiye eya: “Ate awicakiekiktonja wo, taku econpi kin he sdonyapi śni ce,” eya.

2. Wamanonsa kin onman ija Taku Wakan oštehda, qa ba, qa he Christ ee hecinhan niçiye śi, qa nakun iyepi kin. Tuka wamanon onman kin iyokiśni: “Unkiye onkakije kin he o-

wotanna, tuka Wicašta kin de woowotanna šni on kakija.” Hehan Jesus ektakiya etonwe ça kiksaye içişi: Unkan Jesus heya: “Anpetu kin de Mici maħiƷiya kin en yaon kta.”

3. Wamanon wan iyopeiçiya oyakapi kin de en wocekiye eyapi token waşagya wiyokihi kin tanyan onkipazopi—wanji woiyopeiçiye eya, unkan niyaupi. Hewoskan, Moses mazazi wamduška wan paħdi ehde, tona wicayaħtakapi qa en etonwanpi ca asnipi; Calvary akan, Jesus cansusbeca akan otke, hecen tona wowacinye on qa wowaştedake on wanyakapi kinhan nagi woaħtani on itawicaopi kin akisniji kta.

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### LXXXII.—MARY CANSUSBECA IHUKUYA NAJIN.

1. Jesus Cansusbeca akan otke kin econhan, Mary, hunku qa John Waonspekiye kin, upi, qa cansusbeca kin ihukuya najinpi. Jesus wanwicayake qehan Hunku heciya: “Winyan nicinkşi kin wanhdaka wo! hehan John heciya: “Nihun wanhdaka wo!” unkan hetanhan witanşnaon kin he awanyaka.

2. Token Machabees hunkupi waditagya najin qa cinca şakowin wocekiye tawapi on waditagya řapi kta cante suta wicaşi qon, he iyecen Mary cansusbeca kin ihukuya najin. Hehan awicakehan Simeon on taku eye ciqon yuacetupi; wowicake, woiyokişice mazasagye cante kin en capapi. John en, Christ iħakam ye cin owasin Mary cinca wicaye kta e qupi.

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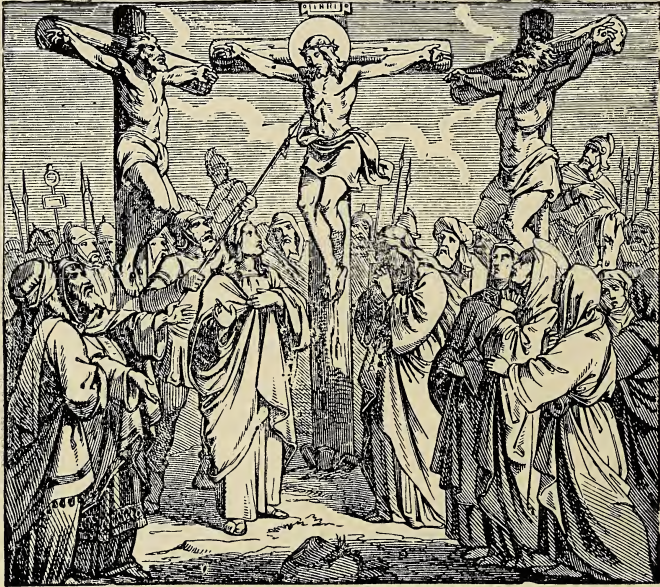
### LXXXIII.—JESUS CANSUSBECA AKAN TA.

1. Christ icipaweli okatanpi wiyotanhe cin hehan, makoce kin ataya okpaza. Oape yamni hehanyan hececa. De woiyokişice kin econhan, qa Jesus wanna ře kte ĩce cin hehan, Wakantanka wokicanpte ehdaku wanyake qehan, heya: “Wakantanka Mitawa, Wakantanka Mitawa, tokeca e elipemayaya he?”

2. De iyokam, Jesus heya: “Imapuza.” Akicita wan miniiyu-

liepe wan miniškumna en oputkan, qa cedi wan en ikoyagya, qa yatkekiya. Jesus miniškumna kin yatke ute qehan, “Wanna yuŕtanpi,” eye qa, pa olipahinhda, qa ƙa.

3. Christ ƙe cin ecahankeya, makoce kin ataya cancan; inyan kin okinamdemdeca, wicalıapi kin nahdolıdoka, qa ƙapi kin ena-



jin; tipiwakan ozanpi kin wakantanhan kuya iyahdeya okinahıdeca. Akicita opawınge wicayuhe cin qa akicita ohomni najinpi kin de wanyakapi qehan, heyapi: “Awıcakehan, de Wakantan-ka Cinhintku kin ee.” Wicota kin Jerusalem ekta icicawin aki, maku ohnahna aıcipapi, qa taku wanyakapi kin on inihanpi.

4. Wanna, wıcaŕta woahıanı etanhan niyanpi kte cin yuŕtanpi; Christ wanna ohiya. Akagadkiye kin waŕteondakapi kin unkipazopi, qa Taopi kin hena wakoniya kin heca, qa, hena hetanhan wowaŕte wo-

aĥtani oicazo on kajujupi kte cin kaduza. Christ te cin on Moses woope kin henakeca; qa nakun. tipiwakan kin en oyate kin wicitokam hda-kinyan ozantonpi tka okinahdece cin he, Christ maĥpiya tiyopa yuhdoke cin tanin. Moses we woĥna kin wanna henakeca—woiyacin qon wanna henana—qa, ohna Jesus Christ woĥnapi wowicake kin kagapi.

LXXXIV.—JESUS WICAĤAPI EN OHNAKAPI KIN.

1. Christ Anpetuwakan kta itokam icipaweli okatanpi. Anpetuwakan tanka econhan waĥtanipisa kin hecehnana otkepi kte ťni, qa hecen ecana ťapi kta e nonpin huwicakawegapi. Tuka Jesus ehan ipi qehan wanna ťa, hecen hu kawegapi ťni, tuka wanji wahukeza on cuwi kin en capa. Tka ecen we qa mini ko au.



2. Ĥtayetu ecivyatanhan, Joseph Aremithea etanhan Juda omniciye kin etanhan, tuka Christ naĥmana wicada kin, Pilate en

i, qa Jesus tancan kin kida. Pilate taku kida kin qu qehan, Joseph qa Nichodemus kiei upi qa tancan kin cansusbeca kin etanhan icupi. Hehan waſtemnayanpi, qa minihuhaska on iyapemni-pi, qa wicalhapi en ohnakapi. De wicalhapi kin imnija en kahdokapi, qa maga etu Calvary icahda.

3. Wawayuſna itancanpi, qa Pharisees, kin ohiyapi tuka, toketupi tanin ſni. Jesus te kta tuka, ake anpetu iciyamni kinhan inajin kta keye cin tanyan kiksuyapi. Waonspewicakiye cin unkina tancan kin manonpi qa inajin keyapi kta naceca, on Pilate en ipi qa hapi kin natake, qa akicita awanyag wicakiye ſipi. Unkan ecen econ.

4. Eve, wicaſta owasin inayanpi kin, Adam tantanhan icupi; he iyecen Church woniya kin en inaonyanpi kin, Christ tantanhan hinapa. Tacincana woacakſin huhu kin kaksapi kta woiyowinkiyeye ſni; Jesus Christ Tacincana woacakſin wowicake kin ija huhu kin kaksapi ſni. Taku owasin en, nakun cistina eſta, waayata on taku eyapi kin qa iyacinpi kin yuacetupi e wanonyakapi.

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#### LXXXV.—JESUS CHRIST IHUECETU KIN.

1. Jesus Christ tancon kin anpetu nom wicalhapi en wanka. Anpetu iciyamni hahanna kin en makaſkanſkan, qa ohnihde wan tanin iſiye, qa inyan wicalhapi iha kin etanhan yuptanyan on akicita awanyag najiupi kin yuſinyewicaya. Inihanpi ecan Jesus wicalhapi kin etanhan hdinapa, Ite kin wi iyoyanpa kin iyececa. Tansag tapi, qa makata ilipayapi; hehan inajinpi qa, Jerusalem ekta najicapi.

2. Anpetu iciyamni hahanna hein, Mary Magdalene, qa Mary James qa Salome hunkupi kin, Jesus tancan kin waſtemnayanpi kta e hapi kin en hipi. Yapi kin tahepi, wicalhapi iha inyan on natakapki kin token yuptanyanpi kte cin he iyukeanpi. Ehanipi

qehan, inyan qon he wicalhapi kin etanhan yuptanyanpi, qa takua ohna yanke ūni, unkan on nina inihanpi.

3. Mary Magdalene taku toketu kin wanyake qehan, inalini icicawin hde qa waonspewicakiyapi kin owicakiyaka, tuka wino-



hca onman kin ena najin. Wicalhapi kin aokasinpi unkan, ohni-hde wan wanyakapi, unkan wikope ūni wicaūi, Jesus wanna inajin, qa Galilee ekta wicitokam iyaya, heci wanyakapi kta. Ohnihde kin nakun, kohanna waonspewicakiyapi kin ekta hdewicaci, iyotan Peter owicakiyake ūi.

4. Winohca waūtepi kin dena kahankinhdapi ūni ecen, Peter

ee qa John kici hi. Mary Magdalene woyake cin ceṭunhdapi, qa iye hea wanyakapi kta on hipi. John tokaheya ehan i, tuka Peter tokaheya mahen i. Tuka takuna śni minihuha tancan iyape-mnipi qon heceena qehan, onmanpi kin owicakiyakapi kta e inahniyan hdapi.

5. Hecen itokam owicakiyake ciqon, Jonas tohayan hogan tanka tezi mahen on qon, iyehayan Jesus wicaṭa opeya on. Ta tuka, tancan wakan kin hunwin śni, itokam ehanna Psalm odowan wakan en decen oyakapi: "Wanji Wakan Nitawa kin wohunwin wanyake kte śni."

Jesus wicaṭe cin etanhan INAJINKIYAPI śni—Iye towaśake tawa kin on INAJIN; qa, Tancan kin wowitan en inajin qa hdutokeca, he iyecen ototanpina tancanpi kin inajinpi kta. Christ ihduekicetu ehantanhan, hapi kin en maka akan wocekiye opapi kin, he en ohinni yapi qa ohodapi.

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### LXXXVI.—JESUS MARY MAGDALENE EN IHDU-TANIN.

1. Peter qa John wicalhapi kin etanhan kinhdapi kin iyecana, Mary Magdalene en hi, Itancan tawa tancan tokañan kin on woyokiśice ojunayan wicalhapi kin mahen i. Hen ohnihde wan akipa, unkan token on ceye cin iwanga. Unkan heya: "Itancan mitawa tancan kin icupi, qa tukten ehnakapi kin sdonwaye śni."

2. Decen eye qehan, he ohnihde e okiye cin sdonye śni, wicalhapi kin etanhan hda. Tankan hdinape cin en, Jesus akipa, tuka iyekiyē śni. Maga awanyake cin he e kecin, qa tukte Tancan kin ee hecinhan iwanga. Tuka Jesus heya, "Mary," hehan iyekiyē, qa isiha kin en elipeiṭiya.

3. Hehan inahni hde qa Jesus Waonspewicakiyē kin owicakiyake śi, Atkuku ekta hde kte cin wanna iyehantu. Etanhan atanin śni iyaye qehan, Mary Waonspewicakiyapi kin en wicahdi; qa Itancan wanyake cin qa iś inajin onmana wicadapi śni.



LXXXVII.—JESUS IHDUEKICETU E WOSNA ITAN-  
CANPI KIN OWICAKIYAKAPI.

1. Akicita wicaliapı awanyakapı, tuka najicapı qehan, otonwe en taku toka kin oyakapı kta e inalını hdapı. Wawayuřna-itancanpi wonalın telıke kin de nalınpi qehan, oyate en itancanpi kin mnicıyapı qa heon token econpı kta hecinhan iyukcanpi.

2. Jesus wiconę etanhan inajın kin oyate ataya otanin kinhan, icimana oitonpi kte řni okıhipı řni kin he wanyakapı; heon akicita awanyakapı qon wicitokam wicakıcopı, qa decen eyapı kte cin om hduřtanpi kte cinhan mazaska wıcaqupı kta kewıca-kiyapı: "İřtinmanpi econhan, Jesus Waonspewicakiye cin hipı, qa tancan kin manonpi." Akicita kin mazaska kin icupı, qa token econ wıcařıpi kin iyecen econpi.

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LXXXVIII.—JESUS WAONSPEWICAKIYE CIN NOM  
EMMAUS ETKIYA YAPI ECONHAN EN IHDUTANIN  
KIN.

1. İřayetu eciyapatanhan Jesus wiconę etanhan inajın anpetu icıyamını kin en, waonspewicakiye cin nom Emmaus etkiya yapı, Jerusalem etanhan maka iyutapı řakpe ecetu. Yapı kin tahepı anpetu ihektam taku toka kin hena on iwohdag yapı.

2. Jesus wıckıyena u qa ia owıcakıya tuka iyekıyapı řni. İ-yokıřıcapı kin wanyaka, wanji Cleophas eciyapı, kin He wıcařta tokeca hecinhan, qa tokenken on e Jerusalem en taku toka kin sdonye řni hecinhan iwanga.

3. Hehan Jesus eciyatanhan wokıyapı, token Messiah hee wıcadapı qa wowınapeyapı kin wıcadapı kin okıyapı; qa wana wowařake tawa suta kta kecinpi hehan, Juda wıcařta itancanpi

kin yuzapi, icipawehi okatanpi; qa de wanna wicalhapi en eonpapi kin ehantanhan de iyamni can. Qa wanna inajin keya oyakapi.

4. Ayaŝtanpi qehan, Jesus Moses taku eye ciqon oyaka, qa wicaŝta wokcan taku eyapi qon oyag au, qa Iye on taku oyakapi kin, qa Christ kakije kin hecen kakije kta iyecece kin owicakiyaka.

Otonwe kin ikiyena upi qehan, Iye etoopteya ye kte seca; tuka wicakici on kta cinpi, wanna hitayetu kin heon.

5. Token cinpi kin iyowinye, qa wahna-wotapi en wote kta om iyotanka. Aguyapi icu, qa yawaŝte, qa wicaqu. Iŝta wicayukawapi, unkan Iyekiyapi; tuka echankeya iŝtapi kin etanhan atanin ŝni iyaya.

6. Ihduekicetu kin ohakam, Jesus Juda oyate kin en ihdutanin ŝni; ehpeyapi, qa wicayuhomni kte cin wicadapi ŝni; Waonspewicakiye cin eceena en ihdutanin.

Anpetu kin dehanyan iyecen, tona cante waŝteya icupi kta cinpi kin en wicau, tuka tona wowahokonkiye, qa Towaŝte aktapi ŝni kin hena ehpewicaya.



#### LXXXIX.—JESUS WAONSPEWICAKIYE KIN EN I-HDUTANIN KIN.

1. Jesus atanin ŝni hinhde cin iyohakam, waonspewicakiya nonpapi kin Jerusalem etkiya inalini hdapi. Qa hen waonspewicakiyapi akewanji wowinihan en yukanpi, Peter nakaha hein hdi, qa Itancan kin wanyaka keye cin on. Hehan waonspekiya nonpapi kin ija token Wanyakapi, qa token aguyapi yukse cin on sdoniyapi kin oyakapi.

2. Decen ia yukecin econhan, Jesus tiyopa natag yukanpi kin timahen iyaya. Qa hewicakiya: "Wookiye nicipi on nunwe."

Waonspewicakiye cin ceṭunhdapi qa inihanpi, qa wanagi wan-yakapi kecin kokipapi qehan, Jesus nape qa siha ko wicakipazo, qa oyutan wicaśi, qa on he wanagi heca śni kin sdonyapi kta ke-wicakiya. Tuka hecehnana ceṭunhdapi, unkan hogan pasnupi onśpa icu, qa tūhmaga canhanpi iyahna wicitokam yuta.

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XC.—JESUS WOAHTANI OHDAKAPI SACRAMENT  
KAGE KIN.

1. Waonspewicakiyapi kin Itancan kin he e wanyakapi sdon-yapi qehan, Jesus ake “\Vookiye nicipi on nunwe,” ewicakiya. Qa nakun heya: “ATE U MAŚI KIN, IYECEN MIŚ YECIŚIPI.” Hehan awicaniya, qa heya: “Woniya Wakan kin icupo: tuwe woalitani ayeciktonjapi kinhan, he akiciktonjapi kta; qa tuwe woalitani a-yecinicapi kinhan, he akicinicapi kta.

2. De Yewicaśipi kin, taku nom econwicaśipi kin en Catholic Wo-cekiye kin Wakantanka etanhan, qa Catholic śinasapa Wakantanka étanhan wowaśake yuhapi kin waonyakapi. Yewicaśipi kin ṭapi, tuka Wocekiye kin tohinni ṭe kte śni; hetanhan, Yewicaśipi kin hece-ena wicaqupi śni, tuka tona ohan owicapapi kin Catholic Bishop heca-pi kin, qa Priest hecapi kin hena nakun.

3. Otokahe kin heciyatanhanna Bishops, qa Priests hecapi kin wo-ahntani pajujupi kin hen eceena wowaśake kin koyakapi.

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XCI.—JESUS QA THOMAS.

1. Thomas, Yewicaśipi kin wanji, en on śni econhan, Jesus onmanpi kin en ihdutanin. Tuka Thomas taku eyapi kin wica-wicada kta okihi śni, qa iśta on nape qa siha kaḥdokapi kin wan-yake, qa Jesus cuwi kin nape mahen iyeye śni ehantanhanś, wi-cada kte śni keya.

2. Anpetu iśahdogan de iyohakam, Yewicaśipi kin witaya

yukanpi, qa Thomas en owicapa. Ake Jesus timahen i, tiyopa natag han tuka. Hehan Jesus Taopi kin Thomas wanyake ši, qa cuwi kin en nape mahen iyeye ši.

3. Thomas Jesus wanyake qehan, canpeškamakahde elipeiçi-ye qa heya: "Itancan Mitawa, qa Wakantanka mitawa." Tuka Jesus heciya: "Thomas Wanmayadaka nakaaš, wicayada; tona Wanmayakapi šni ešta, wicadapi kin, hena wicayawaštepi."

## XCII.—PETER WAAWANHDAKA ITANCAN KAGAPI.



1. Jesus token econ wicaši kin anagoptanpi, qa Yewicašipi kin Jerusalem hetanhan Galilee ekta hdapi. Genesareth mde kin en wicitokam ihdutanin, qa ake ho tawapi kin hogan ojugu-  
na wicayuzapi.

2. Owasin wiyotanhan wota ayaŝtanpi kin ohakam, Jesus Peter heciya: "Simon, dena isanpa waŝtemayadakahe?" Qa Peter token waŝtedaka keye cin hehan, Jesus heya: "Tacincana Mitawa Wowicaqu wo." De yamni akihde heya, hehan Jesus heya: "Tahinca Mitawa wowicaqu wo."

3. Tacincana, qa Tahinca eye cin, hena wocekiye opapi, qa wocekiye awanhdakapi kin wicaka. Christ Peter token ecakicon kin waonyakapi: Peter wata tawa kin Christ en opa; Christ Peter Inyan eciya; Jesus Peter Yewicaŝipi onmanpi kin wicayusutaŝi; Christ Peter cekiciciya; qa Yewicaŝipi kin en Jesus ohinni Peter tokaheya ecee cajeyata.

Catholic Wocekiye kin en Pope hecapi kin hena St. Peter tohan ayapi, Peter Yewicaŝipi kin en itancan, hecen Pope kin Wocekiye en ataya itancan.

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### XCIH.—WONIYA WAKAN IWAHOWICAYAPI KIN.

1. De ohakam, Jesus tona akihde Yewicaŝipi kin en ihdutanin, wahokonwicakiya, qa tokatakiya token litanipi kte cin wicakipazo.

2. Ihduekicetu kin iyohakam anpetu wikcemnatopa hehan, Jesus ehake licin maka akan Yewicaŝipi kin en ihdutanin, Jerusalem en witayapi econhan. Taku nakun owicakiyaka, qa nakun Jerusalem en ito anpetu tona ecen tokan ye ŝni wicaŝi, tuka Woniya Wakan hi kte cin hehanyan hen on wicaŝi; qa hehan iyohakam yapi qa Iye yaotaninpi kta—Jerusalem qa Judea en eceena kte ŝni, tuka makoce owancaya en.—De woiwahoye kin anpetu wikcemna iyohakam yuacetupi, qa Woniya Wakan kin Yewicaŝipi kin otoiyohe en wicaceji peta sececa awicatanin.

XCIV.—CHRIST EHAKE YEWICASIPI KIN WÆ-  
CON WICAŚI KIN—MAĤPIYA EKTA KINHDA.

1. Jesus ia ayaŝtan kin iyohakam, Yewicaŝipi kin Olivet Ĥe kin ekta awicaya. Qa hen hewicakiya: “Wowaŝake owasin maĥpiya en qa maka kin en Maqupi: makoce owancaya en yapi qa Wotanin waŝte kin oyate owasin owicakiyakapo, miniawicakaŝtanpo, Ateyapi, Cinhintku qa Woniya Wakan Caje kin on: qa iho, anpetu owasin cicipi waon kta, makoce owihanke kte ŝni he-



hanyan.”

2. Jesus ia ayaŝtan, hehan nape yuwankan ikikeu, qa Yewicaŝipi kin wicayuwaŝte. Wicayuwaŝte kin econban, maka kin

etanhan iwaštena wakantkiya ye qa małpiya ekta kinhda, qa Atkuku etapa eciyatanhan kiyotanka, qa hen owihanke wanin yanke kta.

Inihanpi qa woįyokišice ojuna, Yewicašipi kin wakantkiya hde kin ekta etonwan najinpi, unkan małpiya šapa wan u qa, aopemni hecen inonpa wanyakapi šni.

3. Yewicašipi kin małpiya ekta etonwan najinpi kin econhan, ohnihde nom ska ecee koyakapi, en hipi qa hewicakiyapi: "Jesus de, małpiya ekta kinhda wandakapi kin, he ake u kta."

Yewicašipi kin, de nahonpi qehan, makata ihpayapi qa Wakantanka ohodapi; hehan, inajinpi, qa Jerusalem ekta kipi qa taku iwahowicayapi kin yuecetupi kta ape yukanpi.

4. Elias Jesus Christ iyacinpi. Wicašta wokcan kin de małpiya ekta peta canpahmihma ohna akiyahdapi; qa, Malachias wicašta wokcan kin he anpetu ihanke kte cinhan itokam anpetu wanji kinhan hi kta keya.

Adam, woahtani on etanhan, wicašta kin Wakantanka etanhan yutokan iyeya; Christ małpiya ekta kinhde cin on, wicašta kin małpiya ekta ewacin wicaya, qa woape wašte wicakipazo.

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### XCV.—WOIWANYAKE WAN.

1. Wanikiya on taku den oyakapi kin—taku econ kin, qa taku eye cin—Wotanin wašte topa kin en iyeonyanpi. Tuka de on Jesus sanpa taku econ šni is eye šni unkiyukeanpi kte šni.

2. Jesus taku ota econ qa eya tuka Wowapi wakan en on šni hecen Catholic Wocekiye kin en onspeonkiyapi; qa nakun St. John Tawotanin wašte ihanke kin en onkokiyakapi, Jesus taku ota econ tuka owapi šni; owasin owapi kinhan wowapi kin makoce kin de kipi kte šni.

## OEHNAKE INONPA.

## WAONSPEKIYA OWICAYAKAPI KIN.

## XCVI.—TAKU WANJIGJI OYAKAPI KTE KIN.

1. Jesus maka akan wakanśica towaśake kin awihnuniye kta qa ohnayan Wakantanka tokiconze kin kage kta e on hi; qa ma-  
hpiya ekta kinhde qehan, Wocekiye kin eistina, tuka yuśtanpi,  
wojupisu iyotan eistina, tuka icalı aye kta, qa eecen maka kin o-  
juye kta.

2. Wocekiye kin Judea makoce hetanhan tokaheya icalı aya,  
qa hetanhan Yewicaśipi kin nionpi kin econhan owancaya icalı  
aya.

XCVII.—MATTHIAS YEWICAŚIPI KIN WANJI KTA  
E KAĦNIGAPI.

1. Jesus mahpiya ekta kinhde cin iyohakam, Yewicaśipi kin  
Jerusalem en yanke wicaśipi qon iyecen econpi. Anpetu wi-  
kcemna hehayan cekiya yukan, Mary witanśna on kin qa waon-  
spewicakiyapi kin wicota ko om yukanpi. Wakantipi wan—  
Wiyohinyanpata ekta, CENACULUM, eya cajeyatapi ohna yukan-  
pi. Wicaśta opawinge sam wikcemna-nom witaya yukanpi.

2. De en econhan Peter inajin qa Judas Iscariot waonspewi-  
cakiya wicake śni, hecen wanji tokeca ohna kaĦnigapi kta keya.  
Taku eye cin owasin iyecetudapi, qa, Wakantanka cekiyapi, qa  
hehan woconna econpi, unkan Matthias kaĦnigapi.



## XCVIII.—WONIYA WAKAN KUN HI KIN.

1. Jesus Christ mahipiyata kinhde cin anpetu wikcemna iyohakam, Juda oyate Pentecost Anpetuwakan yuhapi. Anpetu kin de en, Yewicašipi kin, qa waonspewicakiyapi kin wankantipi ekta nahanlicin yukanpi econhan, ihnuhanna oqo wan nahonpi, tate tanka wan mahipiya eciyatanhan u sececa. Unkan wicaceji peta iyecen, tona en yukanpi kin owasin en awicatanin.



2. Wancahnana owasin Woniya Wakan ojupina. Icimana canwankapi qaiš wakokipapi šni. Yewicašipi kin iyayapi qa Christ icipaweli okatanpi kin yaotaninpi. Oyate toktokeca okšantanhan Jerusalem en Pentecost ohodapi kta e ahi. Iyecana ataya otanin, unkan oyate tanka Yewicašipi yukanpi kin en himniciyapi. Unkan taku inihanpi kin he, otoiyohti token iapi qon

he Yewicašipi kin ohna iapi e nakihonpi!

3. Inihanpi qa toketupi taninpi šni, qa heyapi: "Iapi kin dena Galilee wicašta hecapi šni he? Tka tokeca e token onkiapi qon ohna iapi naonhonpi he?" Tuka apa heyapi: "Miniša teca imnapi."

4. Hehan Peter akewanjipi kin om inajin, qa, heya: "Juda wicašta kin, qa tona Jerusalem en yaonpi kin, de sdonyapo, wicašta kin dena witkopi šni, tuka Joel wicašta wokcan dena on wakonze eiqon yuecetupi: 'Qa woiyehantu wan yuke kta, qa Mitaniya kin wicacelipi owasin awicawakaštan kta.'

5. "Isanpa nakun de nahonpo: Jesus Nazareth etanhan kin, wicašta wan, nitokam Wakantanka hdutanin, wowinihan qa wwapetokeca econ ecee qon, wicašta šicapi icipaweli okatanpi qa ŧeyapi qon; tuka wanna malipiya ekta on, Wakantanka etapa eciyatanhan kiyotanka. He Iye Taniya kin onkakaštanpi, e wandakapi; qa awicakehan Jesus he Wanikiya qa malipiya qa maka kin en, Itancan kin ee."

6. Oyate kin de nahonpi qehan, cante šicapi qa token econpi kta hecinhan Peter iwangapi. Tuka hewicakiya: "Woiyopeye econpo, qa Jesus Christ caje kin on minianicaštanpi kta."

Anpetu kin de en wicašta kektopawinge yamni ecetu miniawicakaštanpi. Hetanhan Wocekiye kin icaga, qa anpetu kapeya sanpa icah aya, qa makoce kin ataya Wakantanka etkiya wicayuhomnipi kta, qa Jesus Tawocekiye sutaya ehdepi kta.

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#### XCIX.—PETER WICAŠTA HUŠTE WAN ASNIYE KIN.

1. Peter tokaheya Juda oyate wahokonwicakiye, qa kektopawinge yamni miniawicakaštanpi kin, iyecana iyohakam, Peter qa John kici tipiwakan ekta cekiyapi kta e yapi. Wicašta wan

tonpi ehantanhan hušte, anpetu otoiyo hi takuwicaye kin tipiwakan tiyopa kin en tona timahen yapi kin wawicakida kta e enaipi.

2. Wicašta kin de Peter qa John timahen yapi kta wanwicayake qehan, taku wicakida. Peter heciya: “Mazaskazi qa maza-ska, wicawaqu kta takuna mdube šni, tuka taku mdube kin eču kta: Jesus Christ caje kin on inajin qa mani wo.”

Hecehnana, wicašta kin inajin, qa, wowiyuškin on psipsica, tipiwakan kin timahen iyaye qa Wakantanka yatan.

3. Oyate kin de wanyakapi qehan, yušinyeyapi qa inihanpi. Inihanpi kin Peter, wanyaka unkan heya: “Tokeca de on niyušinyeyapi he? qa tokeca opalita naonyajinpi he, unkiye wowašake unkitawapi on wicašta kin de mani onyanpi kecannipi he? De sdonyapo, Jesus Nazareth etanhan kin caje qa towašake kin on wicašta kin de mani.”

4. Taku nañonpi kin qa taku wanyakapi kin on inihanpi qa wicašta kektopawinge zaptan wicayuhomnipi, qa miniawicakaštanpi.

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### C.—PETER QA JOHN OMNICIYE TANKA ITOKAM AWICAIPĪ KIN.

1. Peter qa John nahalcin oyate kin ia owicakiya yuke cin econhan, wawayušnapi, qa tipiwakan en itancanpi kin hena en wicahipi. Yewicašipi kin taninyan waonspekiya yukecin wanyakapi qehan nina canzepi, qa napiwicayuzapi qa wicokaške tipi en elipewicayapi.

2. Ianpetu hankeyena wošna-itancanpi kin omniciye tipi kin en witayapi. Peter qa John en awicahipi, qa taku wowašake ka e on he wicašta hušte kin asniyanpi hecinhan iwicawangapi. Peter heya: “Wicašta hušte kin he Jesus Christ icipaweñ okatanpi, qa wanna wiconče etanhan inajin qon caje kin qa towašake kin on asniyanpi.

3. Wawayuśnapi kin de nahonpi qehan, Yewicaśipi kin omni-ciye tipi kin etanhan takan iyewicayapi. Hehan iyakitena token econpica hecinhan iwohdakapi. "Awicakehan, wowapetokeca wan econpi, qa anahmanpi kta okihipi śni," keyapi.

4. Iyakitena toketu kta hduśtanpi kin hehan, Yewicaśipi kin tin wicakicopi, qa icimana Jesus caje kin on iapi qaiś waonspekiyapi kta iyowicakipi śni. Tuka Peter hecen wanwiwanga: "Niyepi kin Wakantanka isanpa annaunnigoptanpi kte cinhan he hecetu hwo? Taku waonyakapi qa nahonpi kin he onkoyakapi kta."

Wayacopi kin Yewicaśipi kin wakokipe wicakicagapi kin on iyokipi iciyapi, qa hehan awicayuśtanpi.

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## CI.—CHRISTIAN TOKAHEYAPI TONIPI KIN.

1. Christ ihakam ya tokaheyapi tonipi kin wiyawicaonpepicapi śni. Owasin cante owanjiyena yuzapi, qa wicanagi wanjina yuhapi. Yewicaśipi kin litanipi kin on mdokiṭehdapi śni, qa wocacinye yuhapi kin patanwanjina wocekiye wicohan econpi qa aguyapi yuśpaśpapi.

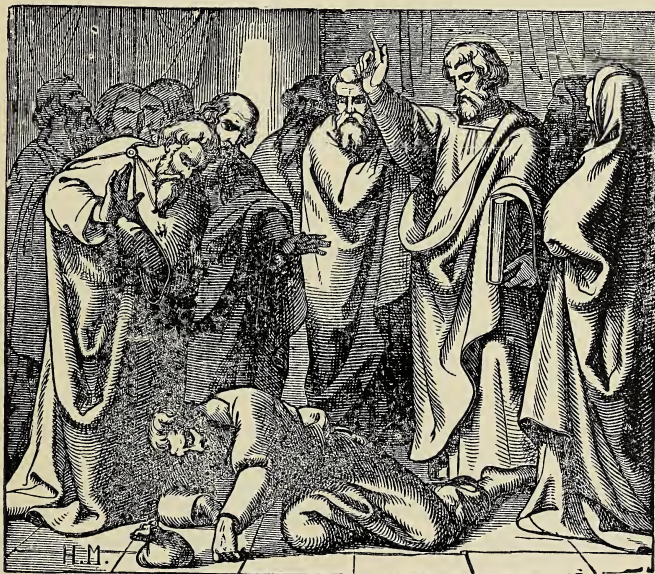
2. Taku yuhapi kin owasin owanjiyena tawapi. Tona tipi qa maga yuhapi kin wiyopeyapi qa taku iyuzapi kin, Yewicaśipi kin napiyuswicakiyapi, qa hecen token cinpi kin ecen pamnipi ecee. Onśikapi wacantkiyapi awicayuhapi, qa sunkakiciyapi iyecen wowaśtedaka akiciyuhapi kin iyecanna oyate en wicito-kam tanin. Juda wicaśta, qa wakagapi ohodapi kin wicakinihanpi. Anpetu otoiyohei sanpa icali aya.

## CII.—ANANIAS QA SAPHIRA.

1. De econhan wicašta wan Ananias eciyapi, qa winolica tawa kin is Saphira eciyapi e on. Maga tawapi kin wiyopeyapi, tuka onge anakilimanpi. Qa iyaye cin hena, Ananias Yewicašipi kin henana on iyopeyapi se wicaqu.

2. Peter heciya: “Ananias, tokeca e Woniya Wakan kin oiyaton kte šni e Satan iyutan niye kte cin iyowinyakiya he? qa tokeca maga iyopeyaye cin onge anayakiliman he? Wicašta etu šni tuka, Wakantanka yahnayan.”

Yewicašipi isiha kin en hinlipaye qa ta iyaya.



3. Oape yamni iyohakam, Saphira hi, qa hinhraku en taku toka kin sdonye šni, heon woiton šni qon ija ake eya. Unkan

ija ena ta ihpaya. Taku kin dena nahonpi qehan, wocekiye o-papi kin owasin kokipapi qa inihanpi.

### CIIL.—YEWICAŚIPI KIN WICAKAŚKAPI.

1. Yewicaśipi kin hecetuwanjica wowapetokeca econpi. O-tonwe cikcistina oksan hiyeye cin etanhanhan, wayazankapi, qa tona woniya śapa yuhapi kin, owasin Jerusalem en awicahipi, hecen Yewicaśipi kin hena asniwicayapi. Peter onmanpi kin wici-sanpa kinihanpi. Wowasake tanka yuha, heon otonwe ocanku opta ye cin econhan tona wayazankapi qa aohanzi wicaye cin owasin asniwicaya.

2. Juda wawayuśnapi econwicaśipi kin on, Peter qa John a-ke wicayuzapi qa wicakaśkapi; tuka hanyetu econhan, ohnihde wan owicakaśke tipi tiyopa kin yugan qa tipiwakan ekta oyate kin wahokonkiye yewicaśi.

3. Ihanhanna hehan, akicita kin Yewicaśipi kin omniciye kin wicitokam awicayapi kta e huwe wicaipi, owicakaśke tipi kin na-tag han, qa wawanyakapi kin ecen najinpi, tuka wicakaśkapi kin en yukanpi śni. Omniciye kin toketupi tanin śni.

4. Iyecana iyohakam, wicaśta wan hi, qa Peter qa John tipiwakan kin en oyate kin waonspewicakiyapi, keya oyaka. Akicita itancan wan kohannah ekta ye, qa isikeinyan omniciye kin itokam awicayapi. Wośna-itancan kin inajin qa ake waonspewicakiyapi kin on iyopewicaya, ecin omniciye kin he itokam iyowicakipi śni kin heon. Yewicaśipi kin heyapi: "Wakantanka e anaungoptanpi kta iyececa." Nakun Jesus icipawehi okatanpi qon, he Wanikiya kin ee, qa he wiconṭe etanhan inajin.

5. Wawayuśnapi kin de nahonpi qehan, hihdakinsskinzapi, qa, canzepi kin on, token wicaktepi kte cin iyukanpi.

Hehan, Gamaliel, omniciye tanka kin hetanhan, qa nakun Woope onspewicakiye kin, inajin qa Yewicašipi kin takan aye wicaši.

6. "Israel wicašta kin, taku ecanonpi kte cin ito tanyan iyuceanpo. De wicašta tawicolianpi kinhan, tokešta ecana awihnuni kta; tuka de Wakantanka tawicolian kinhan duwihnuni kta oyakihipi kte šni," eya. Woiyaksape kin de walitedapi šni.

7. Yewicašipi kin icicawin tin wicakicopi, qa, wicakasaksakapi, qa icimana Jesus caje kin on ie šni wicašipi. Itancan tawapi kin on kakijapi kin on iyuškinyan kinapapi. Tipiwakan kin en qa tipi kin eceken Jesus Christ oyakapi kin ayuštanpi šni.

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CIV.—STEPHEN DEACON—TOKAHEYA WOOWOTANNA ON KTEPI KIN.

1. Wocekiye opapi kin sanpa ota icali ayapi kin on, woyute pamipi kin eciyatanhan on iyokipi šni iapi. Yewicašipi kin de wanyakapi qehan, oyate kin wicašta šakowin owotanpina qa Woniya Wakan kin on woksape ojupina kalnihi wicašipi, hecen nape awicaputakapi. Deacon šakowin Wowapi wakan en cajewicayatapi qon hena heepi. Philip qa Stephen henaos en opapi. Dena Wocekiye en taku ikceka kin hena yuha škan wicakiyapi, hecen Yewicašipi kin wocekiye wicolian qa Wakantanka oie kin oyakapi hena econpi.

2. Stephen taku wowinihan qa wowapetokeca ota econ; tuwena ie cin kapa okili šni.

Moses aiyé qa Wakantanka ošteha Juda oyate kin iyaonpapi; hecen yuzapi qa omniciye tanka kin itokam aipi. Wayacopi kin wicitokam najin qehan, tona ayutapi kin ohnihde ite wanyakapi kecinpi.

3. Wošna-itancan kin inajin qa taku iyaonpapi kin wicakiea-

pi hecinhan iwanga. Stephen omniciye kin wicitokam najin, qa Wicotakuye tannin kin oyaka, qa on Christ tawocekiye kin en epazo. Juda oyate kin Woniya Wakan wicadapi śni qa kipa-jinpi, qa Messiah icipawehi okatanpi kin on iyopewicaya.

4. De nalionpi qehan, canzepi kin on cancanpi; qa hiahdako-kokapi. Stephen wankan etonwan qa, heya: “Malipiya kin yuzamnipi qa, Wicašta Cinhintku Wakantanka etapa eciyatanhan najin wanbdaka.”



5. De nalionpi qehan, oyate kin noge ohmonhmons hduzapi, qa, iyalipayapi, qa inyan on kačapi kta e kohanna otonwe itakan-tkiya ayapi. Wokoyake tawapi kin koška wan Saul eciyapi isihakin en ekihnakapi—ohakam he St. Paul eciyapi kin ee. Inyan on kininpi kin econhan, Stephen heya: “Itancan, taku econpi kin de en awicaye śni wo.” De heye, qa Itancan kin en iştinman iyaya.

6. Juda oyate kin tokata Wakantanka wicayaco kta: Waayatapi kin śicaya wicakuwapi, Wanikiya kin icipawehi okatanpi, Yewicašipi kin wicaktepi. Tuka śicaya wicakuwapi kin on sanpa wowicake kin icaga; hecen, “WOOWOTANNA ON WICAKTEPI WEPI KIN HE WOCEKIYE SU KIN EE,” eyapi kin yuwicakapi.



CV.—WICAYUSUTAPI—ETHIOPIA WICAŠTA MINIA-  
KAŠTANPI KIN.

1. Stephen țe cin iyohakam, Jerusalem en Wocekiye opapi kin sicaya wicakuwapi. Christ ihakam yapi tokawicayapi kin he Saul iyotan-wacin; tocanze kin woozikiye sdonye ŗni. Nina canze kin on wica qa winyan ko wicayuze qa owohdake en awicai qa owicakaške tipi en elipewicaya ecee. Wicota Jerusalem etanhan najicapi qa Judea qa Samaria ecekcen omdecahanpi.

2. Tona decen najicapi kin, enana Wakantanka oie kin oyakapi. En opeya Philip deacon heca kin opa, Samaria, en hi, qa Wotanin wašte kin oyaka. Wowapetokeca econ, qa on wicota Wakantanka ekta wicayuhomni.

3. Jerusalem en Yewicašipi onpi kin, Samaria en Wakantanka oie kin owicakiyakapi keyapi nahonpi qehan, Peter qa John ekta yewicašipi. Ipi qehan, cekiyapi, qa nakaha opapi kin nape awicahnakapi, qa tona miniawicakaštanpi kin hena Woniya Wakan wicaqupi.

4. Peter qa John Samaria ekta ipi kin, Wicayusutapi Sacrament kagapi kin jajaya tanin e wanonyakapi. Philip wahokonwicakiya qa miniawicakaštan okihi, tuka, DEACON heca heon WICAYUSUTA okihi ŗni. Yewicašipi kin heceena, qa tohan ayapi kin, Bishops henana wicayusutapi econpi okhipi.

5. Philip Samaria ena on kin econhan, ohnihde wan en hi qa Jerusalem etanhan ocanku wan Gaza ektakiya iyeye cin he ekta yeši. Philip ecen econ. Ye kin econhan, Ethiopia yunokos okitanin wan Ethiopia en winyanyatapi mazaska awanyag kiye cin hee akipa. Jerusalem ekta cekiyeye i qa ku. Philip wanyake qehan, canpahmihma ohna yanke qa wicašta wokcan Isaias tawowapi kin yawa yanka.

6. Woniya Wakan econsi kin on, Philip ikiyena ya, qa taku yawa kin okahniņa hecinhan iwanga. Tuka yunokos kin heya:

“Token tuwena makipazo śni unkan owakihi kta he?” Philip canpahmilma ohna kici iyotanka, qa Jesus qa Wotaniu wašte kin on wokiyaka.

7. Nakun isanpa, Philip miniawicakaśtanpi eciyatanhan caje-yata. He econhan mini wan ehan ipi, unkan yunokos kin toke-ca e miniakaśtanpi kte śni hecinhan iwanga. Wicada ehantan-



hanś, okihi kta. Philip keya. Yunokos kin Jesus Christ wicada keye çehan, miniakaśtanpi.

Yunokos kin, wowiyuśkin ojuna, hda, tuka Wakantanka Taniya kin Philip tokan eyaya.

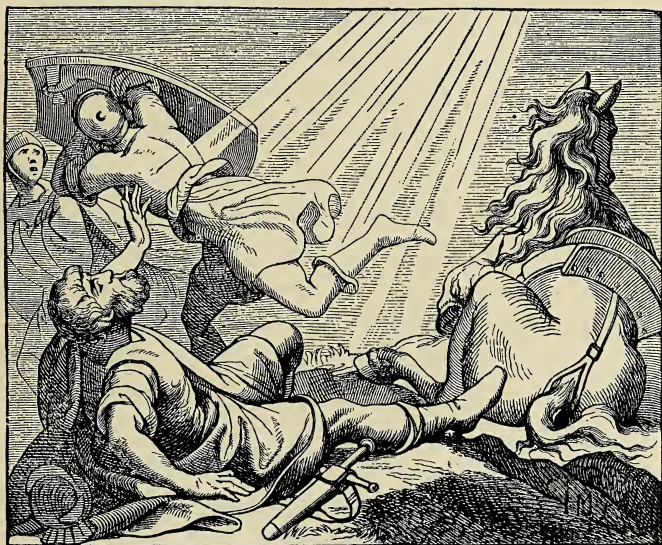
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CVI.—ST. PAUL WAKANTANKA ETKIYA YUHO-MNIPI KIN.

1. St. Stephen woowotanna on ktepi kin iyohakam, Saul

Christ ihakam yapi śicaya wicakuwapi kin iyotan-wacin. Ihang-wicaye kta içiconza, wośna-kaga itancan en i, qa Damascus omni-ciye tipi ekta on, wica qa winyan ko, tona Jesus wicadapi, qaiś caje kin oyakapi kin hena wicayuze kta wowaśake wowapi da.

2. Decen econ kte cin on Juda wośna-kagapi towaśakepi ko-yake ça Damascus ektakiya iyaya. Ikiyena en ye çehan, ihnu-hanna ohomni iyoyanpa. Wakinyan ktepi iyecen, makata hin-lipaya, echankeya wicaho wan heciya: "Saul, Saul, tokeca śi-caya mayakuwa he?" He tuwe ia okiya hecinhan Saul wawiwanga, unkan wicaho kin heya: "Jesus, śicaya yakuwa kin he Miye."



3. Cancan qa toketu tanin śni, Saul taku tokon kta hecinhan wawiwanga. Jesus inajin śi qa otonwe ekta yeśi, kinhan token econ kte cin okiyakapi kta keciya. Saul inajin, tuka takuna wanyake śni e sdonkiya. Takodawicaye cin Damascus

ekta kaškayus ayapi, qa wicašta wan Judas eciyapi ti en anpetu yamni wote šni qa wayatke šni yanka.

4. De econhan Damascus en wicašta wan Ananias eciyapi e on. He Itancan kin Saul ekta ye qa nape on aputake ši. Ananias Saul oyutan kin becehnana, išta kin etanhan hocespu iyececa wan hinlipaya, unkan wawanyaka. Saul inajin qa miniakaštanpi. Caje kin yutokecapi qa Paul eciyapi.

5. Nakaha yuhomnipi kin Paul womniheca on Jesus iwahokonwicakiya. Tona nahonpi kin owasin yušinyeyapi. Juda oyate kin nina canzepi, qa token wowašake yuhapi ohna, ktepi kta odepi; tuka Wakantanka awanhdaka.

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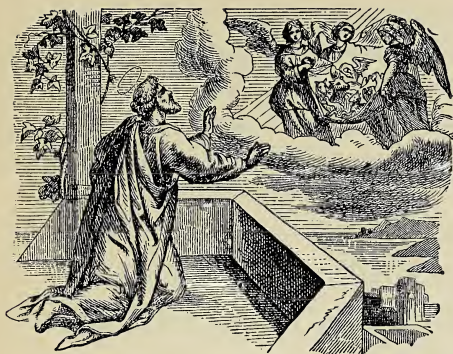
#### CVII.—PETER JUDEA EN TIPIWAKAN KIN IYAZA OMANI—CORNELIUS MINIKAŠTANPI.

1. Wocekiye opapi šicaya wicakuwapi kin iyoziķe seecece qehan, Peter Judea makoce kin en tipiwakan hecin ecen omani, oyate kin wahokonwicakiya, qa wowacinye kin en wicayusuta.

Lydda en, Peter wicašta wan Eneas eciyapi e asniyan, he waniyetu šahdogan, he owinja ohna wanka. Joppe en is Tabitha wacantkiye cin wiconę etanhan kiniyan. Wowapetokeca tanka kin dena on wicota wicayuhomnipi, qa wocekiye opapi towašakepi kin sanpa icaga.

2. Peter Joppe en on kin econhan, Cesarea en wicašta wan Cornelius eciyapi e on. Anpetu wan en, Cornelius cekiyahan econhan, ohnihde wan en ihdutanin, qa Joppe ekta Peter eciyapi wan on e huweye wicaši ši, kinhan taku econ kta okiyake kta keya. Cornelius wancahnana ecen econ.

3. Wahoši ye cin Joppe wanna ikiyena ye cin econhan, Peter cekiya yanka; unkan ija wowanyake wan wanyaka:



Maḥpiya kin ayuzamuipi qa, mniuhaska yumdayapi kin iyececa, qa, ohna wahutopa qa taku sdohanpi, qa waliupakoza ko ohna onpi; unkan wicaho wan heciya: “Inajin wo, wicakte, qa yuta wo.”

4. Juda oyate kin wamanica owasin hein yutapi kta iyowinwicakiyapi śni; heon Peter okilhi śni keya, qa tohinni taku śapa yute śni keya. Tuka wicaho kin heciya, “Taku Wakantanka yuska kin he ikceka eciye śni wo.” De yamni hecetu, qa hehan wowanyake kin atanin śni.

5. Peter wowanyake kin de taku kapi kin iyukcan wacin econhan, Wakantanka Taniya kin heciya: “Wicašta yamni onidepi, inajin qa om hda wo.”

Ihanlianna qehan, Peter wahošhipi kin om hda. Cornelius wowanyake wan wanyake cin Peter okiyake qehan, Peter hehan ohdaliniga. De on Peter hetanhan Wocekiye kin en Juda wicašta qa Wakagapi ohodapi onmanna icitokeca kte śni, qa Wani-kiya wicašta owasin on ʔa e okaliniga.

6. Hehan Peter Jesus eciyatanhan woyaka: token icipaweli okatanpi kin, qa token wiconʔe etanhan ihduekicetu kin, qa Iye on wicašta ni kta. Peter iahe cin econhan, Woniya Wakan kin Wakagapi ohodapi en yukanpi kin awicatanin, qa Yewicašipi kin yušinyeyapi, qa wicaceji tokeca on iapi. Peter de wanyake qehan, miniawicakaštanpi kta wicaši. Wakagapi ohodapi kin

dena tokaheya Wocekiye kin en iwicacupi.

7. Hetanhan, Yewicašipi kin Wakagapi ohodapi Juda oyate iyecen en ewicawacinpi. Paul iyotan wakagapi ohodapi kin en ewicawacin. Antioch en Wakantanka etkiya wicayuhomnipi kin tokaheya CHRISTIANS ewicakiyapi—he, Christ ihakam ya eyapi.

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CVIII.—PETER KAŠKAPI KIN. [A. D. 44.

1. Cornelius Wakantanka etkiya yuhomnipi kin iyohakam, Peter Jerusalem ekta icicawin ki.

Oma ka 44 ehan Herod Agrippa, wicaštayatapi kin, ake Christians hecapi kin šicaya wicakuwa. James, John cincu kin pa kaksu, qa Peter owicakaške tipi en elipeya. Tuka Okodakiciye kin tokaheya on kin cekiciciyapi.

2. Šicaya kuwapi kta hanhepi kin econhan, Peter mazaicicahihe on pahitapi, qa akicita nom okiyotahena yanka, qa wawanyaka kin tiyopa takatanhan omanipi.

Ihnuhana, Ohnihde wan itokam hinajin, qa owicakaške tipi kin timahen iyoyanpa. Ohnihde kin Peter oyutan, qa inajin ši qa hanpokihe, qa iyahna yeši. Peter ecen econ, he wicakapi qa is wowanyake onman tukte sdonye šni. Wawanyaka yukanpi tokaheya qa inonpa kin isam hdicupi, qa maza tiyopa kin ehan hdipi, unkan iyecinka nawicakicilihoka. Otonwe kin ehan hdipi unkan ohnihde kin atanin šni hinhda.

3. Peter, wacinksape kta, unkan Wakantanka ohnihde wan Herod wowaške etanhan icu kta e u ši kin wanyaka. Hehan Mark ti kin en i, hen wocekiye opa wicota cekiya yukanpi. Tiyopa katoto, unkan wikoške wan Rose eciyapi, e tiyopa yulidog hi.

4. Peter ho iyekiye qehan, wowiyuškin ojuna, icicawin in-

yang kinhde qa Peter tiyopa en najin keya oyaka. Tuka wicadapi šni; tuka Peter tiyopa katoto yanka, hecen onnahanke-ta tiyopa yuhdokapi, unkan Peter timahen hiyu canken yušinyayapi. Owicakaške tipi etanhan token hdicuyapi kin owicakiyake qehan, owasin Wakantanka yatanpi.

5. Halianna qehan akicita kin nina yešinyeyapi. Tuwena Peter tokeken iyaye cin, qa toki iyaye cin sdonyapi šni. Herod akicita kin wiwicawange, qa hehan tehiya kakiš wicaya.

6. Iyecana de iyohakam, Herod Cesarea eciyatanhan wookiye da hipi. Oyate kin ho tankakiya iyakišašapi. qa yaotantanpi, qa heyapi: "Wicašta iyecen iyae šni, tuka wakantanka iyecen iyaa."

Herod wowitan kin ehdaku. Yanke cin ena ohnihde wan woyazan šica wan on apa, qa on anpetu tonana kakiše lica qa ŋa—wicašta wowitan qa Wakantanka towašake kin pazo.

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CIX.—ST. PAUL TOKAHEYA WAWAHOKONKIYE  
KIN. [A. D. 45.]

1. St. Paul wowapetokeca on Wakantanka ektakiya yuhomnipi kin iyohakam, Yewicašipi kin iyuškinyan icupi. Antioch en kitanna tehan waonspekiya; tuka iyecana, Woniya Wakan econ wicaši kin on iye qa Barnabas kici Wakagapi ohodapi kin ekta Wotanin wašte kin aye wicašipi.

2. Tukte en i kaešta, Paul Juda oyate kin tokaheya wahokonwicakiya ecee; qa tohan nalhonpi cinpi šni eca Wakagapi ohodapi kin ekta ihduhomni ecee. Wicota de etanhan Wakantanka ekta wicayuhomnipi, qa tokahanpi kin wowašte wicayupi kin aktapi šni, hecen takuna iyowayadpi kte šni iyecen elipewicayapi.

3. Ehanna itokam, wicašta wokcan Isaias, St Paul qa tohtani kte cin cajeyata, qa heya: "Wakantanka kahniyapi kin hdahnige kta qa miniwanca ekta oyate onpi kin ekta yeye kta: Africa makoce ekta, qa Lydia ekta, Italy qa Greece, qa wita tehan yanke cin ekta, Wakagapi ohodapi kin, Towitan kin owicakiyakapi kta, qa wicacehpi owasin ohodapi kta."

4. St. Paul qa Barnabas Antioch etanhan kinhdapi qehan, Cyprus wita kin hecitkiya yapi. Ipi qehan, Sergius, Roman wicaštayatapi kin, Wakantanka oie kin nahon kta on wicakico. Tuka wicaštayatapi ti kin en Juda wicašta wakan-lian ecee wan on, Elymas eciyapi, he Sergius wowacinye kin etanhan yutokan kta škan.

5. St. Paul Elymas wokipajin econ kin wanyake, qa Woniya Wakan oniya kin on en ihduhomni, qa heya: "Wakantanka tohan kin dušice kta ayakite kin on, tehan iştanigonge kta." Unkan hecehnana iştagonga hinlda. Wicašta itancan kin de wanyake qehan, wicada, qa miniakaštanpi.

6. Cyprus hetanhan, Paul qa Barnabas kici Asia makoce Minor ektakiya wata ohna yapi. Antioch ehan ipi qehan, Pisi-dia en, Juda wicašta qa Wakagapi ohodapi kin wahokonwicakiyapi. Wicota Wakantanka etkiya wicayuhomni. Hen Juda oyate kin owodutaton, qa witayapi, qa Paul i en hdepi, tuka ekta ihduhomni, qa heya: "Niyepi tokaheya wahokonunniciyapi kta iyececa; tuka Wakantanka oie kin ayaktapi šni, heon Wakagapi ohodapi kin etkiya unkihdamnapi."

7. Juda oyate kin hecehnana nagiyewicayapi, qa Paul qa Barnabas šicaya wicakuwapi, ecen watuka içiyapi, hehan ayuštanpi, watušekšeca siha ohapi kin natatapi qa hetanhan kinhdapi. Otonwe iyaza onpi, wahokonwicakiyapi, qa okodakiciye ecekcen kagapi.

8. Lystra en, Lyconia en otonwe wan, Paul wicašta wan ton-



pi ebantanhan hušte e asniyan. Oyate kin de wanyakapi qehan, Paul qa Barnabas kici wakantankapi kecinpi, qa wowicakišnapi kta cinpi; tuka Paul iyowicaki šni. Unkan wicota wicadapi.

9. De iyecana iyohakam, Juda wicašta qeya Lystra, otonwe en wawahokonkiyapi qon etanhan en hipi. Iyopašttag wicayapi, qa itkowicakipapi, qa, oyate kin inyan on wicakininpi, qa otonwe itakan yusdohan ayapi, qa ŋa kecinpi. Paul hececa ešta, kišni, qa otonwe kin en icicawin ki, qa hen kitanna tehan on.

10. Derbe en Wotanin wašte owicakiyakapi kin iyohakam, Paul qa Barnabas Antioch en icicawin kipi, qa token wawahokonkiyapi qon ecekcen ake kupi. Tuktetu owasin wowacinye yuhapi kin kitan wicašipi, qa tipiwakan otoiyo hi en, Bishop wicakagapi, tokaheya cekiyapi qa nape on awicaputakapi.

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CX.—JERUSALEM EN OMNICIYE KIN. [A. D. 50.

1. Yewicašipi waonspekiyapi kin econhan, taku wanjigji akinicapi. En opeya, Antioch en, balidayapi kin he akinicapi—Juda wicašta Wakantanka etkiya wicayuhomnipi kin hena kitanpi, Paul qa Barnabas henaos is itkokipapi. Takuna yuicišniyanpi kte šni e taku kin de Jerusalem en Yewicašipi onpi kin wicakupi kta hduštanpi. De on etanhan, Paul qa Barnabas heciya yewicašipi.

2. Ehan ipi qehan, Yewicašipi kin qa wicalicapi kin witayapi, Peter en itancan yanka, taku kapi kin iyukean. Taku kin wanna tanyan iwohdakapi kin hehan Peter inajin qa heya: “Wakan-tanka Juda wicašta qa Wakagapi ohodapi kin onmanna icitokeca šniyan wicakaga, nonpin Woniya Wakan wicaqu, hecen on Okodakiciye kin en icitokeca kte šni iyececa; nakun bañdayapi woope kin tuwena ahnakapi kte šni iyececa.

3. Peter wohdake cin on Moses wope kin wanna henana qa hecen Wocekiye opapi kin he tuwena ope kte śni.



Omniciye kin Antioch en wocekiye opa onpi kin decen wo-wapi wicakicagapi: “Woniya Wakan kin kici hecen iyounkipipi, woqin kin de onkanihnakapi kte śni.”

4. Catholic Wocekiye kin en Śinasapa Itancanpi kin hena Yewicaśipi kin ohan owicapapi, kin mniciyapi qa Pope kin St. Peter ee kin iyecen aitancanyan yanka ece. Taku yuśtanpi kin kicaksepica śni, ecin Wakantanka Tawocekiye kin yuśtanpi na-kaaś. Woniya Wakan kin awanyaka qa iyopteya.

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#### CXI.—ST. PAUL INONPA ICIMANI.

1. De iyohakam St. Paul inonpa Yewicaśipi wicohan on ici-

mani. Syria opta iyaya, qa ake Asia Minor en i, tuktetu o-wasin wawahokonkiya, qa hena itokam i qon ake ecekcen i, qa okodakiciye tekteca kaga.

Troas en wowanyake wan wanyaka, unkan Macedonia ekta kicopi. Wancahnana ekta wita wata ohna iyaya, Silas, Luke, qa Timothy om ya. Asia hetanhan iyayapi, qa Macedonia en otonwe itancan kin, Philippi en zaniyan ehanipi.

2. Hen wopeton wan, Lydia eciyapi, decana Wakantanka en yuhomnipi wan Yewicašipi kin kici onpi. Otonwe kin hen nakun wikoške wan woniya šica yuha e un. Tawayapi kin taku ota wicakicamna. Paul, wikoške kin ien, qa woniya šape cin takan inapeya.

3. Tawayapi kin taku on wakamnapi kin henakeca e wanhdakapi qehan, nina iyokipipi šni, qa, Paul qa Silas iyawicahpayapi qa tokaheya wicakapsinpsintapi, qa wicakaškapi. Hanyetu coka-ya hehan, Paul qa Silas cekiya yukanpi econhan, ihnuhanna makacancan tanka wan tipi ahdehe cin yucancan. Tiyopa kin owasin nahdoka, qa wicakaškapi on pawicalitapi kin škanhan.

4. Wicokaške tipi awanyake cin ongonge qehan, tiyopa kin owasin yugahan, hecen wicakaškapi kin iyayapi kecin on maza-sagye ehdaku qa icikte kta. Tuka Paul ena yukanpi keya ho yekiya. Wicakaške cin cancanyan, petijanjan wan yuha tin i, qa Paul isiha kin en makata ihpaye, qa token econ kinhan ni kta hecinhan iwanga. Paul Jesus Itancan kin en wicadaši; qa wahokonkiye, qa hanhepi kin he iye qa tiwahe tawa ko owasin miniwicakaštan.

5. Ihanhanna kin hehan itancan wicakiyapi kin, Paul qa Silas Roman wicašta hecapi e nahonpi qehan, wicakapsinpsintapi kin on awicakiektonjapi kta hoši hipi, ecin Roman wicašta wicaka-

psiupsintapi kin he hecetu śni. Hehan wicakiyuškapi.

6. Paul Philippi ekta okodakiciye cistina kaga; hetanhan Thessalonica ekta iyaya, qa, iyohakam, Berea ekta qa otonwe toktokeca ekta i, qa okodakiciye kaga qa Wakantanka oie kin iwahokonwicakiya. Ecen Greece makoce en otonwe itancan Athens en i.

7. Otonwe kin wakagapi ojuna wanyake cin hehan inihan, qa wopeton tipi kin en wahokonwicakiya. Areopagus ekta aipi, hen wicašta ksapapi qa wicašta itancanpi kin witayapi, qa taku iwahokonwicakiye kin iwangapi.

8. Paul najin qa witaya yukanpi kin hewicakiya: "Athens wicašta kin, otonwe nitawapi kin, iyamdupta unkan, akan wošnapi wan, 'WAKANTANKA SDONYAPI ŚNI KIN:' hecen owapi wanmdaka: he iyukcan śniyan ohoyadapi e, he ociciyakapi kta." Hehan Wakantanka he taku kapi kin qa Jesus tawocekiye kin, qa wicašte cin piya icaliyapi kin hena on wowicakiyaka.

9. Wicašta piya icaliyapi kin nahonpi qehan, apa ilahapi, tuka onge is ake nahonpi kta cinpi keyapi. Tonana wicadapi; en opeya Dionysius, Areopagus omnicieye en ope cigon he wanji ee.

10. Athens hetanhan Paul Corinth ekta i. Tokaheya Juda oyate kin wahokonwicakiya; tuka i en hdepi, qa anagoptanpi cinpi śni, hecen hewicakiya: "Niwepi kin nipapi kin akan ninonpi nunwe; miye wiyamaonpepica śni waon."

Hehan Corinth oyate kin wahokonwicakiya, qa wicota opapi kin on iyokipi. Waniyetu wanji sanpa hanke Corinth en on kin iyohakam, Paul Asia makoce hecitkiya iyaya, qa, Ephesus hecen ku qa Antioch en hdi.

11. Jesus okodakiciye kin ohankoya ical aya; tuktetu owasin nahonpi. Mahpiya šapa, wicapa kin hinskokca śni tka, naomdeca qa mahpiya kin ataya tanin śni. Maka akan amagaju kte cin wanna

iyehantu. Christ Juda oyate kin wicakico hi, tuka anagoptanpi šni. Esau wahanpi watokapa iyopekiye ciqon iyecen.

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CXII.—ST. PAUL IYAMNI ICIMANI KIN.

1. Inonpa icimani hdi kin, iyecana, St. Paul iyamni icimani. Ake Asia Minor makoce kin hecen ya, qa ecen Ephesus en i, hehan he Asia en otonwe itancan. Hen wicašta akenom hena itokam John Baptist miniawicakaštan, tuka miniawicakaštan, qa, nape on awicaputaka, qa Woniya Wakan kin icupi.

2. Waniyetu nom Paul Ephesus en on. Wahokonwicakiye cin on, makoce kin hen Jesus Tawočekiye woope kin onspepi. Paul wowapetokeca ota econ, qa wowašake tanka yuhe cin on tona napipakinte on icalitakapi qa wayazankapi kin on owicayutanpi eca asnipi ece. Tona taku kin dena wanyakapi kin koki-papi, qa wicota hipi, qa woalitani ohdakapi.

3. St. Paul Ephesus ena on kin econhan kipajinpi. Hen tipiwakan wan Diana kicagapi. Mazaska kage cin mazaska tipiwakan cikeistina on kage qa on taku ota wicakicamna. Wicota hen Wakantanka ekta wicayuhomnipi, qa en opeya Demetrius mazaska kage cin opa, qa on takuna kamnapi šni qehan, Paul kipajinpi, otonwe itancanpi kin kitanseli Paul niyanpi.

4. Owodutaton kin henana qehan, Paul waonspekiyapi kin oilhanke hehanyan najinpi kta e wahokonwicakiye, qa Macedonia ekta ipi, qa iyohakam Greece ekta ipi. Hetanhan Asia ekta hdi, qa Troas en hi, qa hen Anpetuwakan wanji on. Anpetuwakan qehan, wočekiye opapi kin tipi tanka wan ohna wacekiyapi. St. Paul wahokonwicakiye cin econhan, koška wan, ištınman qa ojanjanhdepi wan etanhan ohilipaye, qa kte. Tuka Paul koška kin niyan.

5. Troas hetanhan, Paul Lebos, qa Chios wita kin ekta i, qa hetanhan Samos qa Miletus ekta i. Miletus hen i qehan, Ephesus ekta wocekiye en itancanpi kin Miletus en wicako, ehakeli onšiwicadaya wahokonwicakiya: "Jerusalem ekta mde kta, tuka taku mahiyahde kte cin sdonwakiye šni. Deceena sdonwaya: Woniya Wakan kin wakta manya mazaicicalihie qa wokakije amape. Tuka taku kin dena kowakipe šni, wicohan mitawa kin ee ecen ecamon kta. Icimana miite wandakapi kte šni e sdonwaya; heon etanhan tanyan awanihdakapo, qa optaye wan Woniya Wakan waawanyahdakapi kta e nicagapi kin.

6. "Wakiyahde kinhan hehan wicašta wicoie owotanna šni eyapi kta e icagapi kta. Heon etanhan, waktaya unpo, waniyetu yamni, ayaštan šni anpetu qa hanyetu otoiyoili wahokonciyapi kin he kiksuyapo. Wanna Wakantanka towaonšida kin en aciupi. Qa tona wicayuwastepe kin hena on taku yuhenicuyapi kta okihi."

7. Hena hecen eye, qa hehan om canpeškamakahde inajin qa cekiya. Owasin ceyapi, qa, poskin yuzapi qa iiputakapi. Icimana ite wanyakapi kte šni keye cin heon iyotan iyokišicapi. Wita wata kin ektakiya kici yapi, qa ehake nape yuzapi.

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CXIII.—ST. PAUL KAŠKAPI QA ŦE KIN. A. D. 67.

1. St. Paul Wakantanka ektakiya yuhomnipi kin otokaheya kin heciyatanhanna Juda oyate kin iyokipipi šni. Christ Tawocekiye kin en mdiheca, qa on wicota wicayuhomnipi kin on sanpa wahtedapi šni; hetanhan, Jerusalem ekta hdi, unkan owodutaton tanka icaga, Roman wicaštayatapi kin Paul niye kta cin on wicokaške tipi en ehnaka, qa ecen Cesarea en wicaštayatapi Felix eciyapi kin ekta qu.

2. Paul Cesarea en waniyetu nom kaška yanka, Rome en wicaštayatapi kin okiyake kta keya. Wata ohna icimani kin econhan, Malta wita kin hen wita-wata kin kamdeca, qa Paul wowapetokeca on ni.

3. Rome en Paul kaška hnakapi kin iyohakam hehan kiyuškapi. Itokam tokenken i qou ake ecen omani, ake Wakantan-ka oie kin owicakiyaka, qa tona nakaha opapi kin wowacinye kin en wicayusuta.

Omaka 67 ehan St. Paul ake Rome en hdi. Iyecana, Nero wicaštayatapi kin Christ Tawocekiye opapi kin śicaya wicakuwa; St. Paul iyahipayapi qa owicakaške tipi en ehpeyapi, qa, anpetu tonana iyohakam pa kaksapi.

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#### CXIV.—YEWICAŚIPI ONMANPI KIN.

1. St. Paul Asia qa Europe makoce kin en wawahokonkiye cin econhan Yewicašipi onmanpi kin owanjina yankapi śni. Tuktetu owasin Wotanin wašte kin oyakapi qa Okodakiciye kagapi, qa en Waawandaka (Bishops) wocekiye opapi kin awanwicahdakapi kta e wicakagapi. Apa Persia ekta ipi, apa is Arabia makoce ekta, qa apa India hecitoki ipi. Christ mahipiya ekta kinhde cin waniyetu opawinge wanji iyohakam, makoce tuktena Christ eciyatanhan nahonpi kte śni wanica.

2. He econhan, Yewicašipi kin onge, qa waonspekiyapi kin nom Wanikiya ohan kin token Woniya Wakan owicakiyake cin ecen owapi. St. Paul qa Yewicašipi onge ko wowapi kagapi, "Epistle," eciyapi, qa hen token okodakiciye kagapi kin eceken wahokonwicakiyapi qa is tuwe woiyaksape cin kin hena on wowapi kagapi. Wowapi kagapi kin yuwitaya ayapi qa ecen WICOTAKUYE TECA eyapi kin he on kagapi.

3. Jerusalem en wahokonwicakiye cin ohakam St. Peter Antioch hen yanke kta kaliniga. De iyohakam Rome en kaliniga, qa anpetu kin dehanyan tohian opapi kin hen yukanpi, qa hetanhan Wakantanka Tawocekiye kin awanyakapi. Oyanke kin hen, qa anpetu hankeyena St. Paul pa kaksapi kin St. Peter



icipawehi pa kin e kuntkiya okatanpi. Yewicašipi onmanpi kin owasin Jesus Christ on tšapi, John eceena ikceya tša.

4. Jesus tše cin iyohakam St. John Mary witanšna un kin icu qa Cinca tše cin on kicanpta.

Mary tše cin iyohakam, John iyahipayapi qa wiłdi pihyapi en oi-yohpeyapi. Tuka wowapetokeca on ni, qa Patmos wita kin e-  
kta eelipeyapi, qa hen Wayuotanin kin owa. Kiyuškapi kin iyohakam, Ephesus en on. Qa hen Wotanin wašte tawa kin owa,



waniyetu ota tuka wowahokonkiye wanjina iwahokonwicakiya:  
 “MICINCA CIKCISTIPINA OTOIYOHI WAŠTEKICIDAPO!”

Waniyetu opawinge kin hehan, ʔa—iŝnana Yewicaŝipi kin—  
 ikceya ʔa.

5. Wicotakuye Tannin en, Jerusalem en wocekiye cokaya kin  
 hee; qa Wicotakuye Teca en Rome he wocekiye cokaya kin ee.

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CXV.—EHAKE OYAKAPI.

1. De ptenyena woyakapi kin en, Wakantanka token wani-  
 yetu kektopawinge topa en, Jesus Christ makata u kte cin on o-  
 yate wicayuwiyeya kin wanonyakapi. Tuktekten Iye hca Ihdan-  
 otanin; tuktekten, wicaŝta wokcan on oyate iyoyam wicaye kta  
 yewicaŝi.

2. Jesus Christ hi qehan, taku tona Iye on yaotaninpi kin he-  
 na pazo, qa Iye Wakantanka kin wowapetokeca on pazo. He-  
 han wawahokonkiye qa Okodakiciye Tawa kaga, Waonspewica-  
 kiye cin Oie, qa ohan kin wanyakapi kta e wicakaliniga. Iye-  
 hantu hehan, ʔa, ake piya içicaga, qa, malipiya ekta kinhda, qa  
 wicanagi ni kte cin wanna yuŝtanpi.

3. Yewicaŝipi tokaheya Wanikiya oie oyakapi kta e wicaka-  
 hnige ciqon iŝ eya henakecapi, tuka Jesus Christ wicohan tawa  
 kin, qa Tawocekiye kin nahanli han, qa oihanke kin behanyan  
 he kta.

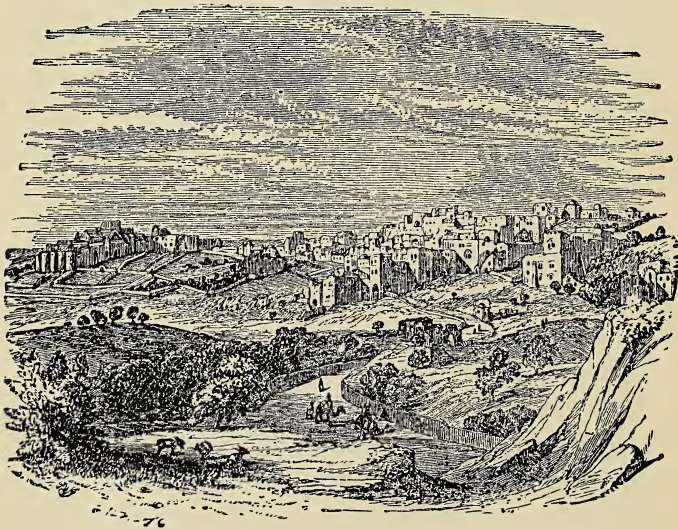
4. Wowicake onkagapi; ho kin he wowicake ho kin ee; heon  
 wowicake kin iyecen tohinni oihanke kte ŝni. Jesus Christ we  
 kin, qa Yewicaŝipi, qa woowotanna onʔapi wepi kin hena on wo-  
 cekiye kin iciyaskapa.

5. Wicaŝta wocanniye ayuhapi qa token waŝakapi on yuta-  
 kunipi kte ŝni kuwapi eŝta, WOCEKIYE KIN DE TOHINNI YUHU-

HUZAPI QA ÍS IHANGYAPI KTE ŚNI.

6. He on etanhan Catholic wocekiye ounpapi kin he on unkiyuśkinpi kta iyececa; ito oihanke kin hehanyan wowacinye hduha naonjinpi kta; qa Wakantanka tawoahope kin ahounpapi kta, qa hehan Wocekiye kin wowaśake unqupi kin on, iyoyam onyauipi, unyuwaśtepi, unyuwaśakapi, kte hecen takuna kounkipapi kte śni; hecen anpetu wanji maka kin detanhan Wakan-tanka Tokiconze kin ekta unyanpi kta, qa hen owihanke wanin ohnihdepi, qa wicaśta owotanpina ko Wakantanka Ateyapi, Cinhintku, Woniya Wakan, unyawaśtepi, qa ohoundapi qa unkiyuśkinpi kta.

## WICOTAKUYE TECA IHANKE KIN.



BETHLEHEM.

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QA

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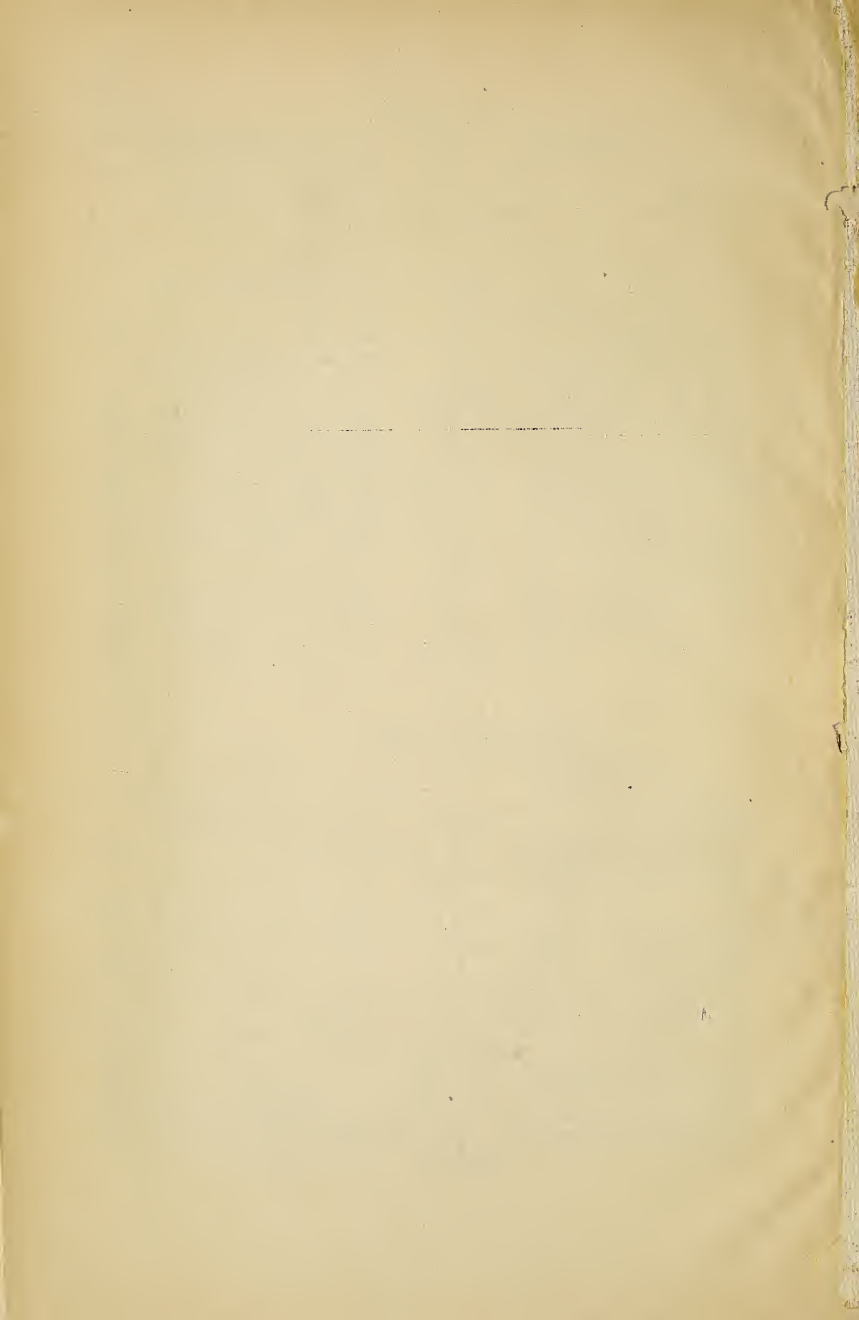
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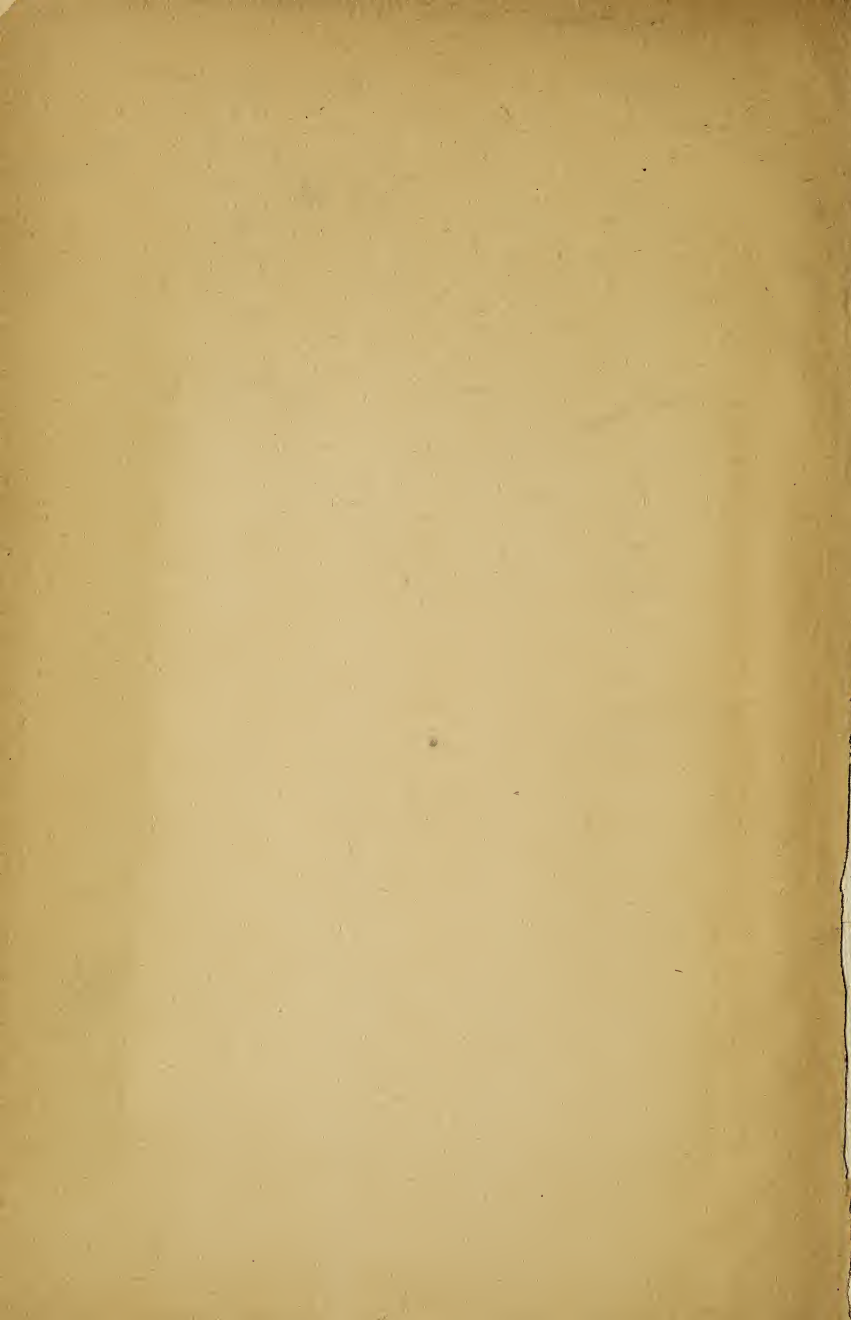
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